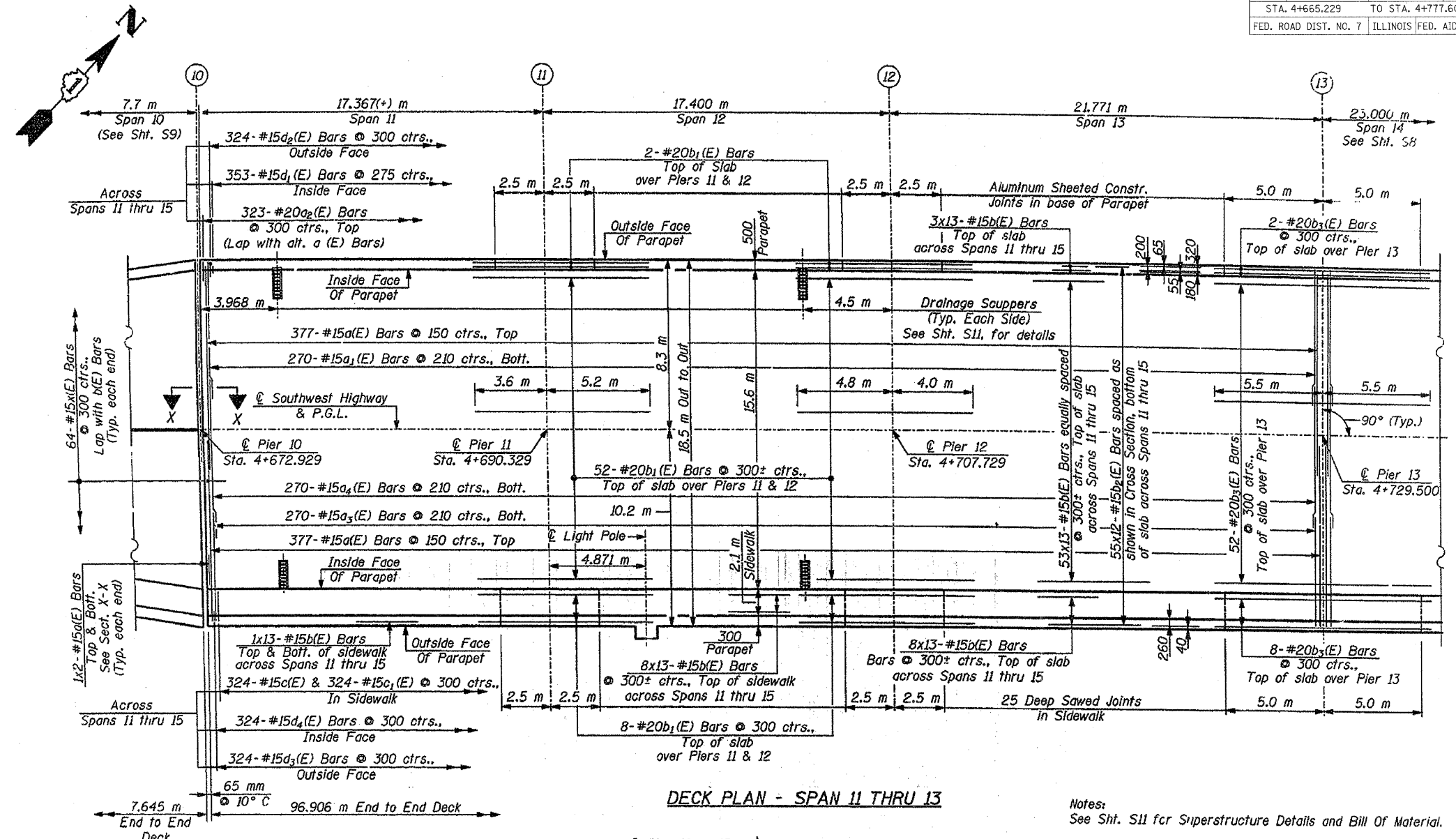
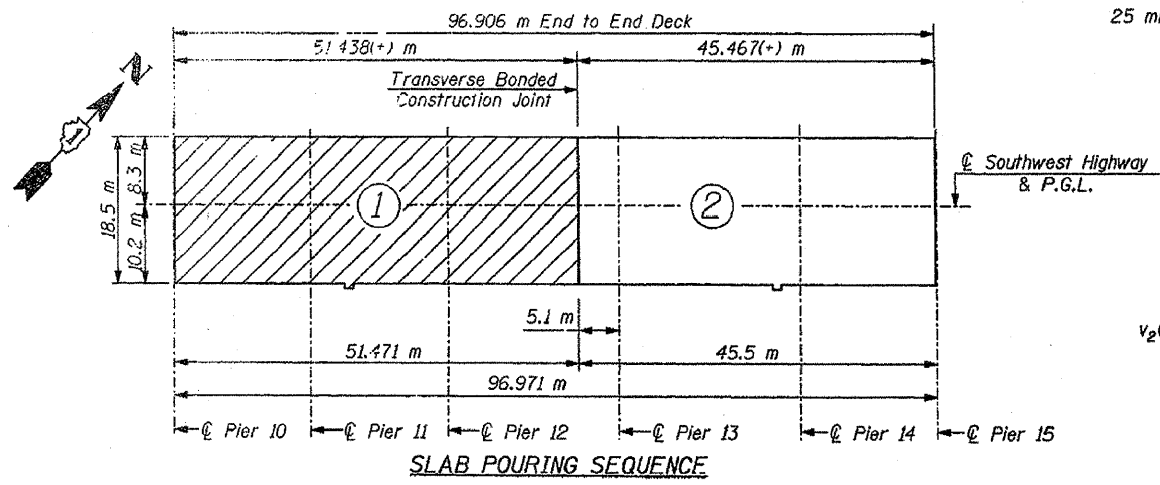


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3578	15VB-1-R	COOK	243	181
STA. 4+665.229 TO STA. 4+777.600				
FED. ROAD DIST. NO. 7			ILLINOIS FED. AID PROJECT	



DECK PLAN - SPAN 11 THRU 13

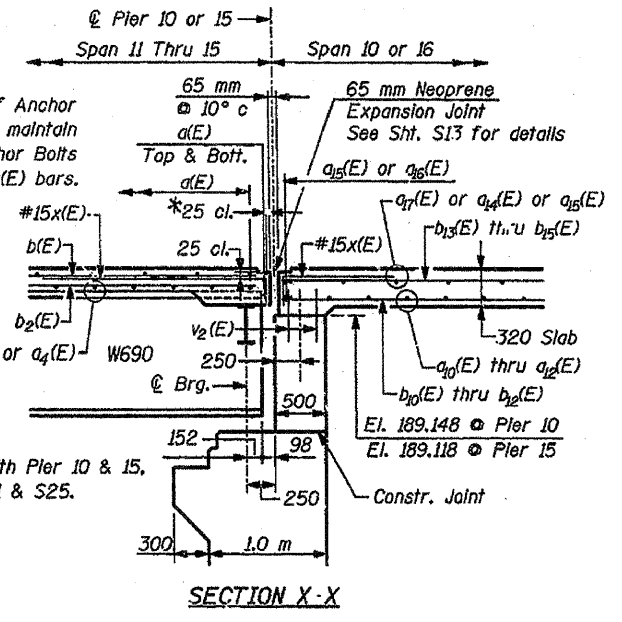
Notes:  
 See Sht. S11 for Superstructure Details and Bill of Material.  
 Reinforcement Bars designated (E) shall be Epoxy Coated.  
 See Sht. S10 for Parapet reinforcement.  
 See Sht. S11 for Deck Cross Section.  
 See Sht. S11 for Drainage Scupper Details.  
 See Sht. S13 for Expansion Joint Details.  
 Cut longitudinal reinforcement in order to clear Drainage Scupper.  
 All dimensions are in millimeter (mm) except as noted.



SLAB POURING SEQUENCE

\*Place a(E) bars in back of Anchor Bolt as shown if required to maintain 25 mm cl. (3.0± mm). Anchor Bolts should be tied to a(E) bars.

v2(E) Bars are bled with Pier 10 & 15, see Sheets. S21 & S25.



SECTION X-X

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

DECK PLAN-SPAN 11 THRU 13  
 SOUTHWEST HIGHWAY OVER  
 B. & O.C.T. RAILROAD AND MELVINA DITCH  
 F.A.U. ROUTE 3578 SEC. 15VB-1-R  
 COOK COUNTY STATION 4+716.471  
 STRUCTURE NO. 016-0463

SCALE: DATE: 6/17/09  
 DRAWN BY: F. MUNIR  
 CHECKED BY: B. SHAH

CHRISTIAN - ROGE & ASSOC.  
 CHICAGO ILLINOIS