| FINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| | SURVEYED | |
| | PLOTTED | |
| | TEMPLATE | |
| | AREAS | |
| | AREAS CHECKED | |

| BY | DATE |
|---|---|
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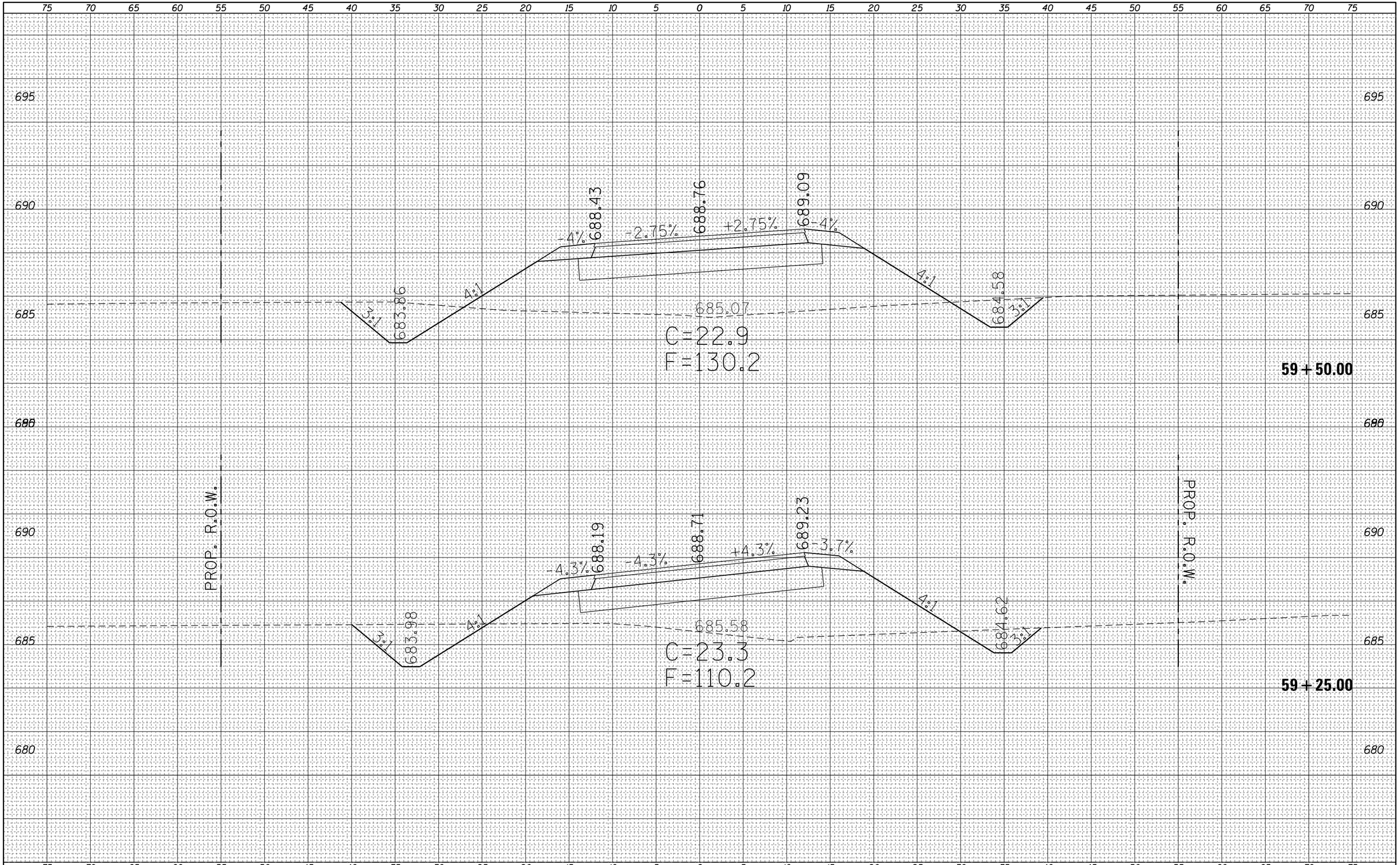


| FINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| | SURVEYED | |
| | PLOTTED | |
| | TEMPLATE | |
| | AREAS | |
| | AREAS CHECKED | |

| BY | DATE |
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| ORIGINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| | SURVEYED | |
| | PLOTTED | |
| | TEMPLATE | |
| | AREAS | |
| | AREAS CHECKED | |

| | | | |
|---|---|---|---|
| FILE NAME = c:\pw_work\pwidot\steffenmk\d0158776\D774423-sht-PRHarrisonB.dgn | USER NAME = steffenmk | DESIGNED - | REVISED - |
| | | DRAWN - | REVISED - |
| | PLOT SCALE = 10.0000 ' / in. | CHECKED - | REVISED - |
| Default | PLOT DATE = 5/7/2014 | DATE - | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**
**E. HARRISON B**

SCALE: 5 | SHEET 16 OF 41 SHEETS | STA. 59+25.00 | TO STA. 59+50.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 91 | 5N | Coles | 271 | 183 |

CONTRACT NO. 74423

ILLINOIS | FED. AID PROJECT