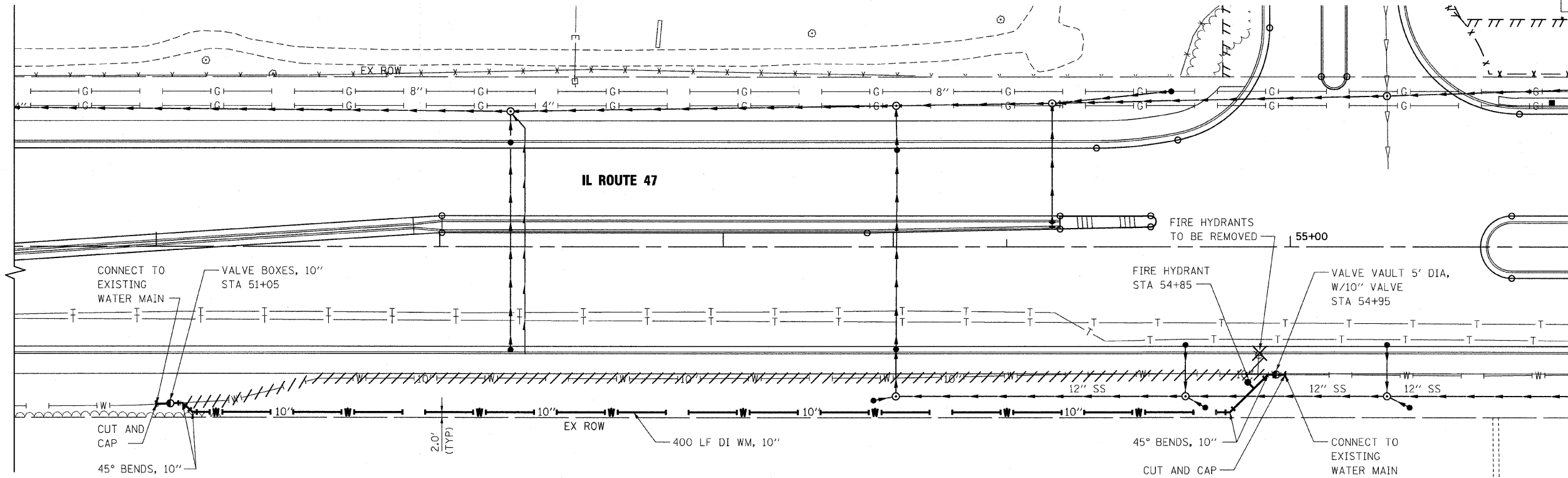


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326		McHENRY	502	189
STA. 9+35.22		TO STA.142+08.53		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
(105X & 106) WRS-2				

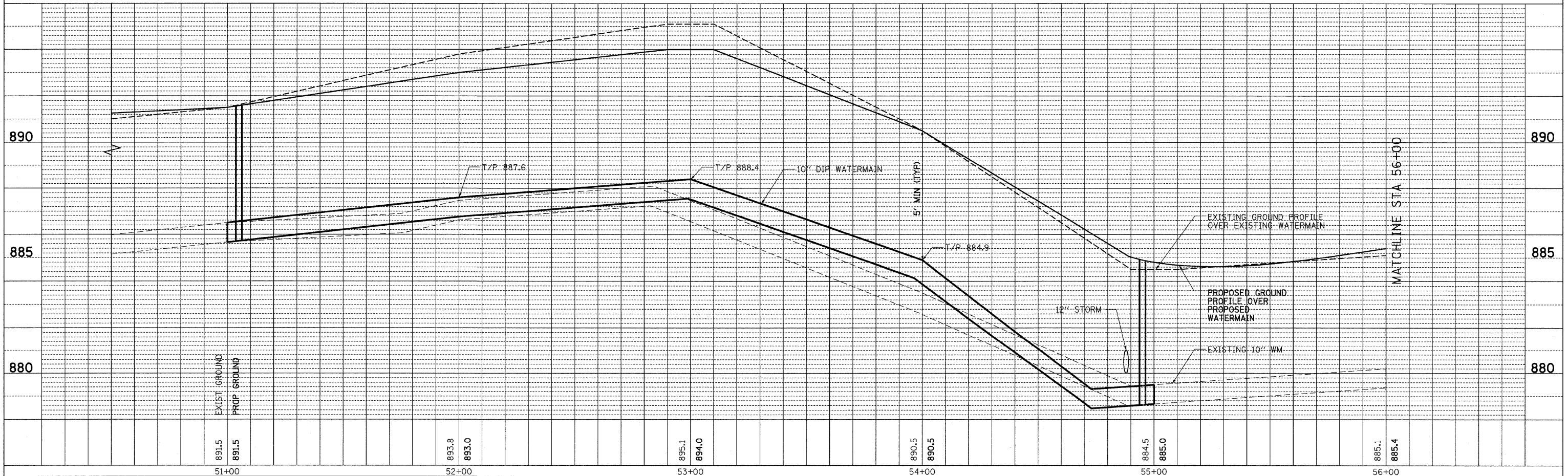
PLAN	DATE
SURVEYED	
ALIGNMENT CHECKED	
NOTE BOOK NO.	
BY	



MATCHLINE STA 56+00

- NOTES:**
- REFER TO DRAINAGE AND UTILITIES PLAN SHEETS FOR ADDITIONAL INFORMATION.
 - INSTALLED FIRE HYDRANT SHALL BE LOCATED OUTSIDE PROPOSED SIDEWALK.
 - CONTRACTOR SHALL VERIFY MIN. 5' DEPTH OF COVER PROVIDED OVER PROPOSED WATER MAIN.

PROFILE	DATE
SURVEYED	
GRADES CHECKED	
NOTE BOOK NO.	
BY	



MATCHLINE STA 56+00

PLOT DATE = Wednesday, October 14, 2009
 FILE NAME = S:\11-CADD\11-ht\11\B9_m_ah\B9.dgn
 SCALE = 20:1
 USER NAME = 3090

10/27/2009