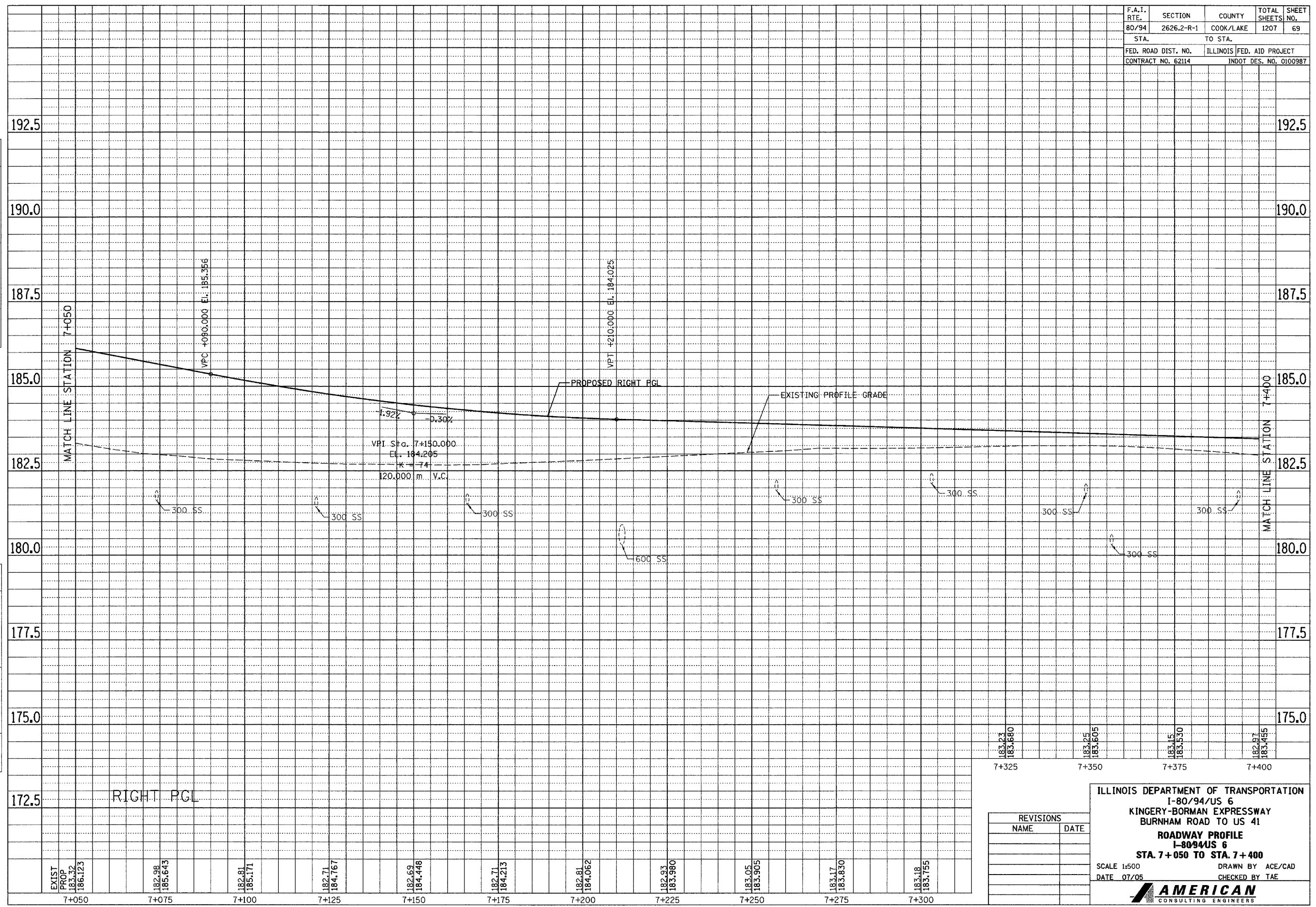


| | | | | |
|---|-----------------------|---|----------------------|-----------------|
| F.A.T. RTE. 80/94 | SECTION 2626.2-R-1 | COUNTY COOK/LAKE | TOTAL SHEETS 1207 | SHEET NO. 69 |
| STA. 7+050 | | TO STA. 7+400 | | |
| FED. ROAD DIST. NO. CONTRACT NO. 62114 | | ILLINOIS FED. AID PROJECT INDOT DES. NO. 0100987 | | |

| | | | |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS CHECKED | | |

| | | | |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS CHECKED | | |



RIGHT PGL

| | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EXIST PROP | 182.98 | 182.81 | 182.71 | 182.69 | 182.71 | 182.81 | 182.93 | 183.05 | 183.17 | 183.18 |
| 183.32 | 185.643 | 185.171 | 184.767 | 184.448 | 184.213 | 184.062 | 183.980 | 183.905 | 183.830 | 183.755 |
| 186.123 | | | | | | | | | | |
| 7+050 | 7+075 | 7+100 | 7+125 | 7+150 | 7+175 | 7+200 | 7+225 | 7+250 | 7+275 | 7+300 |

| | | | |
|---------|---------|---------|---------|
| 183.23 | 183.25 | 183.15 | 182.97 |
| 183.680 | 183.605 | 183.550 | 183.485 |
| 7+325 | 7+350 | 7+375 | 7+400 |

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
ROADWAY PROFILE
I-80/94/US 6
STA. 7+050 TO STA. 7+400

SCALE 1:500
DATE 07/05

DRAWN BY ACE/CAD
CHECKED BY TAE

AMERICAN
CONSULTING ENGINEERS