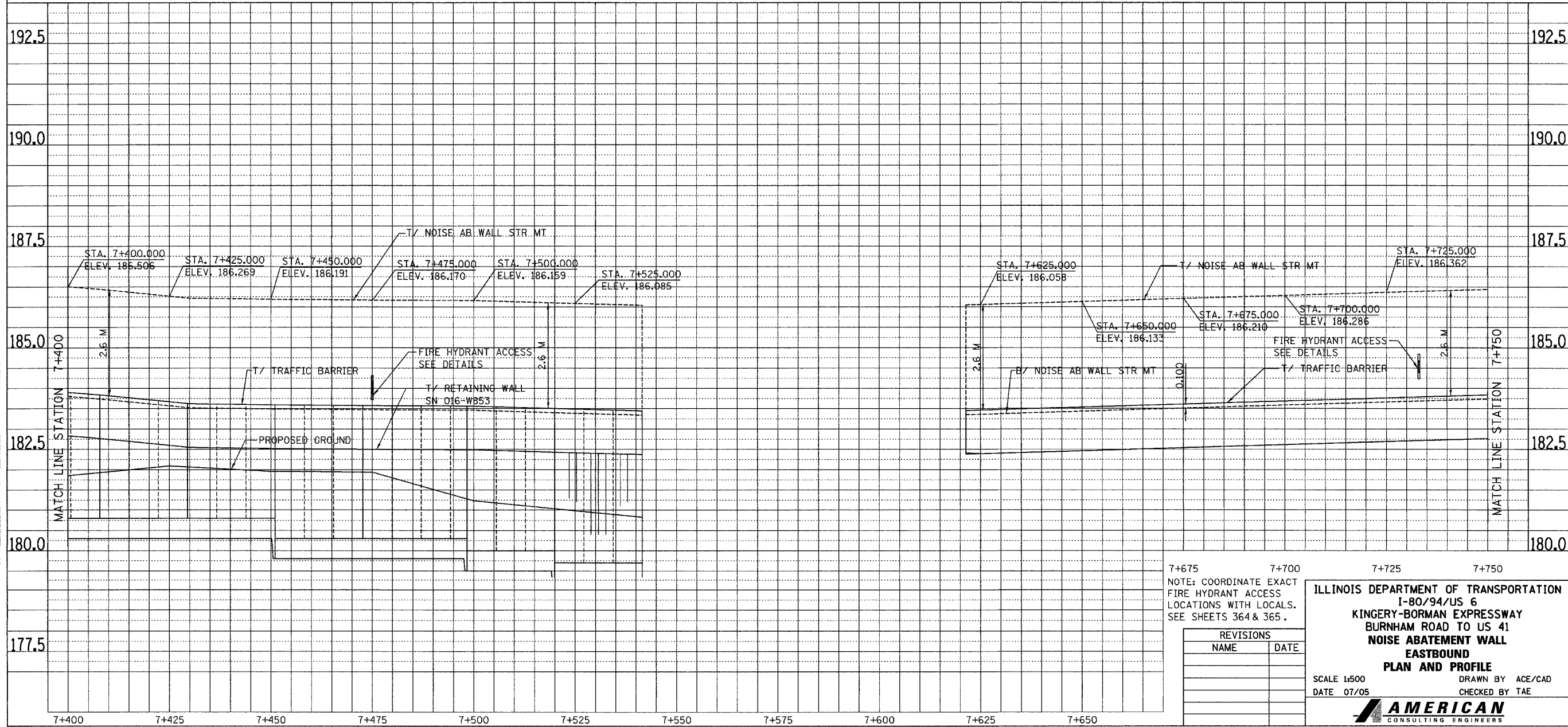
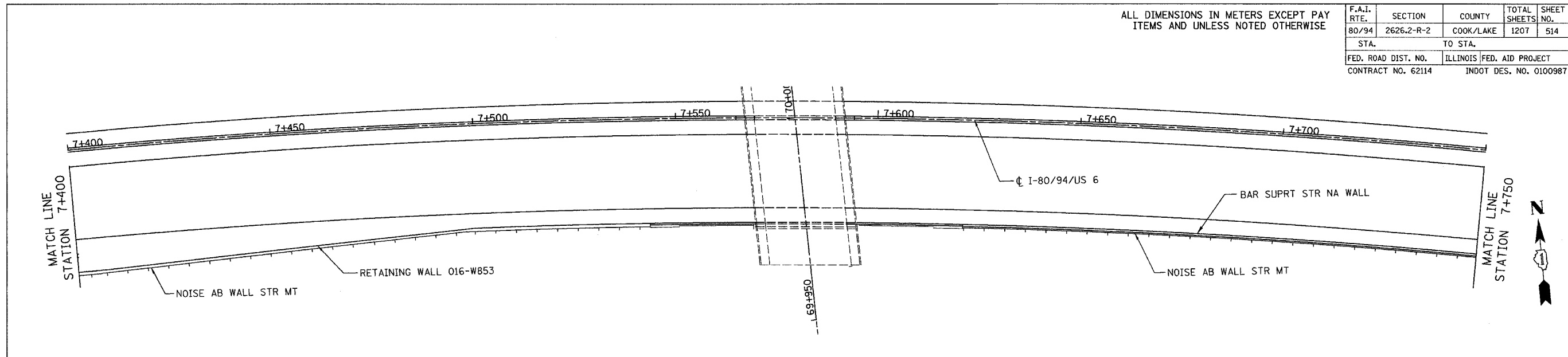


ALL DIMENSIONS IN METERS EXCEPT PAY ITEMS AND UNLESS NOTED OTHERWISE

| | | | | |
|---------------------|------------|---------------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80/94 | 2626.2-R-2 | COOK/LAKE | 1207 | 514 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 62114 | | INDOT DES. NO. 0100987 | | |



| | |
|--------------------|------|
| BY | DATE |
| SURVEYED | |
| PLOTTED | |
| NOTE BOOK TEMPLATE | |
| AREAS CHECKED | |
| NO. | |

| | |
|--------------------|------|
| BY | DATE |
| ORIGINAL SURVEYED | |
| PLOTTED | |
| NOTE BOOK TEMPLATE | |
| AREAS CHECKED | |
| NO. | |

7+675 7+700 7+725 7+750

NOTE: COORDINATE EXACT
FIRE HYDRANT ACCESS
LOCATIONS WITH LOCALS.
SEE SHEETS 364 & 365.

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
**NOISE ABATEMENT WALL
EASTBOUND
PLAN AND PROFILE**

SCALE 1:500 DRAWN BY ACE/CAD
DATE 07/05 CHECKED BY TAE

AMERICAN
CONSULTING ENGINEERS