





















**City Summary Crash Report**

**1/1/2016 to 12/31/2016**

City : Waterman | \*See Notes at End of Report.

Waterman	Number Of Persons						Injury Severity				
	Total	Fatal	Injury	Property Damage	Total Vehicles	Total Killed	Total Injured	A	B	C	O
<b>PASSENGER AGE/GENDER</b>											
01											
	Male	1	0	0	1	1	0	0	0	0	1
25-29											
	Not Stated	1	0	0	1	1	0	0	0	0	1
<b>TOTALS</b>		<b>2</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2</b>

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	Number Of Persons				Property Damage	Total Vehicles	Total Killed	Total Injured	Injury Severity			
	Total	Fatal	Injury						A	B	C	O

**PEDALCYCLIST AGE/GENDER**

Waterman	Number Of Vehicles				Property Damage	Total Vehicles	Total Killed	Total Injured	Injury Severity			
	Total	Fatal	Injury						A	B	C	O

**VEHICLE DEFECTS**

None	7	0	0	7	7	0	0	0	0	0	7
Unknown	1	0	0	1	1	0	0	0	0	0	1
<b>TOTALS</b>	<b>8</b>	<b>0</b>	<b>0</b>	<b>8</b>	<b>8</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>8</b>

**VEHICLE TYPE**

Passenger	5	0	0	5	5	0	0	0	0	0	4
Unknown	2	0	0	2	2	0	0	0	0	0	3
Van/Mini-Van	1	0	0	1	1	0	0	0	0	0	1
<b>TOTALS</b>	<b>8</b>	<b>0</b>	<b>0</b>	<b>8</b>	<b>8</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>8</b>

**Notes**

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.