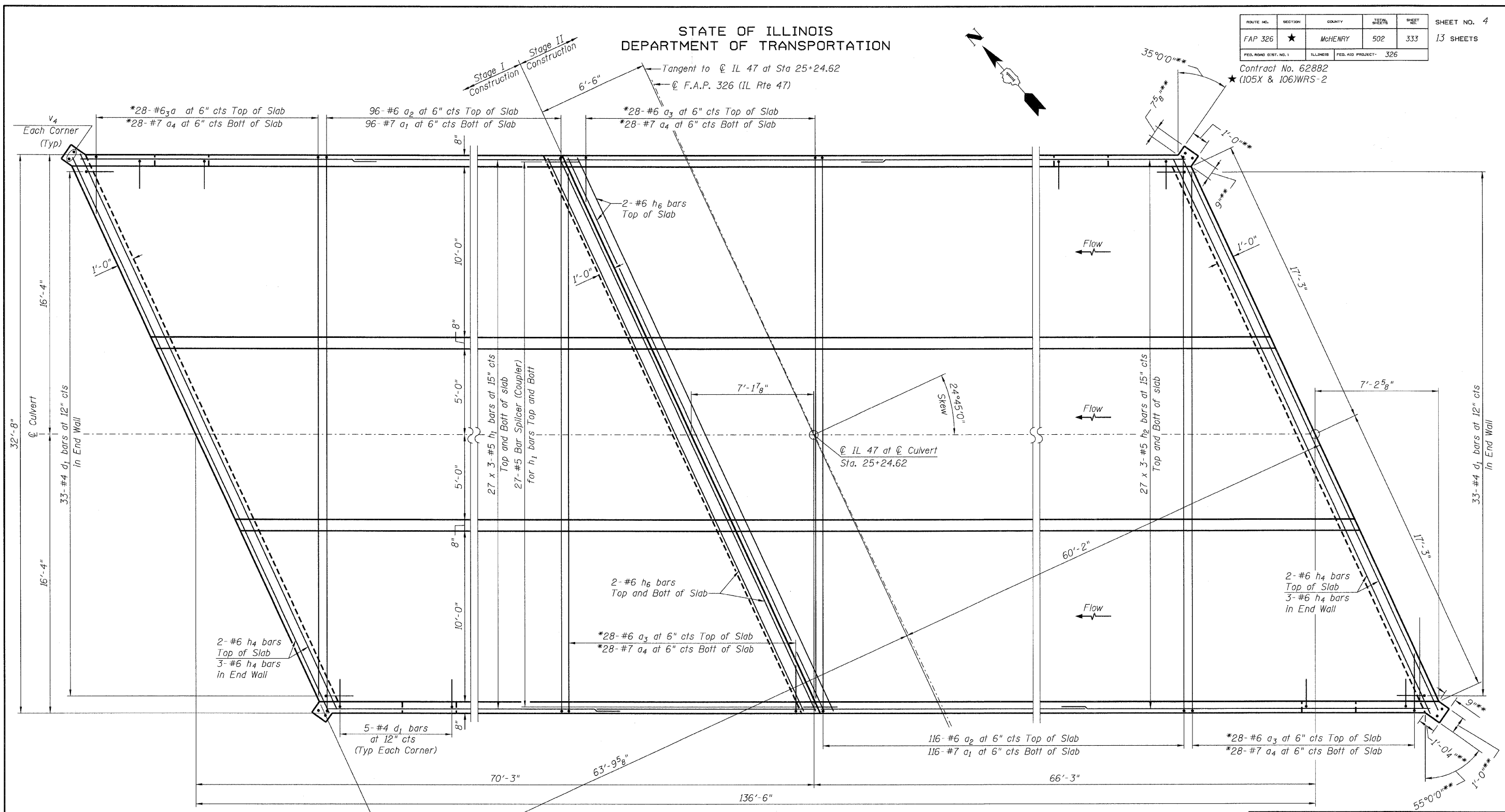


STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|                       |          |                   |              |           |
|-----------------------|----------|-------------------|--------------|-----------|
| ROUTE NO.             | SECTION  | COUNTY            | TOTAL SHEETS | SHEET NO. |
| FAP 326               | ★        | McHENRY           | 502          | 333       |
| FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID PROJECT- | 326          |           |

Contract No. 62882  
(105X & 106)WRS-2



**BOTTOM SLAB PLAN**

**NOTES:**

Bars indicated thus 27 x 3 #5 h<sub>1</sub> indicates 27 lines of #5 h<sub>1</sub> bars with 3 lengths per line.

\* See Field Cutting Diagram on Sheet 8 of 13.

\*\* Typical Opposite Corner

**MIN BAR LAP**

#5 1'-8"



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www.stanleyconsultants.com  
Illinois Firm Registration No.: 1184-001533

**CULVERT DETAILS**  
**IL ROUTE 47 OVER**  
**S. BRANCH KISHWAUKEE RIVER**  
**F.A.P. 326 - SECT. (105X & 106)WRS-2**  
**McHENRY COUNTY**  
**STATION 25+24.62**  
**STRUCTURE NO. 056-0085**

|          |                |
|----------|----------------|
| DESIGNED | - NDR          |
| CHECKED  | - DSE          |
| DRAWN    | - RTT          |
| CHECKED  | - DSE          |
| DATE     | - Aug. 5, 2009 |