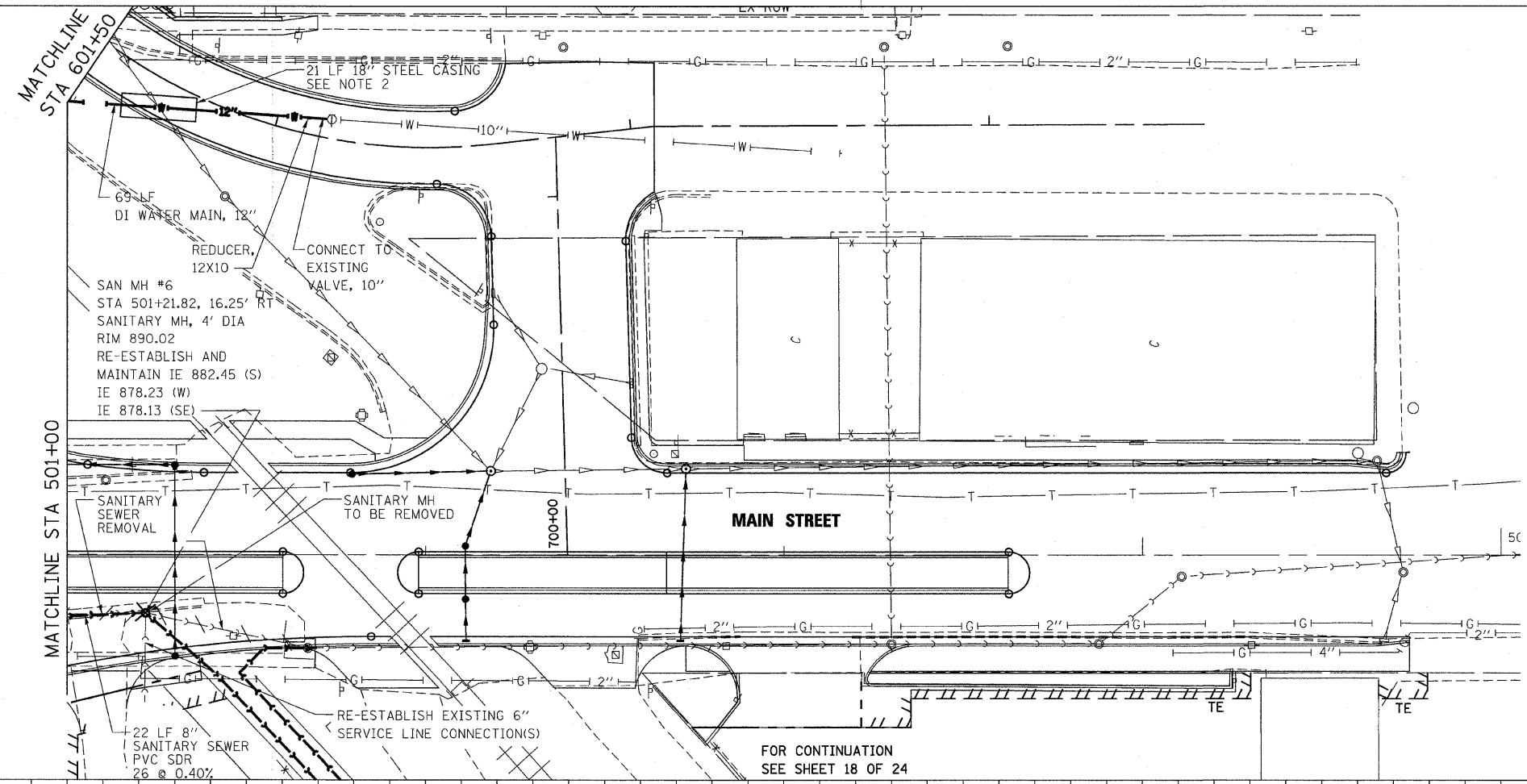


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326		McHENRY	502	199
STA. 9+35.22		TO STA.142+08.53		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
• (105X & 106) WRS-2				



FOR CONTINUATION  
SEE SHEET 7 OF 24

FOR CONTINUATION  
SEE SHEET 18 OF 24

- NOTE:**
1. REFER TO DRAINAGE AND UTILITIES PLAN SHEETS FOR ADDITIONAL INFORMATION.
  2. MAINTAIN 18" VERTICAL SEPARATION.

DATE	BY

PLAN

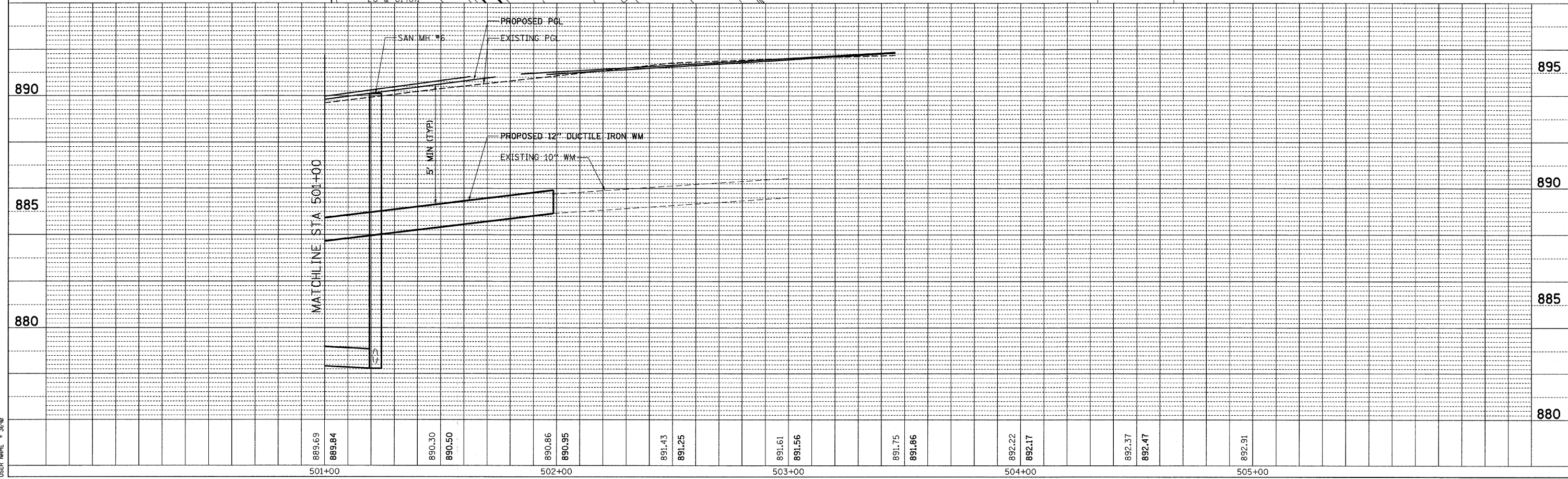
SURVEYED \_\_\_\_\_  
 ALIGNED \_\_\_\_\_  
 CHECKED \_\_\_\_\_  
 NOTE BOOK NO. \_\_\_\_\_  
 DATE FILED \_\_\_\_\_  
 FILE NAME \_\_\_\_\_

DATE	BY

PROFILE

SURVEYED \_\_\_\_\_  
 GRADES CHECKED \_\_\_\_\_  
 STRUCTURE NOTATIONS CHECKED \_\_\_\_\_  
 NOTE BOOK NO. \_\_\_\_\_  
 DATE FILED \_\_\_\_\_  
 FILE NAME \_\_\_\_\_

PLOT DATE = Wednesday, October 14, 2009  
 FILE NAME = SAN-CDD0507-01-11-11-11-11.dgn  
 USER NAME = 3690



10/27/2009