City Summary

Selection Criteria: 1/1/2006 thru 12/31/2006

NUMBER OF CRASHES INJURY SEVERITY

| | | NUMBER OF CRASHES | | | | | | | INJURY SEVERITY | | | | |
|----------------------------|-------|-------------------|--------|----------|----------|--------|---------|-----|-----------------|---|----|--|--|
| | | | | PROPERTY | TOTAL | TOTAL | TOTAL | | | | | | |
| Altamont | TOTAL | FATAL | INJURY | DAMAGE | VEHICLES | KILLED | INJURED | Α | В | С | 0 | | |
| WEATHER CONDITION | | | | | | | | | | | | | |
| Clear | 20 | 0 | 3 | 17 | 35 | 0 | 3 | 1 | 1 | 1 | 47 | | |
| Rain | 2 | 0 | 1 | 1 | 4 | 0 | 1 | 0 | 0 | 1 | 4 | | |
| Snow | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | | |
| Unknown | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| TOTALS | 24 | 0 | 4 | 20 | 42 | | 4 | 1 | | | 54 | | |
| TYPE OF CRASH | | | | | | | | | | | | | |
| Pedalcyclist | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 1 | 1 | 0 | 2 | | |
| Fixed object | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 0 | 0 | 1 | 8 | | |
| Parked motor vehicle | 5 | 0 | 0 | 5 | 10 | 0 | 0 | 0 | 0 | 0 | 6 | | |
| Rear end | 4 | 0 | 1 | 3 | 8 | 0 | 1 | 0 | 0 | 1 | 10 | | |
| Angle | 7 | 0 | 0 | 7 | 14 | 0 | 0 | 0 | 0 | 0 | 23 | | |
| Turning | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 5 | | |
| TOTALS | 24 | 0 | 4 | 20 | 42 | 0 | 4 | 1 | 1 | 2 | 54 | | |
| CLASS OF CITY | | | | | | | | | | | | | |
| 0 TO 2,500 | 24 | 0 | 4 | 20 | 42 | 0 | 4 | 1 | 1 | 2 | 54 | | |
| TOTALS | 24 | 0 | 4 | 20 | 42 | | 4 | 1 - | | | 54 | | |
| ROAD SURFACE CONDITION | | | | | | | | | | | | | |
| Dry | 19 | 0 | 4 | 15 | 33 | 0 | 4 | 1 | 1 | 2 | 46 | | |
| Snow or Slush | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | | |
| Wet | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 3 | | |
| Unknown | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 3 | | |
| TOTALS | 24 | 0 | 4 | 20 | 42 | | 4 | 1 - | | | 54 | | |
| CLASS OF TRAFFICWAY | | | | | | | | | | | | | |
| Controlled Rural | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | | |
| State Numbered Rural | 5 | 0 | 2 | 3 | 9 | 0 | 2 | 1 | 0 | 1 | 9 | | |
| Unmarked Highway Rural | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | | |
| County & Local Roads Rural | 17 | 0 | 2 | 15 | 30 | 0 | 2 | 0 | 1 | 1 | 41 | | |
| TOTALS | 24 | 0 | 4 | 20 | 42 | | 4 | 1 - | | | 54 | | |
| DAY OF WEEK | | | | | | | | | | | | | |
| Sunday | 3 | 0 | 0 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 6 | | |
| Monday | 3 | 0 | 1 | 2 | 5 | 0 | 1 | 0 | 0 | 1 | 5 | | |
| Tuesday | 7 | 0 | 0 | 7 | 13 | 0 | 0 | 0 | 0 | 0 | 19 | | |
| Wednesday | 3 | 0 | 0 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 12 | | |
| Thursday | 3 | 0 | 0 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 4 | | |
| Friday | 3 | 0 | 1 | 2 | 5 | 0 | 1 | 0 | 1 | 0 | 5 | | |
| Saturday | 2 | 0 | 2 | 0 | 3 | 0 | 2 | 1 | 0 | 1 | 3 | | |
| TOTALS | 24 | 0 | 4 | 20 | 42 | 0 | 4 | 1 | 1 _ | 2 | 54 | | |
| | | | | | | | | | | | | | |

City Summary

Selection Criteria: 1/1/2006 thru 12/31/2006

NUMBER OF CRASHES

INJURY SEVERITY

| | | | | PROPERTY | TOTAL | TOTAL | TOTAL | | | | |
|--|-------|-------|--------|----------|----------|--------|---------|-----|-----|---|----|
| Altamont | TOTAL | FATAL | INJURY | DAMAGE | VEHICLES | KILLED | INJURED | Α | В | С | 0 |
| TIME OF DAY | | | | | | | | | | | |
| Midnight | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 |
| 6 AM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| 7 AM | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 8 AM | 5 | 0 | 0 | 5 | 9 | 0 | 0 | 0 | 0 | 0 | 15 |
| 9 AM | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 |
| Noon | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 1 PM | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| 2 PM | 3 | 0 | 1 | 2 | 6 | 0 | 1 | 0 | 0 | 1 | 5 |
| 3 PM | 3 | 0 | 0 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 9 |
| 5 PM | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 |
| 7 PM | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 1 | 0 | 0 | 4 |
| 8 PM | 4 | 0 | 1 | 3 | 7 | 0 | 1 | 0 | 0 | 1 | 9 |
| TOTALS | 24 | 0 | 4 | 20 | 42 | | 4 | 1 - | | | 54 |
| LIGHT CONDITION | | | | | | | | | | | |
| Darkness | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 2 |
| Darkness, Lighted Road | 3 | 0 | 1 | 2 | 5 | 0 | 1 | 0 | 0 | 1 | 8 |
| Daylight | 18 | 0 | 3 | 15 | 31 | 0 | 3 | 1 | 1 | 1 | 43 |
| Unknown | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 24 | 0 | 4 | 20 | 42 | | 4 | | | | 54 |
| ROAD DEFECTS | | | | | | | | | | | |
| No Defects | 12 | 0 | 3 | 9 | 19 | 0 | 3 | 0 | 1 | 2 | 25 |
| Unknown | 12 | 0 | 1 | 11 | 23 | 0 | 1 | 1 | 0 | 0 | 29 |
| TOTALS | | 0 | 4 | 20 | 42 | | 4 | | 1 - | | 54 |
| TRAFFIC CONTROL | | | | | | | | | | | |
| No Controls | 17 | 0 | 3 | 14 | 28 | 0 | 3 | 1 | 1 | 1 | 36 |
| Stop Sign/Flasher | 5 | 0 | 1 | 4 | 10 | 0 | 1 | 0 | 0 | 1 | 11 |
| Yield | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 7 |
| TOTALS | 24 | 0 | 4 | 20 | 42 | | 4 | | | | 54 |
| ROADWAY FEATURE | | | | | | | | | | | |
| Intersctn of 2 Mrked Rts OR Mrked | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Rt and 8# OR 2 8#'s | • | • | 4 | • | 0 | • | 4 | 0 | 0 | 4 | • |
| Intersection of Ramp and Other Roadway | 4 | 0 | 1 | 3 | 8 | 0 | 1 | 0 | 0 | 1 | 8 |
| Not Applicable | 19 | 0 | 3 | 16 | 32 | 0 | 3 | 1 | 1 | 1 | 44 |
| TOTALS | | 0 | 4 | 20 | 42 | | 4 | | | | 54 |
| | 24 | U | 4 | 20 | 44 | U | 4 | • | ı | 4 | 54 |

City Summary

Selection Criteria: 1/1/2006 thru 12/31/2006

NUMBER OF CRASHES INJURY SEVERITY

| | | | | PROPERTY | TOTAL | TOTAL | TOTAL | | | | |
|------------------------|-------|-------|--------|----------|----------|--------|---------|---|----------|---|----|
| Altamont | TOTAL | FATAL | INJURY | DAMAGE | VEHICLES | KILLED | INJURED | Α | В | С | 0 |
| VEHICLE DEFECTS | | | | | | | | | | | |
| No Defect | 14 | 0 | 4 | 10 | 14 | 0 | 2 | 0 | 0 | 2 | 19 |
| Unknown | 28 | 0 | 1 | 27 | 28 | 0 | 0 | 0 | 0 | 0 | 35 |
| TOTALS | 42 | 0 | 5 | 37 | 42 | 0 | 2 | | <u> </u> | | 54 |
| VEHICLE TYPE | | | | | | | | | | | |
| Bus over 15 Passengers | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| Passenger | 21 | 0 | 5 | 16 | 21 | 0 | 2 | 0 | 0 | 2 | 25 |
| Pickup | 7 | 0 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 9 |
| SUV | 5 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 7 |
| Van/Mini-Van | 6 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 10 |
| Unknown | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 42 | 0 | 5 | 37 | 42 | 0 | 2 | 0 | <u> </u> | | 54 |

INJURY SEVERITY

IL DEPT OF TRANSPORTATION DIVISION OF TRAFFIC SAFETY ACCUMULATED TOTALS

City Summary

Selection Criteria: 1/1/2006 thru 12/31/2006

NUMBER OF CRASHES

| | | | | | PROPERTY | TOTAL | TOTAL | TOTAL | | | | |
|--------------------------------|------------|--------|-------|--------|----------|----------|--------|---------|-----|---|-----|----|
| Altamont | | TOTAL | FATAL | INJURY | DAMAGE | VEHICLES | KILLED | INJURED | Α | В | С | 0 |
| DRIVER CONDITION | | | | | | | | | | | | |
| Normal | | 33 | 0 | 4 | 29 | 33 | 0 | 1 | 0 | 0 | 1 | 32 |
| Other/Unknown | | 4 | 0 | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| TOTALS | | 37 | 0 | 5 | 32 | 37 | | | | | | 36 |
| DDIVED AGE(GENDED | | 31 | U | 3 | 32 | 31 | U | • | U | U | • | 30 |
| DRIVER AGE/GENDER 15 | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 16 | Male | ι Δ | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 17 | Female | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 1 |
| 17 | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 20 | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 21 | Female | 1 | 0 | 0 | . 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 21 | Male | 1 | 0 | 0 | . 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 25-29 | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 20 20 | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 35-39 | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 40-44 | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 45-49 | Female | 1 | 0 | 0 | _ 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 50-54 | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 55-59 | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 60-64 | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 65-69 | Female | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 70-74 | Female | 3 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 75-79 | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 80-84 | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 85-89 | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Unknown | Not Stated | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | | 37 | 0 | 5 | 32 | 37 | 0 - | 1 | 0 - | 0 | 1 - | 36 |

City Summary

Selection Criteria: 1/1/2006 thru 12/31/2006

NUMBER OF CRASHES INJURY SEVERITY

| | | | | | | PROPERTY | TOTAL | TOTAL | TOTAL | | | | |
|------------------------|-----------------|------|-------|-------|--------|----------|----------|--------|----------|---|---|-----|----|
| Altamont | | | TOTAL | FATAL | INJURY | DAMAGE | VEHICLES | KILLED | INJURED | Α | В | С | 0 |
| PASSENGER AGE/GENDER | ₹ | | | | | | | | | | | | |
| 2 | Female | | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 7 | Female | | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 10-14 | Female | | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 15 | Male | | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 17 | Female | | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 25-29 | Male | | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 35-39 | Female | | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 40-44 | Female | | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 0 | 1 | 1 |
| 45-49 | Female | | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 65-69 | Female | | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 70-74 | Female | | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 80-84 | Female | | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Unknown | Female | | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| TOTALS | | | 19 | 0 | 3 | 16 | | | <u>1</u> | | | 1 - | 18 |
| PEDAL CYCLIST AGE/GENI | DER | | | | | | | | | | | | |
| 10-14 | Male | | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 55-59 | Male | | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| TOTALS | | | | 0 | 2 | | | | 2 | | | | 0 |
| PEDAL CYCLIST PRIOR AC | TION AGE/GENDER | | | | | | | | | | | | |
| Other | 10-14 | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| | 55-59 | Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| TOTALS | | | | 0 | 2 | | | 0 | 2 | | | | 0 |