





MEMBRANE W.P. * F.F.

* EXTEND MEMBRANE WATERPROOFING 2(50) UP CURBS L= W=

STATION

All dimensions are in inches (millimeters) unless otherwise noted.

01-01-97	RENUM. H-6.05, METRICS, NEW REVISION BOX,	T.P.					F.A. S	ECTION	COUNTY	SHEETS NO.
	REVISED TITLE BOX, ADDED DESIGNER NOTE			STATE OF ILLINOIS	DETAIL OF CONCRETE DECK WEARING SURF	ACE AND QUANTITIES				
10-16-06	REVISED TO 2007 SPEC.	M.A.	DEP#	ARTMENT OF TRANSPORTATION					CONTRACT	NO.
					NOT TO SCALE	CADD STD. 503401-D4	FED. ROAD DIST. NO.	ILLINOIS FED. A		