



City Summary Crash Report

1/1/2020 to 12/31/2020

City : Hampton | *See Notes at End of Report.

| Hampton | Number Of Crashes | | | | | | Injury Severity | | | | |
|--------------------------|-------------------|----------|----------|-----------------|----------------|--------------|-----------------|----------|----------|----------|-----------|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| WEATHER CONDITION | | | | | | | | | | | |
| Clear | 7 | 0 | 1 | 6 | 11 | 0 | 1 | 1 | 0 | 0 | 9 |
| Cloudy/Overcast | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Rain | 3 | 1 | 1 | 1 | 4 | 1 | 1 | 0 | 0 | 1 | 2 |
| Snow | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 12 | 1 | 2 | 9 | 17 | 1 | 2 | 1 | 0 | 1 | 13 |
| TYPE OF CRASH | | | | | | | | | | | |
| Angle | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Animal | 5 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 6 |
| Fixed Object | 3 | 1 | 1 | 1 | 3 | 1 | 1 | 0 | 0 | 1 | 1 |
| Parked Motor Vehicle | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 2 |
| Turning | 1 | 0 | 1 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 2 |
| TOTALS | 12 | 1 | 2 | 9 | 17 | 1 | 2 | 1 | 0 | 1 | 13 |



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|-------------------------------|-------------------|----------|----------|-----------------|----------------|--------------|---------------|-----------------|----------|----------|-----------|--|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O | |
| CLASS OF CITY | | | | | | | | | | | | |
| 0 TO 2,500 | 12 | 1 | 2 | 9 | 17 | 1 | 2 | 1 | 0 | 1 | 13 | |
| TOTALS | 12 | 1 | 2 | 9 | 17 | 1 | 2 | 1 | 0 | 1 | 13 | |
| ROAD SURFACE CONDITION | | | | | | | | | | | | |
| Dry | 8 | 0 | 1 | 7 | 12 | 0 | 1 | 1 | 0 | 0 | 10 | |
| Ice | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Wet | 3 | 1 | 1 | 1 | 4 | 1 | 1 | 0 | 0 | 1 | 2 | |
| TOTALS | 12 | 1 | 2 | 9 | 17 | 1 | 2 | 1 | 0 | 1 | 13 | |



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|--------------------------------|-------------------|----------|----------|-----------------|----------------|--------------------|----------|-----------------|----------|----------|-----------|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Total Killed | Injured | A | B | C | O |
| CLASS OF TRAFFICWAY | | | | | | | | | | | |
| (UNK) | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Urban Local Road or Street | 4 | 0 | 1 | 3 | 9 | 0 | 1 | 1 | 0 | 0 | 6 |
| Urban Minor Collector | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 0 | 1 | 1 |
| Urban Other Principal Arterial | 4 | 1 | 0 | 3 | 4 | 1 | 0 | 0 | 0 | 0 | 4 |
| TOTALS | 12 | 1 | 2 | 9 | 17 | 1 | 2 | 1 | 0 | 1 | 13 |
| DAY OF WEEK | | | | | | | | | | | |
| Sunday | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 4 |
| Monday | 1 | 0 | 1 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 2 |
| Wednesday | 3 | 0 | 1 | 2 | 4 | 0 | 1 | 0 | 0 | 1 | 3 |
| Friday | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Saturday | 3 | 1 | 0 | 2 | 5 | 1 | 0 | 0 | 0 | 0 | 2 |
| TOTALS | 12 | 1 | 2 | 9 | 17 | 1 | 2 | 1 | 0 | 1 | 13 |



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|--------------------|-------------------|----------|----------|-----------------|----------------|--------------|---------------|-----------------|----------|----------|----------|-----------|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O | |
| TIME OF DAY | | | | | | | | | | | | |
| Midnight | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 03 AM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 05 AM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 08 AM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 3 PM | 3 | 0 | 1 | 2 | 4 | 0 | 1 | 0 | 0 | 1 | 1 | 3 |
| 4 PM | 2 | 0 | 1 | 1 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 4 |
| 6 PM | 2 | 1 | 0 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 10 PM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 12 | 1 | 2 | 9 | 17 | 1 | 2 | 1 | 0 | 1 | 1 | 13 |



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| Hampton | Number Of Crashes | | | | | | | Injury Severity | | | |
|------------------------|-------------------|----------|----------|-----------------|----------------|--------------|---------------|-----------------|----------|----------|-----------|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| LIGHT CONDITION | | | | | | | | | | | |
| Darkness | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 2 |
| Darkness, Lighted Road | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Daylight | 9 | 1 | 2 | 6 | 13 | 1 | 2 | 1 | 0 | 1 | 10 |
| TOTALS | 12 | 1 | 2 | 9 | 17 | 1 | 2 | 1 | 0 | 1 | 13 |
| ROAD DEFECTS | | | | | | | | | | | |
| No Defects | 12 | 1 | 2 | 9 | 17 | 1 | 2 | 1 | 0 | 1 | 13 |
| TOTALS | 12 | 1 | 2 | 9 | 17 | 1 | 2 | 1 | 0 | 1 | 13 |



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| Hampton | Number Of Crashes | | | | | | | Injury Severity | | | |
|------------------------|-------------------|----------|----------|-----------------|----------------|--------------|---------------|-----------------|----------|----------|-----------|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| TRAFFIC CONTROL | | | | | | | | | | | |
| No Controls | 10 | 0 | 2 | 8 | 15 | 0 | 2 | 1 | 0 | 1 | 12 |
| No Passing | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Other | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 12 | 1 | 2 | 9 | 17 | 1 | 2 | 1 | 0 | 1 | 13 |
| ROADWAY FEATURE | | | | | | | | | | | |
| Not Applicable | 12 | 1 | 2 | 9 | 17 | 1 | 2 | 1 | 0 | 1 | 13 |
| TOTALS | 12 | 1 | 2 | 9 | 17 | 1 | 2 | 1 | 0 | 1 | 13 |



City Summary Crash Report

1/1/2020 to 12/31/2020

City : Hampton | *See Notes at End of Report.

| Hampton | Number Of Persons | | | | Property Damage | Total Vehicles | Total Killed | Total Injured | Injury Severity | | | |
|-------------------------|-------------------|----------|----------|-----------|-----------------|----------------|--------------|---------------|-----------------|----------|-----------|---|
| | Total | Fatal | Injury | | | | | | A | B | C | O |
| DRIVER CONDITION | | | | | | | | | | | | |
| Alcohol Impaired | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 1 | 0 | 0 | 1 | |
| Normal | 12 | 1 | 3 | 8 | 12 | 1 | 1 | 0 | 0 | 1 | 10 | |
| Other/Unknown | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | |
| TOTALS | 15 | 1 | 4 | 10 | 15 | 1 | 2 | 1 | 0 | 1 | 12 | |



City Summary Crash Report

1/1/2020 to 12/31/2020

City : Hampton | *See Notes at End of Report.

| Hampton | | Number Of Persons | | | | | | Injury Severity | | | | |
|--------------------------|--------|-------------------|----------|----------|-----------------|----------------|--------------|-----------------|----------|----------|----------|-----------|
| | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| DRIVER AGE/GENDER | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 18 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 19 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 25-29 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 30-34 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 40-44 | | | | | | | | | | | | |
| | Male | 3 | 0 | 1 | 2 | 3 | 0 | 1 | 1 | 0 | 0 | 2 |
| 50-54 | | | | | | | | | | | | |
| | Male | 3 | 0 | 2 | 1 | 3 | 0 | 1 | 0 | 0 | 1 | 2 |
| 55-59 | | | | | | | | | | | | |
| | Male | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 60-64 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 65-69 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 70-74 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | | 15 | 1 | 4 | 10 | 15 | 1 | 2 | 1 | 0 | 1 | 12 |



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| Hampton | Number Of Persons | | | | | | Injury Severity | | | | | |
|-----------------------------|-------------------|----------|----------|-----------------|----------------|--------------|-----------------|----------|----------|----------|----------|----------|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O | |
| PASSENGER AGE/GENDER | | | | | | | | | | | | |
| 45-49 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |

| Hampton | Number Of Vehicles | | | | | | Injury Severity | | | | | |
|------------------------|--------------------|-----------|----------|-----------------|----------------|--------------|-----------------|----------|----------|----------|----------|-----------|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O | |
| VEHICLE DEFECTS | | | | | | | | | | | | |
| | Lights | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | None | 13 | 1 | 4 | 8 | 13 | 1 | 2 | 1 | 0 | 1 | 9 |
| | Other | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Unknown | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| TOTALS | | 17 | 1 | 4 | 12 | 17 | 1 | 2 | 1 | 0 | 1 | 13 |
| VEHICLE TYPE | | | | | | | | | | | | |
| | Passenger | 7 | 0 | 1 | 6 | 7 | 0 | 1 | 1 | 0 | 0 | 6 |
| | Pickup | 5 | 0 | 3 | 2 | 5 | 0 | 1 | 0 | 0 | 1 | 4 |
| | SUV | 4 | 1 | 0 | 3 | 4 | 1 | 0 | 0 | 0 | 0 | 2 |
| | Unknown | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | | 17 | 1 | 4 | 12 | 17 | 1 | 2 | 1 | 0 | 1 | 13 |

Notes

Report No : SDM-ERC117

Sorted by : City



Illinois Department of Transportation

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By: CENTRALJASTRZEBSKIS

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DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.