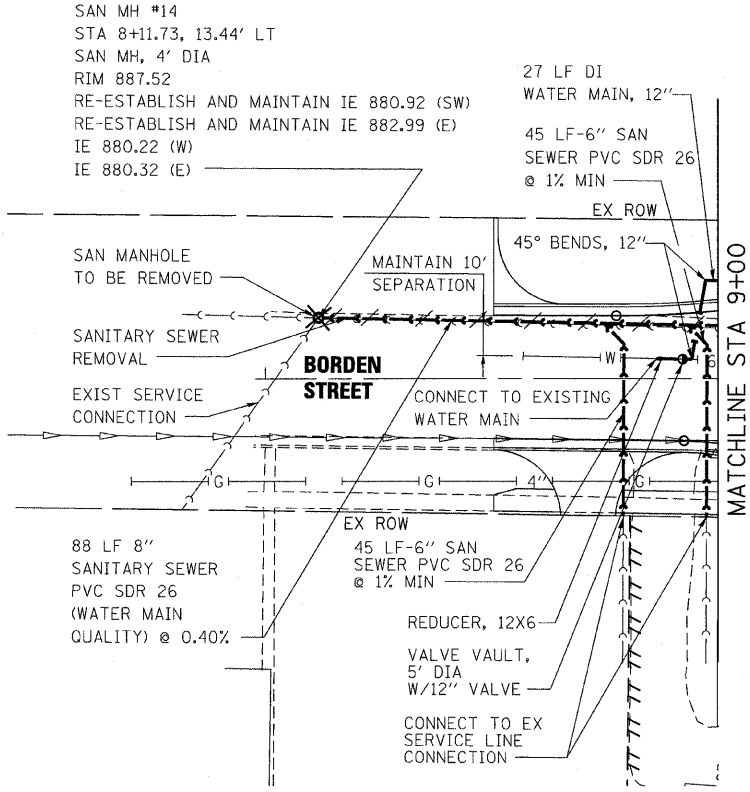


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326		McHENRY	502	201
STA. 9+35.22		TO STA. 142+08.53		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
• (105X & 106) WRS-2				

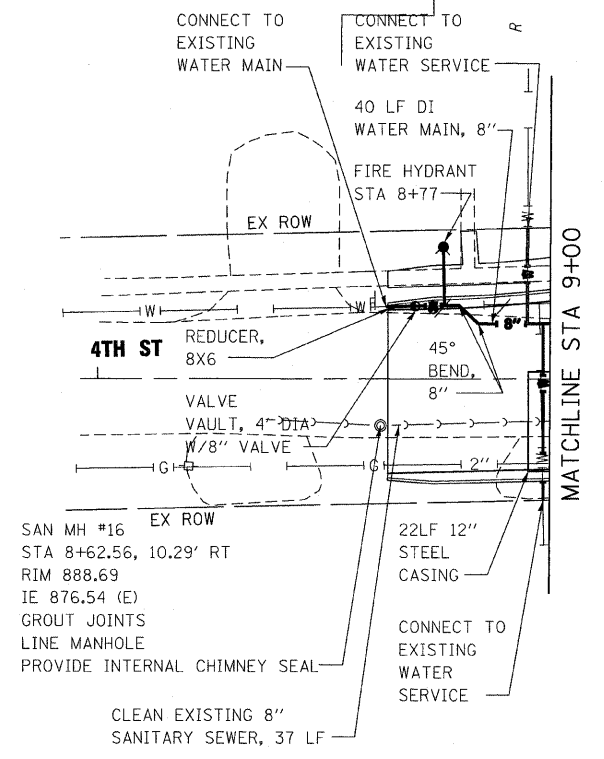
PLAN	DATE	BY
SURVEYED		
NOTE BOOK		
ALIGNED		
CHECKED		
NO.		

PROFILE	DATE	BY
SURVEYED		
GRADES		
CHECKED		
NO.		

PLOT DATE = Wednesday, October 14, 2009
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 PLOT SCALE = 200
 USER NAME = j379

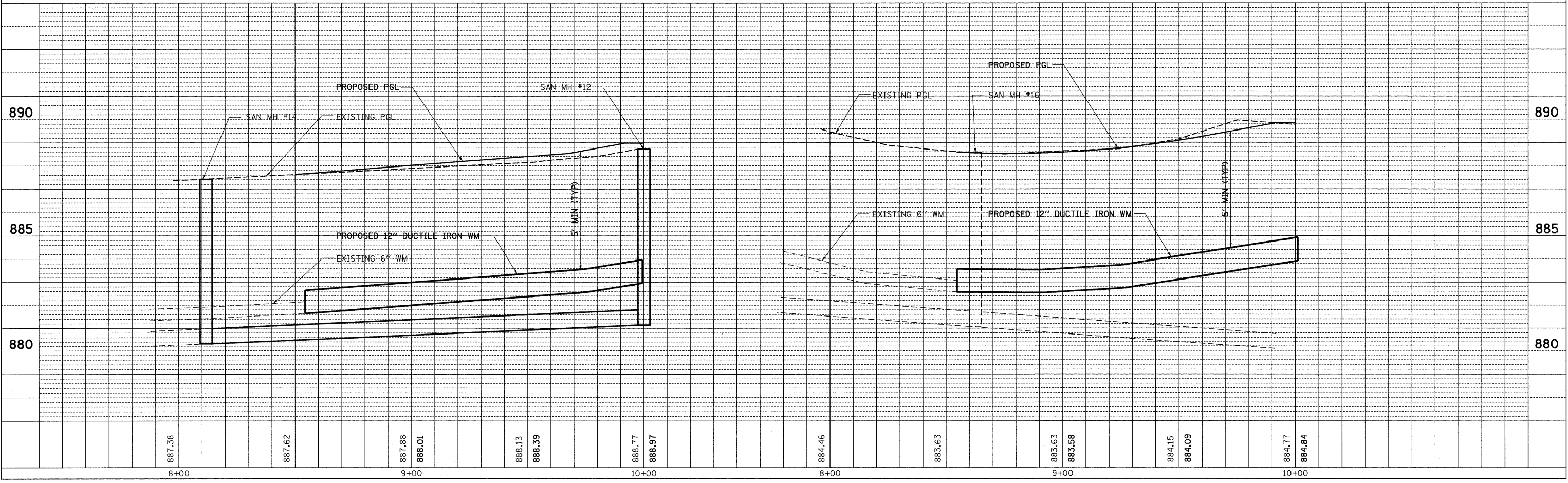


FOR CONTINUATION SEE SHEET 8 OF 24



FOR CONTINUATION SEE SHEET 9 OF 24

NOTE:
 1. REFER TO DRAINAGE AND UTILITIES PLAN SHEETS FOR ADDITIONAL INFORMATION.



10/27/2009