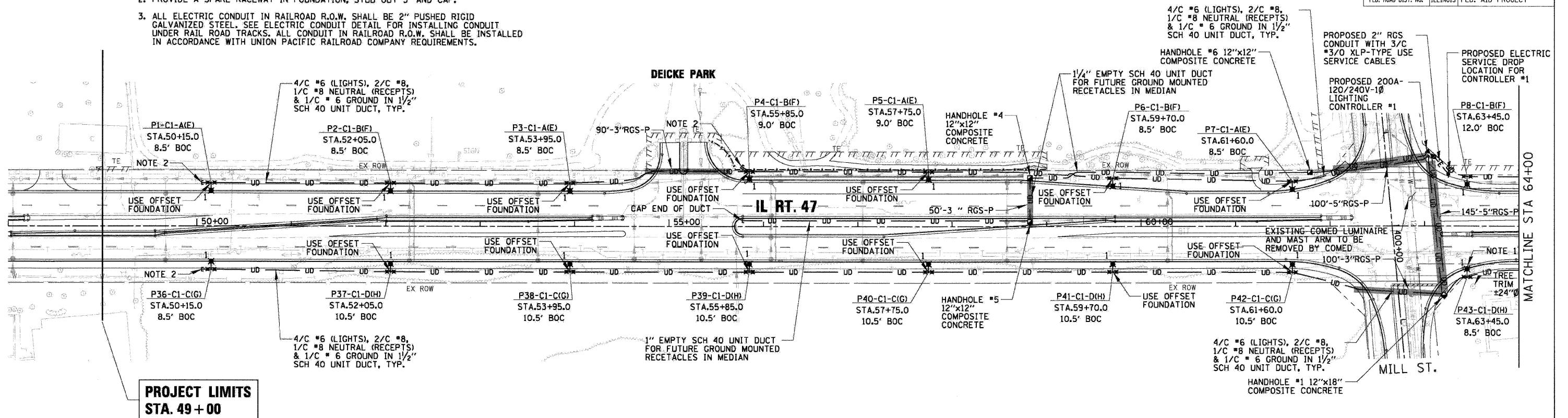
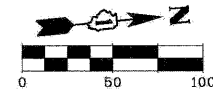


| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|---------------------------|--------------|-----------|
| 326 | | McHENRY | 502 | 318 |
| STA. 9+35.22 | | TO STA. 142+08.53 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

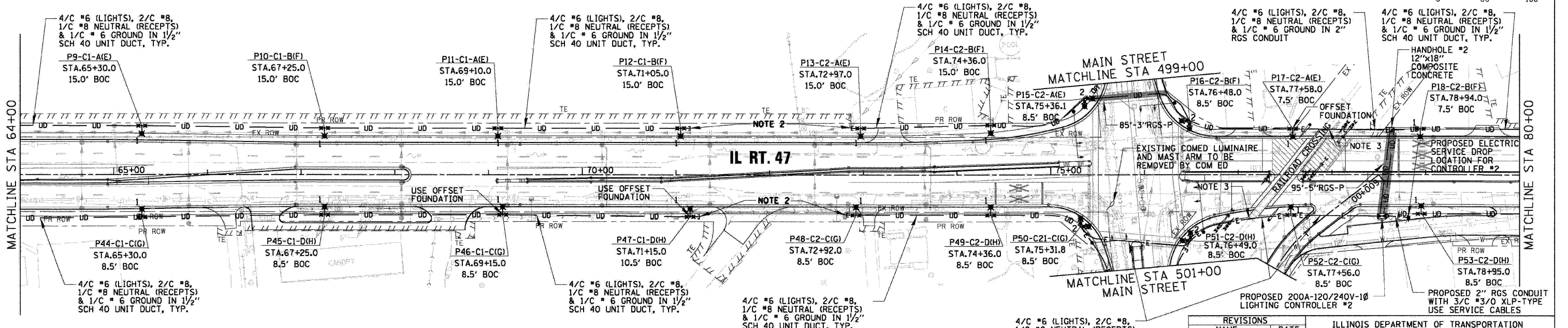
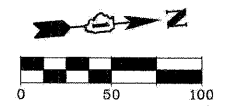
NOTES:

1. PROVIDE HOUSE SIDE SHIELDS FOR ALL 3 FIXTURES ON DESIGNATED POLES.
2. PROVIDE A SPARE RACEWAY IN FOUNDATION, STUB OUT 5' AND CAP.
3. ALL ELECTRIC CONDUIT IN RAILROAD R.O.W. SHALL BE 2" PUSHED RIGID GALVANIZED STEEL. SEE ELECTRIC CONDUIT DETAIL FOR INSTALLING CONDUIT UNDER RAIL ROAD TRACKS. ALL CONDUIT IN RAILROAD R.O.W. SHALL BE INSTALLED IN ACCORDANCE WITH UNION PACIFIC RAILROAD COMPANY REQUIREMENTS.



PROJECT LIMITS STA. 49+00

MATCHLINE STA 64+00



MATCHLINE STA 64+00

MATCHLINE STA 80+00

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION

**ILLINOIS ROUTE 47
ROADWAY LIGHTING PLAN (1 OF 3)
STA. 49+00 TO STA. 80+00**

SCALE: 1"=50'
DATE: 2/11/2009

DRAWN BY: KB
CHECKED BY: AJD

CB CHRISTOPHER B. BURKE ENGINEERING, LTD.
9575 W. Higgins Road, Suite 600
Rosemont, Illinois 60018
(847) 823-0500

PLOT DATE = 2/11/2009
 FILE NAME = S:\11-CORRIDOR\11-RT47\11-RT47-LIGHTING-CRIBEL-02.dwg
 PLOT SCALE = 1"=50'
 USER NAME = 3830