Sorted by : City



Report Produced : 1/8/2025 9:16 AM

By: ILLINOIS\Sarah.Klestinski

Page : 1 of 10

# **City Summary Crash Report** 1/1/2023 to 12/31/2023

|                                   |       | Number Of Cra | ashes  |                    |                   |                 |                  | Injury Severity |   |   |    |  |  |
|-----------------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|-----------------|---|---|----|--|--|
| Fisher                            | Total | Fatal         | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α               | В | С | 0  |  |  |
| WEATHER CONDITION                 | ,     | ,             |        |                    | ,                 |                 | ,                |                 |   |   |    |  |  |
| Clear                             | 2     | 0             | 0      | 2                  | 5                 | 0               | 0                | 0               | 0 | 0 | 10 |  |  |
| Cloudy/Overcast                   | 1     | 0             | 0      | 1                  | 2                 | 0               | 0                | 0               | 0 | 0 | 4  |  |  |
| Freezing Rain or Freezing Drizzle | 1     | 0             | 0      | 1                  | 1                 | 0               | 0                | 0               | 0 | 0 | 1  |  |  |
| TOTALS                            | 4     | 0             | 0      | 4                  | 8                 | 0               | 0                | 0               | 0 | 0 | 15 |  |  |
| TYPE OF CRASH                     |       |               |        |                    |                   |                 |                  |                 |   |   |    |  |  |
| Fixed Object                      | 1     | 0             | 0      | 1                  | 1                 | 0               | 0                | 0               | 0 | 0 | 1  |  |  |
| Rear to Front                     | 1     | 0             | 0      | 1                  | 2                 | 0               | 0                | 0               | 0 | 0 | 2  |  |  |
| Turning                           | 2     | 0             | 0      | 2                  | 5                 | 0               | 0                | 0               | 0 | 0 | 12 |  |  |
| TOTALS                            | 4     | 0             | 0      | 4                  | 8                 | 0               | 0                | 0               | 0 | 0 | 15 |  |  |

Sorted by : City



Report Produced: 1/8/2025 9:16 AM

By: ILLINOIS\Sarah.Klestinski

Page : 2 of 10

# **City Summary Crash Report**

### 1/1/2023 to 12/31/2023

|                        |       | Number Of Cr | ashes  |                    |                   | Injury Severity |                  |   |   |   |    |  |
|------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|----|--|
| Fisher                 | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В | С | 0  |  |
| CLASS OF CITY          |       |              |        |                    | ,                 | ,               |                  |   |   | ' |    |  |
| 0 TO 2,500             | 4     | 0            | 0      | 4                  | 8                 | 0               | 0                | 0 | 0 | 0 | 15 |  |
| TOTALS                 | 4     | 0            | 0      | 4                  | 8                 | 0               | 0                | 0 | 0 | 0 | 15 |  |
| ROAD SURFACE CONDITION |       |              |        |                    |                   |                 |                  |   |   |   |    |  |
| Dry                    | 3     | 0            | 0      | 3                  | 7                 | 0               | 0                | 0 | 0 | 0 | 14 |  |
| Ice                    | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0 | 0 | 1  |  |
| TOTALS                 | 4     | 0            | 0      | 4                  | 8                 | 0               | 0                | 0 | 0 | 0 | 15 |  |

Sorted by : City



Report Produced: 1/8/2025 9:16 AM

By: ILLINOIS\Sarah.Klestinski

Page: 3 of 10

## **City Summary Crash Report**

### 1/1/2023 to 12/31/2023

|                     | Number of Crashes |       |        |                    |   |                   |                               |   |   | Injury Sever | ity |    |
|---------------------|-------------------|-------|--------|--------------------|---|-------------------|-------------------------------|---|---|--------------|-----|----|
| Fisher              | Total             | Fatal | Injury | Property<br>Damage |   | Total<br>Vehicles | Total Total<br>Killed Injured |   | Α | В            | С   | 0  |
| CLASS OF TRAFFICWAY | '                 |       | '      |                    |   |                   |                               |   | ' | '            |     |    |
| (UNK)               |                   | 4     | 0      | 0                  | 4 | 8                 | 0                             | 0 | 0 | 0            | 0   | 15 |
| TOTALS              |                   | 4     | 0      | 0                  | 4 | 8                 | 0                             | 0 | 0 | 0            | 0   | 15 |
| DAY OF WEEK         |                   |       |        |                    |   |                   |                               |   |   |              |     |    |
| Tuesday             |                   | 1     | 0      | 0                  | 1 | 1                 | 0                             | 0 | 0 | 0            | 0   | 1  |
| Wednesday           |                   | 1     | 0      | 0                  | 1 | 2                 | 0                             | 0 | 0 | 0            | 0   | 4  |
| Friday              |                   | 1     | 0      | 0                  | 1 | 2                 | 0                             | 0 | 0 | 0            | 0   | 2  |
| Saturday            |                   | 1     | 0      | 0                  | 1 | 3                 | 0                             | 0 | 0 | 0            | 0   | 8  |
| TOTALS              |                   | 4     | 0      | 0                  | 4 | 8                 | 0                             | 0 | 0 | 0            | 0   | 15 |

Sorted by : City



Report Produced: 1/8/2025 9:16 AM

By: ILLINOIS\Sarah.Klestinski

Page: 4 of 10

### **City Summary Crash Report**

### 1/1/2023 to 12/31/2023

|             | Number Of Crashes |       |        |                    |                   |                 |                  |   |   | Injury Severity |    |  |  |  |
|-------------|-------------------|-------|--------|--------------------|-------------------|-----------------|------------------|---|---|-----------------|----|--|--|--|
| Fisher      | Total             | Fatal | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В | С               | 0  |  |  |  |
| TIME OF DAY | ,                 |       | '      |                    |                   | ,               |                  |   |   | '               |    |  |  |  |
| 04 AM       | 1                 | 0     | 0      | 1                  | 1                 | 0               | 0                | 0 | 0 | 0               | 1  |  |  |  |
| 10 AM       | 1                 | 0     | 0      | 1                  | 2                 | 0               | 0                | 0 | 0 | 0               | 2  |  |  |  |
| 3 PM        | 1                 | 0     | 0      | 1                  | 3                 | 0               | 0                | 0 | 0 | 0               | 8  |  |  |  |
| 5 PM        | 1                 | 0     | 0      | 1                  | 2                 | 0               | 0                | 0 | 0 | 0               | 4  |  |  |  |
| TOTALS      | 4                 | 0     | 0      | 4                  | 8                 | 0               | 0                | 0 | 0 | 0               | 15 |  |  |  |

Sorted by : City



Report Produced: 1/8/2025 9:16 AM

By: ILLINOIS\Sarah.Klestinski

Page : 5 of 10

# **City Summary Crash Report**

### 1/1/2023 to 12/31/2023

|                        |       | Number Of Ci | ashes  |                    | Injury Severity   |                 |                  |   |   |   |    |
|------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|----|
| Fisher                 | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В | С | 0  |
| LIGHT CONDITION        |       |              |        |                    |                   | ,               |                  |   |   |   |    |
| Darkness, Lighted Road | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0 | 0 | 1  |
| Daylight               | 3     | 0            | 0      | 3                  | 7                 | 0               | 0                | 0 | 0 | 0 | 14 |
| TOTALS                 | 4     | 0            | 0      | 4                  | 8                 | 0               | 0                | 0 | 0 | 0 | 15 |
| ROAD DEFECTS           |       |              |        |                    |                   |                 |                  |   |   |   |    |
| No Defects             | 4     | 0            | 0      | 4                  | 8                 | 0               | 0                | 0 | 0 | 0 | 15 |
| TOTALS                 | 4     | 0            | 0      | 4                  | 8                 | 0               | 0                | 0 | 0 | 0 | 15 |

Sorted by : City



Report Produced: 1/8/2025 9:16 AM

By: ILLINOIS\Sarah.Klestinski

Page : 6 of 10

## **City Summary Crash Report**

### 1/1/2023 to 12/31/2023

|                 |       | Number Of Cr | ashes  |                    |                   |                 |                  | Injury Severity |   |   |    |  |  |  |
|-----------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|-----------------|---|---|----|--|--|--|
| Fisher          | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А               | В | С | 0  |  |  |  |
| TRAFFIC CONTROL | ,     |              |        |                    | ,                 |                 |                  |                 |   | ' |    |  |  |  |
| No Controls     | 2     | 0            | 0      | 2                  | 5                 | 0               | 0                | 0               | 0 | 0 | 10 |  |  |  |
| Stop Sign       | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0               | 0 | 0 | 1  |  |  |  |
| Unknown         | 1     | 0            | 0      | 1                  | 2                 | 0               | 0                | 0               | 0 | 0 | 4  |  |  |  |
| TOTALS          | 4     | 0            | 0      | 4                  | 8                 | 0               | 0                | 0               | 0 | 0 | 15 |  |  |  |
| ROADWAY FEATURE |       |              |        |                    |                   |                 |                  |                 |   |   |    |  |  |  |
| Not Applicable  | 4     | 0            | 0      | 4                  | 8                 | 0               | 0                | 0               | 0 | 0 | 15 |  |  |  |
| TOTALS          | 4     | 0            | 0      | 4                  | 8                 | 0               | 0                | 0               | 0 | 0 | 15 |  |  |  |

Sorted by : City



Report Produced: 1/8/2025 9:16 AM

By: ILLINOIS\Sarah.Klestinski

Page : 7 of 10

# City Summary Crash Report 1/1/2023 to 12/31/2023

|                  |       | Number Of Pe | ersons |                    | Injury Severity   |                 |                  |   |   |   |   |
|------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|---|
| Fisher           | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В | С | 0 |
| DRIVER CONDITION |       |              |        |                    |                   |                 |                  |   |   |   |   |
| Normal           | 8     | 0            | 0      | 8                  | 8                 | 0               | 0                | 0 | 0 | 0 | 8 |
| TOTALS           | 8     | 0            | 0      | 8                  | 8                 | 0               | 0                | 0 | 0 | 0 | 8 |

Sorted by : City



Report Produced: 1/8/2025 9:16 AM

By: ILLINOIS\Sarah.Klestinski

Page: 8 of 10

# City Summary Crash Report 1/1/2023 to 12/31/2023

|             |        |       | Number Of F | Persons |                    |                   |                 |                  |   | Injury Sever | ity |   |
|-------------|--------|-------|-------------|---------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Fisher      |        | Total | Fatal       | Injury  | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В            | С   | 0 |
| DRIVER AGE/ | GENDER |       |             |         |                    | -                 |                 |                  |   |              |     |   |
| 19          |        |       |             |         |                    |                   |                 |                  |   |              |     |   |
|             | Female | 1     | 0           | 0       | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 30-34       |        |       |             |         |                    |                   |                 |                  |   |              |     |   |
|             | Female | 1     | 0           | 0       | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 35-39       |        |       |             |         |                    |                   |                 |                  |   |              |     |   |
|             | Male   | 1     | 0           | 0       | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 40-44       |        |       |             |         |                    |                   |                 |                  |   |              |     |   |
|             | Male   | 2     | 0           | 0       | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2 |
| 60-64       |        |       |             |         |                    |                   |                 |                  |   |              |     |   |
|             | Male   | 1     | 0           | 0       | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 65-69       |        |       |             |         |                    |                   |                 |                  |   |              |     |   |
|             | Male   | 1     | 0           | 0       | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| Unknown     |        |       |             |         |                    |                   |                 |                  |   |              |     |   |
|             | Female | 1     | 0           | 0       | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| TOTALS      |        | 8     | 0           | 0       | 8                  | 8                 | 0               | 0                | 0 | 0            | 0   | 8 |

Sorted by : City



Report Produced: 1/8/2025 9:16 AM

By: ILLINOIS\Sarah.Klestinski

Page : 9 of 10

# City Summary Crash Report 1/1/2023 to 12/31/2023

|           |            |       | Number Of Pe | ersons |                    |                   |                 |                  |   | Injury Sever | ity |   |
|-----------|------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Fisher    |            | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0 |
| PASSENGER | AGE/GENDER |       |              |        |                    |                   |                 |                  | ' | '            | '   |   |
| 10-14     |            |       |              |        |                    |                   |                 |                  |   |              |     |   |
|           | Male       | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 15        |            |       |              |        |                    |                   |                 |                  |   |              |     |   |
|           | Male       | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 18        |            |       |              |        |                    |                   |                 |                  |   |              |     |   |
|           | Female     | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 35-39     |            |       |              |        |                    |                   |                 |                  |   |              |     |   |
|           | Male       | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2 |
| 40-44     |            |       |              |        |                    |                   |                 |                  |   |              |     |   |
|           | Female     | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
|           | Male       | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| TOTALS    |            | 7     | 0            | 0      | 7                  | 7                 | 0               | 0                | 0 | 0            | 0   | 7 |

Sorted by : City



Report Produced: 1/8/2025 9:16 AM

By: ILLINOIS\Sarah.Klestinski

Page: 10 of 10

### **City Summary Crash Report**

#### 1/1/2023 to 12/31/2023

City: Fisher | \*See Notes at End of Report.

|                 |       | Number Of Ve | hicles |                    |                   |                 |                  |   | Injury Sever | ity |    |
|-----------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Fisher          | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В            | С   | 0  |
| VEHICLE DEFECTS |       |              |        |                    |                   | ,               |                  |   |              |     |    |
| Lights          | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| None            | 6     | 0            | 0      | 6                  | 6                 | 0               | 0                | 0 | 0            | 0   | 12 |
| Unknown         | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 2  |
| TOTALS          | 8     | 0            | 0      | 8                  | 8                 | 0               | 0                | 0 | 0            | 0   | 15 |
| VEHICLE TYPE    |       |              |        |                    |                   |                 |                  |   |              |     |    |
| Passenger       | 3     | 0            | 0      | 3                  | 3                 | 0               | 0                | 0 | 0            | 0   | 8  |
| Pickup          | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 4  |
| Van/Mini-Van    | 3     | 0            | 0      | 3                  | 3                 | 0               | 0                | 0 | 0            | 0   | 3  |
| TOTALS          | 8     | 0            | 0      | 8                  | 8                 | 0               | 0                | 0 | 0            | 0   | 15 |

#### **Notes**

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.