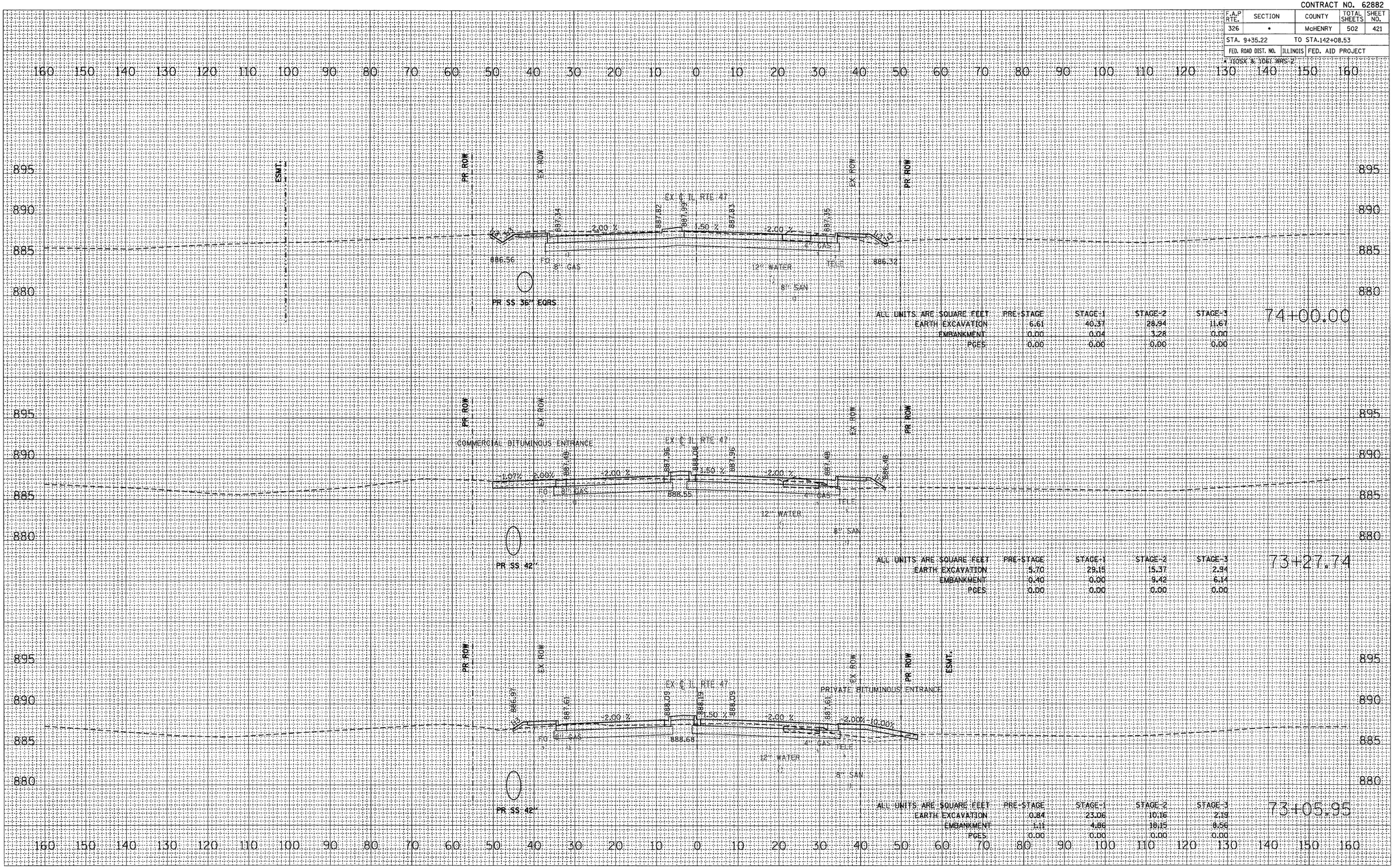
CONTRACT NO. 62882

| F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 326 | * | McHENRY | 502 | 421 |
| STA. 9+35.22 | | TO STA.142+08.53 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

* (105X & 106) WRS-2




| ALL UNITS ARE SQUARE FEET | PRE-STAGE | STAGE-1 | STAGE-2 | STAGE-3 |
|---|---|---|---|---|
| EARTH EXCAVATION | 6.61 | 40.37 | 28.94 | 11.67 |
| EMBANKMENT | 0.00 | 0.04 | 3.28 | 0.00 |
| PGES | 0.00 | 0.00 | 0.00 | 0.00 |

74+00.00

| ALL UNITS ARE SQUARE FEET | PRE-STAGE | STAGE-1 | STAGE-2 | STAGE-3 |
|---|---|---|---|---|
| EARTH EXCAVATION | 5.70 | 29.15 | 15.37 | 2.94 |
| EMBANKMENT | 0.40 | 0.00 | 9.42 | 6.14 |
| PGES | 0.00 | 0.00 | 0.00 | 0.00 |

73+27.74

| ALL UNITS ARE SQUARE FEET | PRE-STAGE | STAGE-1 | STAGE-2 | STAGE-3 |
|---|---|---|---|---|
| EARTH EXCAVATION | 0.84 | 23.06 | 10.16 | 2.19 |
| EMBANKMENT | 1.11 | 4.86 | 18.15 | 8.56 |
| PGES | 0.00 | 0.00 | 0.00 | 0.00 |

73+05.95

FINAL SURVEY — NOTE BOOK NO. — SURVEYED / PLOTTED / TEMPLATE / AREAS / AREAS CHECKED — BY — DATE

ORIGINAL SURVEY — NOTE BOOK NO. — SURVEYED / PLOTTED / TEMPLATE / AREAS / AREAS CHECKED — BY — DATE

PLOT DATE = Thursday, August 06, 2009
FILE NAME = S:\11-CADD\01-sht\383-459_47_xs.dgn
PLOT SCALE = 10:1
USER NAME = 36590

**ILLINOIS ROUTE 47 – CROSS SECTIONS**