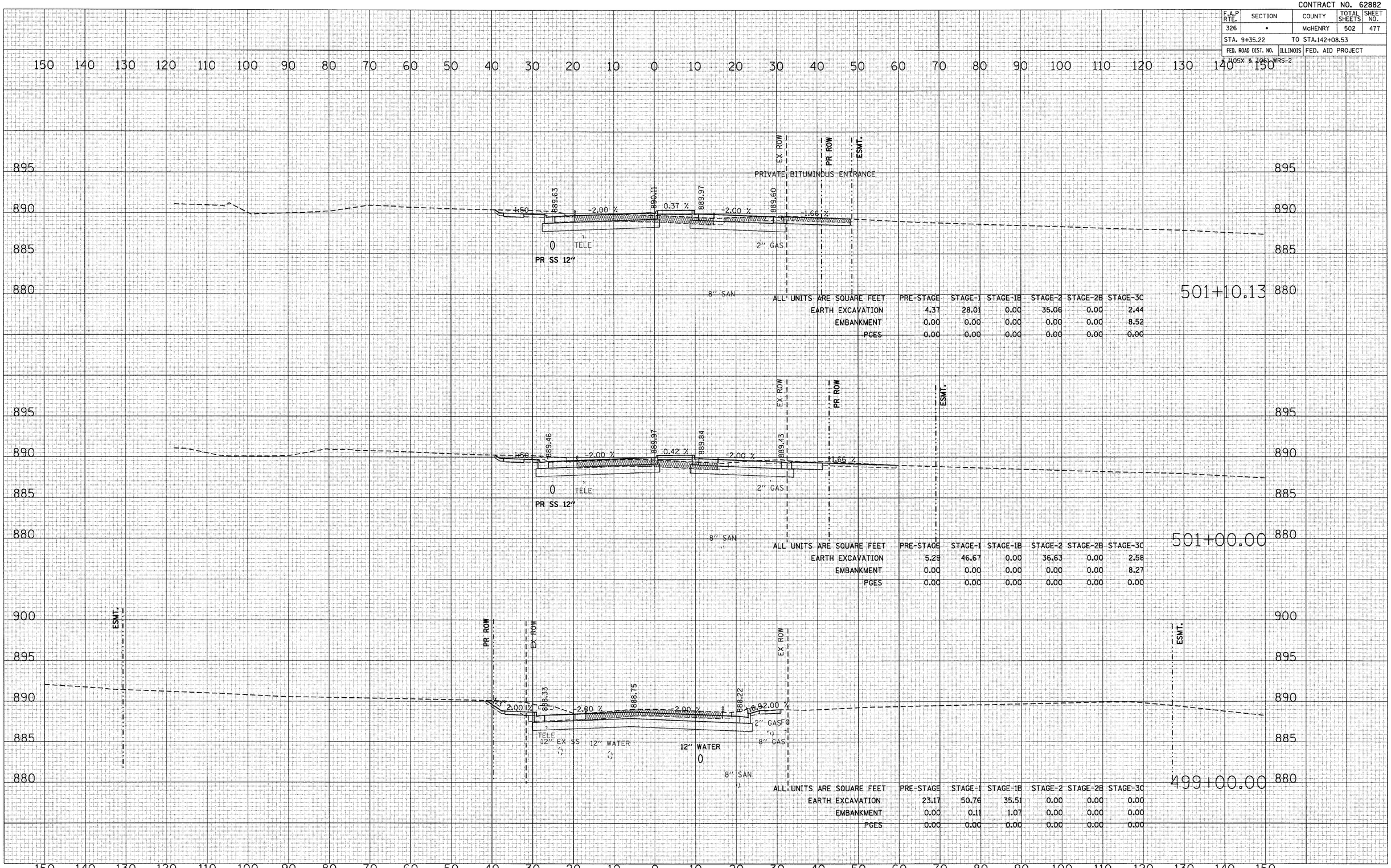
CONTRACT NO. 62882

| F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 326 | • | McHENRY | 502 | 477 |

STA. 9+35.22 TO STA.142+08.53

FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT

(105X & 106) WRS-2




| ALL UNITS ARE SQUARE FEET | PRE-STAGE | STAGE-1 | STAGE-1B | STAGE-2 | STAGE-2B | STAGE-3C |
|---|---|---|---|---|---|---|
| EARTH EXCAVATION | 4.37 | 28.01 | 0.00 | 35.06 | 0.00 | 2.44 |
| EMBANKMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.52 |
| PGES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| ALL UNITS ARE SQUARE FEET | PRE-STAGE | STAGE-1 | STAGE-1B | STAGE-2 | STAGE-2B | STAGE-3C |
|---|---|---|---|---|---|---|
| EARTH EXCAVATION | 5.29 | 46.67 | 0.00 | 36.63 | 0.00 | 2.58 |
| EMBANKMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.27 |
| PGES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| ALL UNITS ARE SQUARE FEET | PRE-STAGE | STAGE-1 | STAGE-1B | STAGE-2 | STAGE-2B | STAGE-3C |
|---|---|---|---|---|---|---|
| EARTH EXCAVATION | 23.17 | 50.76 | 35.51 | 0.00 | 0.00 | 0.00 |
| EMBANKMENT | 0.00 | 0.11 | 1.07 | 0.00 | 0.00 | 0.00 |
| PGES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

FINAL SURVEY | NOTE BOOK NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

ORIGINAL SURVEY | NOTE BOOK NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

PLOT DATE = Thursday, August 06, 2009
FILE NAME = S:\11-CADD\01-sht\474-479_main.xls
PLOT SCALE = 10:1
USER NAME = 3690

MAIN STREET - CROSS SECTIONS