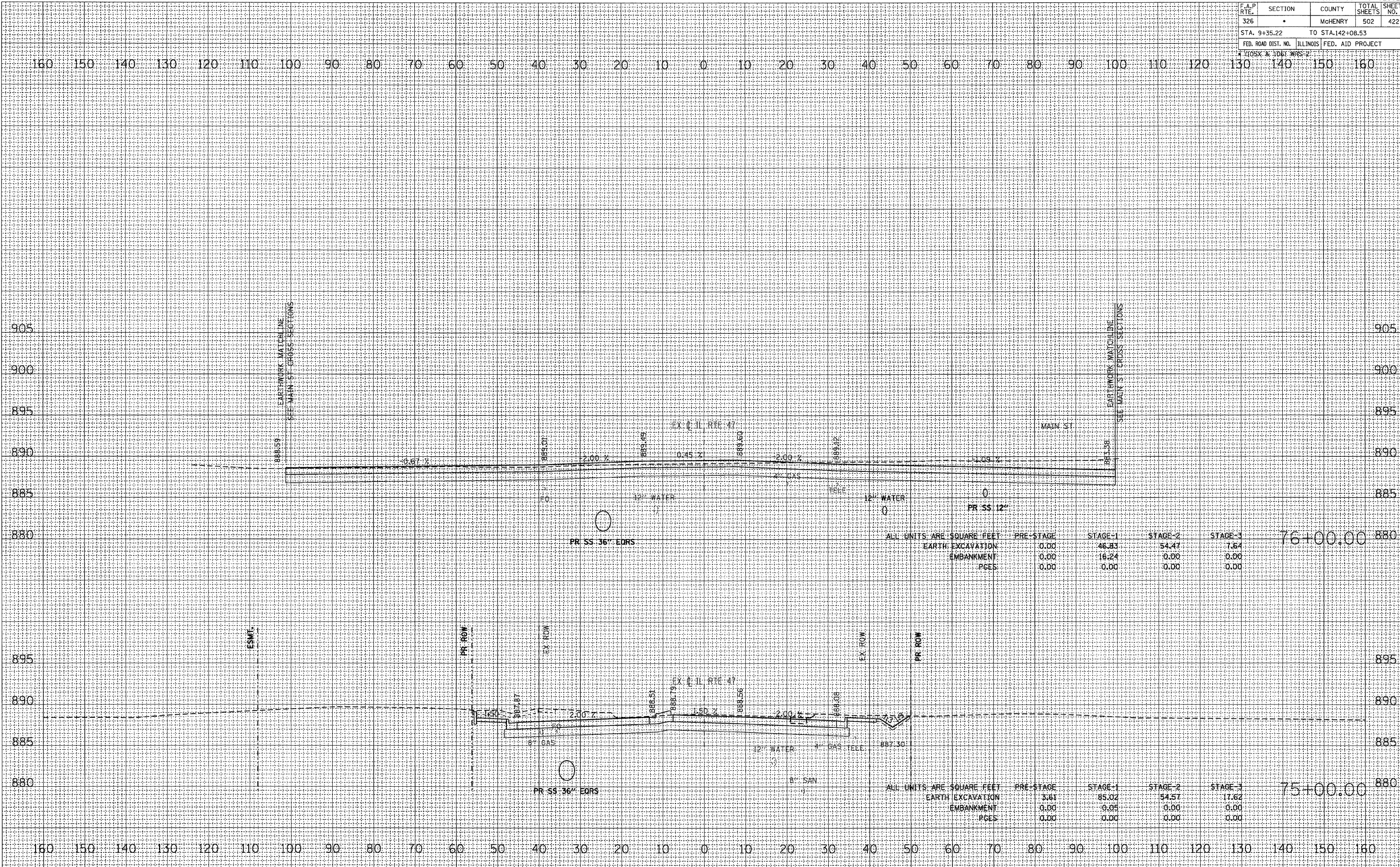


| F.A.P. RTE.         | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|---------------------------|--------------|-----------|
| 326                 | *       | McHENRY                   | 502          | 422       |
| STA. 9+35.22        |         | TO STA.142+08.53          |              |           |
| FED. ROAD DIST. NO. |         | ILLINOIS FED. AID PROJECT |              |           |

|               |    |      |
|---------------|----|------|
| FINAL SURVEY  | BY | DATE |
| NOTE BOOK     |    |      |
| AREAS CHECKED |    |      |
| NO.           |    |      |

|                 |    |      |
|-----------------|----|------|
| ORIGINAL SURVEY | BY | DATE |
| PLOTTED         |    |      |
| AREAS CHECKED   |    |      |
| NO.             |    |      |

PLOT DATE = Thursday, August 06, 2009  
 FILE NAME = S:\11-CDD\VI-M\1363-454.47.mxd  
 PLOT SCALE = 1/8"=1'  
 USER NAME = 3819



ALL UNITS ARE SQUARE FEET

|                  | PRE-STAGE | STAGE-1 | STAGE-2 | STAGE-3 |
|------------------|-----------|---------|---------|---------|
| EARTH EXCAVATION | 0.00      | 46.83   | 54.47   | 7.64    |
| EMBANKMENT       | 0.00      | 16.24   | 0.00    | 0.00    |
| PGES             | 0.00      | 0.00    | 0.00    | 0.00    |

ALL UNITS ARE SQUARE FEET

|                  | PRE-STAGE | STAGE-1 | STAGE-2 | STAGE-3 |
|------------------|-----------|---------|---------|---------|
| EARTH EXCAVATION | 3.61      | 85.02   | 54.57   | 17.62   |
| EMBANKMENT       | 0.00      | 0.05    | 0.00    | 0.00    |
| PGES             | 0.00      | 0.00    | 0.00    | 0.00    |