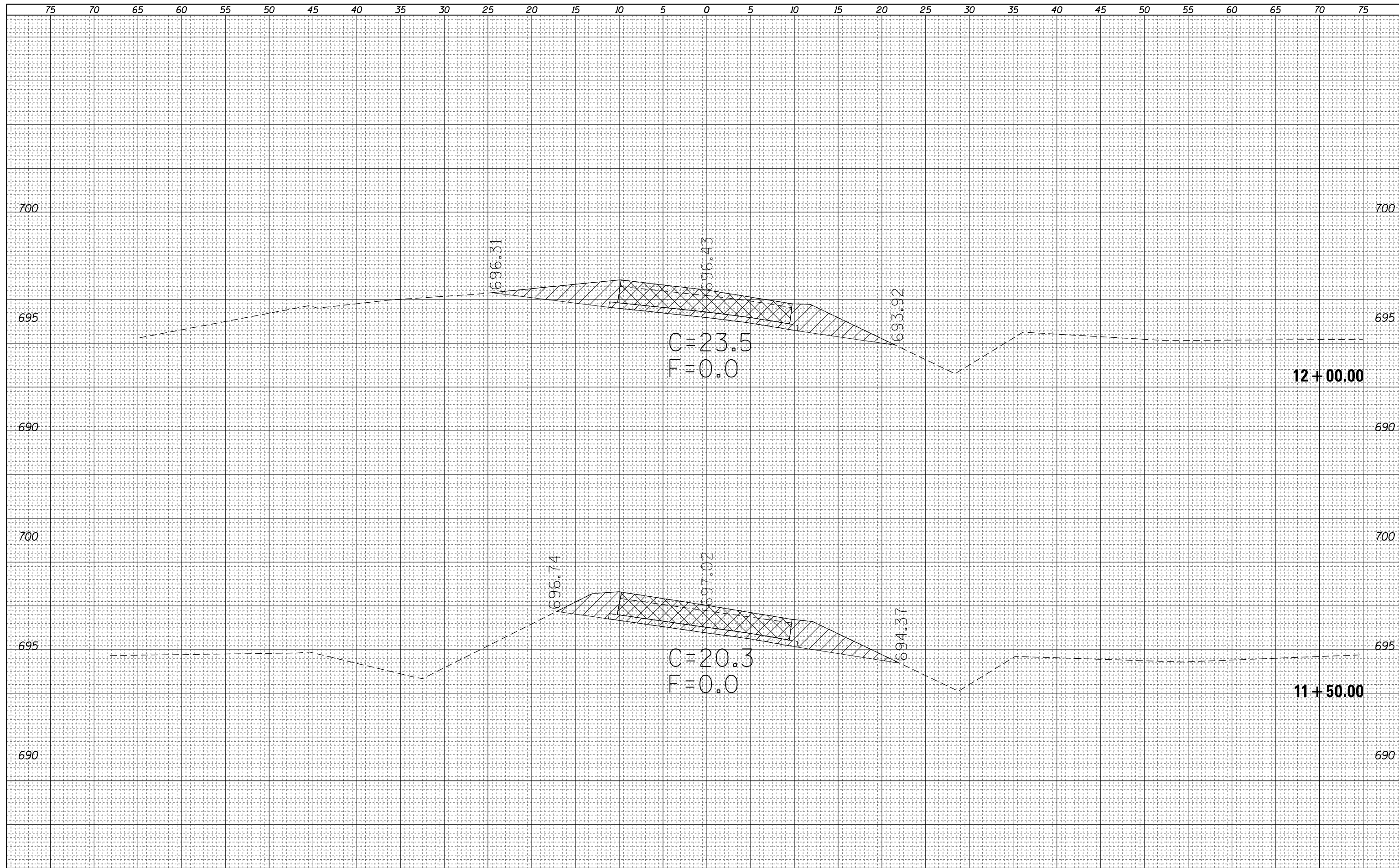


|                  |               |      |
|------------------|---------------|------|
| FINAL SURVEY NO. | SURVEYED      | DATE |
| NOTE BOOK        | PLOTTED       |      |
| AREAS CHECKED    | TEMPLATE      |      |
|                  | AREAS CHECKED |      |

|                     |               |      |
|---------------------|---------------|------|
| ORIGINAL SURVEY NO. | SURVEYED      | DATE |
|                     | PLOTTED       |      |
|                     | TEMPLATE      |      |
|                     | AREAS CHECKED |      |
|                     | AREAS CHECKED |      |



12 + 00.00

11 + 50.00

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS  
EX. E. HARRISON**

|   |                       |            |           |  |                           |         |        |              |           |
|---|-----------------------|------------|-----------|--|---------------------------|---------|--------|--------------|-----------|
| FILE NAME =   | USER NAME = steffenmk | DESIGNED - | REVISED - | <p>SCALE: 5</p> <p>SHEET 5 OF 26 SHEETS STA. TO STA.</p> | F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| c:\pw\work\p\dot\steffenmk\d0158776\0774423-xsc-shit-ExHarrison.dgn | DRAWN -               | REVISED -  | REVISED - |  | 91                        | 5N      | Coles  | 271          | 218       |
| PLOT SCALE = 10.0000' / in.   | CHECKED -             | REVISED -  | REVISED - |  | CONTRACT NO. 74423        |         |        |              |           |
| Default   | DATE -                | REVISED -  | REVISED - |  | ILLINOIS FED. AID PROJECT |         |        |              |           |