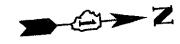
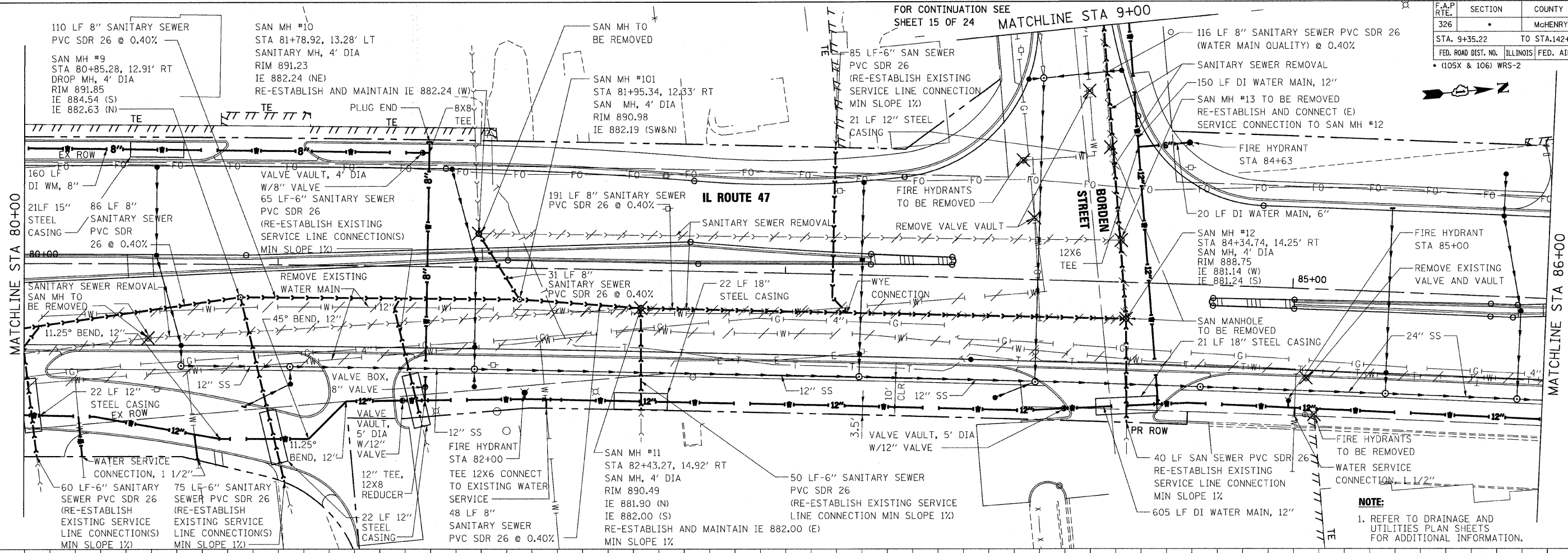


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326		McHENRY	502	194
STA. 9+35.22		TO STA.142+08.53		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
• (105X & 106) WRS-2				



FOR CONTINUATION SEE SHEET 15 OF 24 MATCHLINE STA 9+00

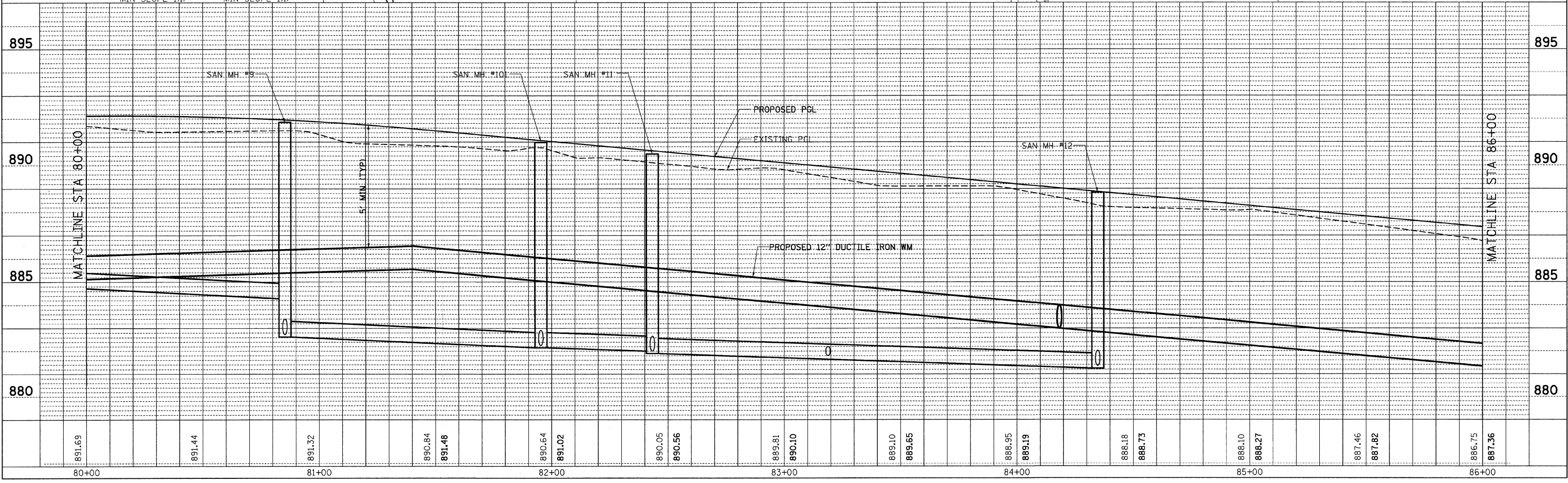


**NOTE:**  
1. REFER TO DRAINAGE AND UTILITIES PLAN SHEETS FOR ADDITIONAL INFORMATION.

DATE	BY

DATE	BY

PLOT DATE = Wednesday, October 14, 2009  
 FILE NAME = S:\11-CADD\11-utl\194\_wm\_mh105.dgn  
 PLOT SCALE = 200'  
 USER NAME = j3598



10/27/2009