CONTRACT NO. 62882

F.A.P RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	•	McHENRY	502	483
STA. 9+35.22		TO STA.142+08.53		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

105X & 106X WRS-2

FINAL SURVEY	DATE
SURVEYED	
PLOTTED	
NOTE BOOK	TEMPLATE
NO.	AREAS
	AREAS CHECKED
	BY

PRIVATE BITUMINOUS ENTRANCE

EX ℄ NORTH ST

EX ROW

9.57% 2.00 % 6.41% 2.00 % -2.00 % 1:50

890.63 890.48 890.26

4" GAS

8" SAN

8" WATER

8" WATER

ALL UNITS ARE SQUARE FEET	STAGE-1	STAGE-2	STAGE-2B
EARTH EXCAVATION	48.53	0.00	0.00
EMBANKMENT	0.00	0.00	0.00
PGES	0.00	0.00	0.00

11+27.73

COMMERCIAL BITUMINOUS ENTRANCE

EX ℄ NORTH ST

COMMERCIAL BITUMINOUS ENTRANCE

EX ROW

5.59% 2.00 % 6.43% 2.00 % -2.00 % 1.46%

890.67 890.46 890.25

4" GAS

8" SAN

8" WATER

8" WATER

ALL UNITS ARE SQUARE FEET	STAGE-1	STAGE-2	STAGE-2B
EARTH EXCAVATION	68.81	0.00	0.00
EMBANKMENT	0.00	0.00	0.00
PGES	0.00	0.00	0.00

11+00.00

ORIGINAL SURVEY	DATE
SURVEYED	
PLOTTED	
NOTE BOOK	TEMPLATE
NO.	AREAS
	AREAS CHECKED
	BY

COMMERCIAL BITUMINOUS ENTRANCE

EX ℄ NORTH ST

COMMERCIAL BITUMINOUS ENTRANCE

EX ROW

6.35% 2.00 % 6.44% 2.00 % -2.00 % 1.27%

890.65 890.44 890.23

4" GAS

8" SAN

8" WATER

8" WATER

ALL UNITS ARE SQUARE FEET	STAGE-1	STAGE-2	STAGE-2B
EARTH EXCAVATION	65.89	0.00	0.00
EMBANKMENT	0.00	0.00	0.00
PGES	0.00	0.00	0.00

10+95.91

PLOT DATE = Thursday, August 06, 2009
FILE NAME = s:\11-CAD\01-ahx\482-484_north_trees.dgn
PLOT SCALE = 10:1
USER NAME = 3698

NORTH STREET CROSS SECTIONS