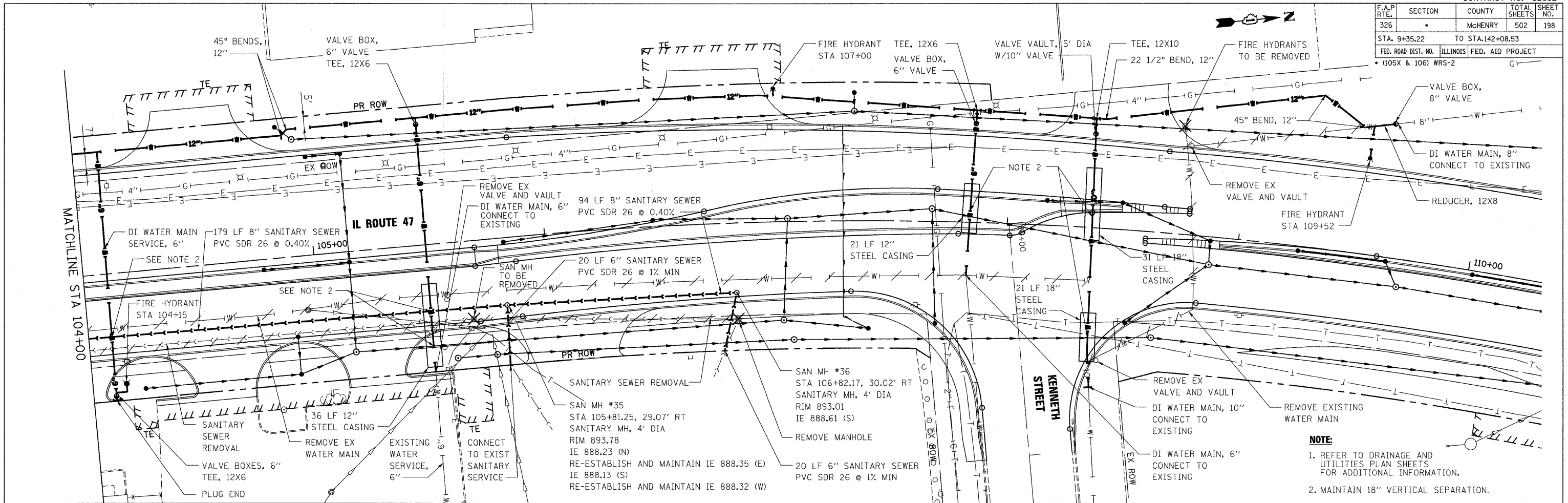


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326		McHENRY	502	198
STA. 9+35.22		TO STA. 142+08.53		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
(105X & 106) WRS-2		G1		

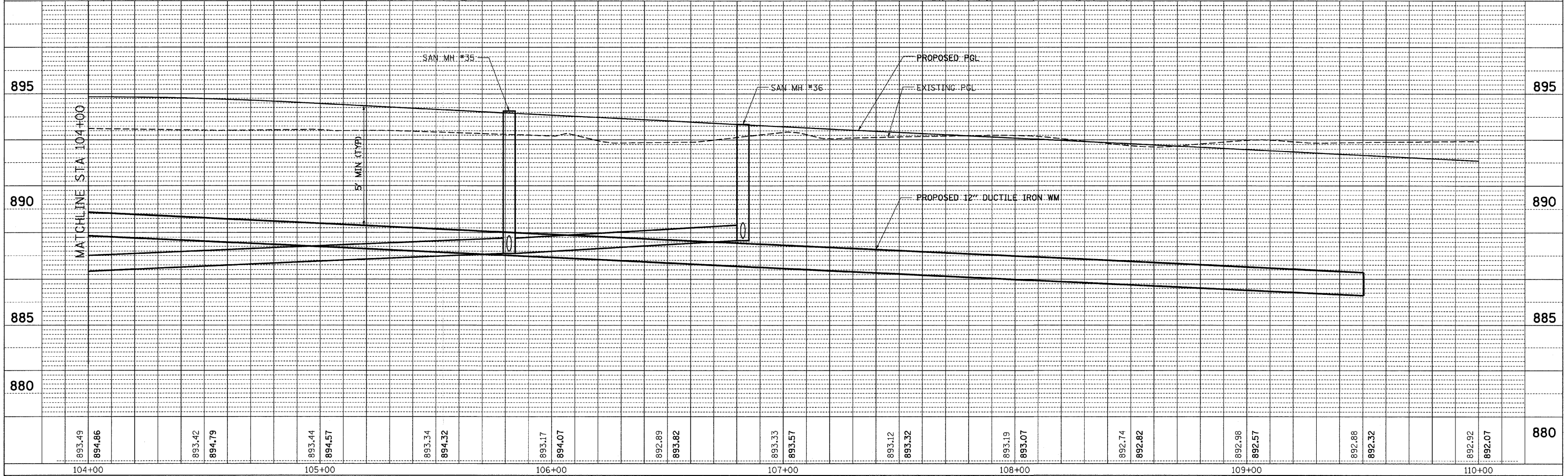
PLAN	DATE
SURVEYED	
ALIGNMENT CHECKED	
BY: _____	
NOTE BOOK NO. _____	
FILE NAME _____	

PROFILE	DATE
SURVEYED	
GRADES CHECKED	
BY: _____	
NOTE BOOK NO. _____	
FILE NAME _____	

PLOT DATE = Wednesday, October 14, 2009
 FILE NAME = S:\11-CADD\01-mh\118_mh_ah\p1.dgn
 SCALE = 20:1
 USER NAME = 20970



NOTE:
 1. REFER TO DRAINAGE AND UTILITIES PLAN SHEETS FOR ADDITIONAL INFORMATION.
 2. MAINTAIN 18" VERTICAL SEPARATION.



10/27/2009