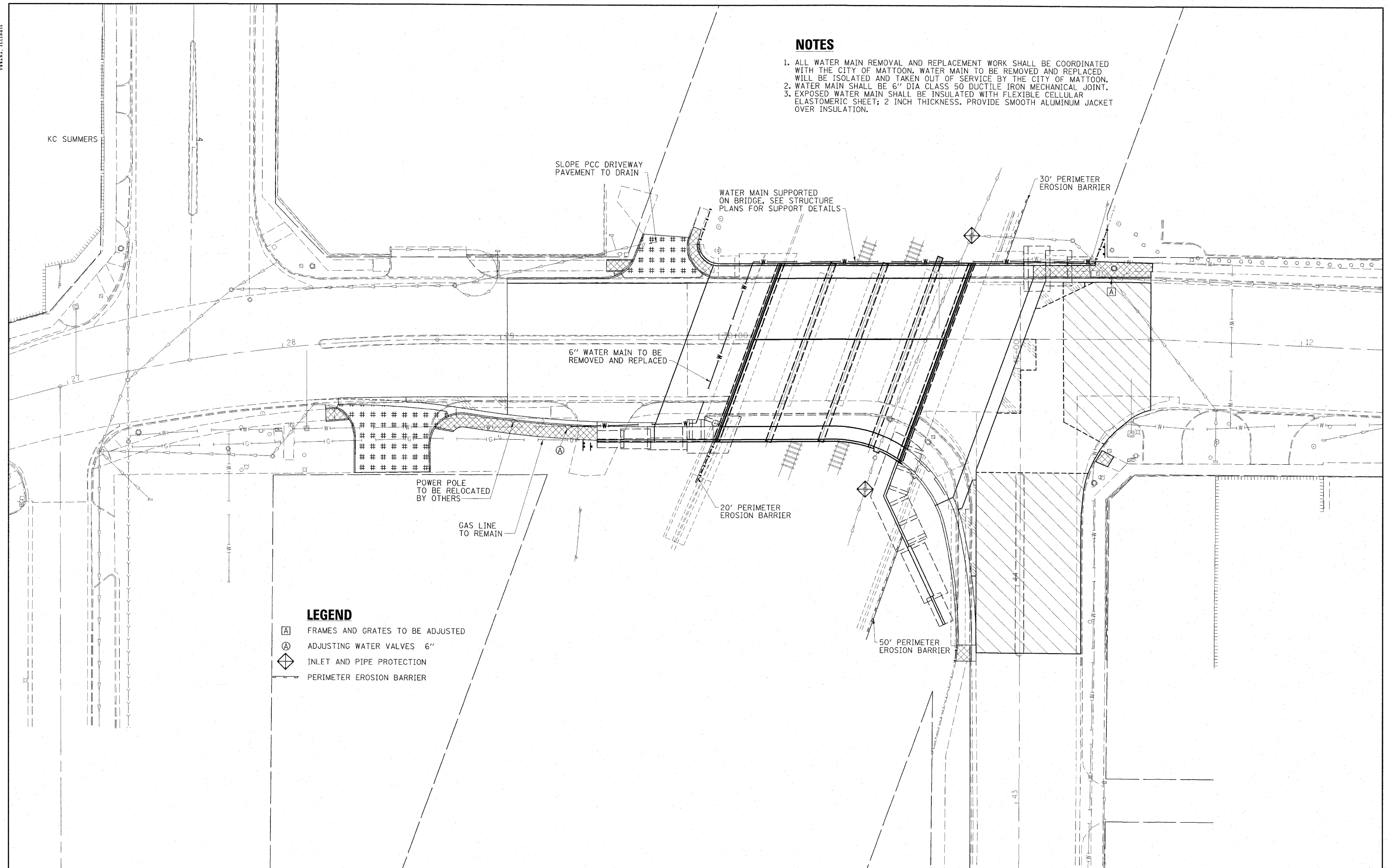




NOTES

1. ALL WATER MAIN REMOVAL AND REPLACEMENT WORK SHALL BE COORDINATED WITH THE CITY OF MATTOON. WATER MAIN TO BE REMOVED AND REPLACED WILL BE ISOLATED AND TAKEN OUT OF SERVICE BY THE CITY OF MATTOON.
2. WATER MAIN SHALL BE 6" DIA CLASS 50 DUCTILE IRON MECHANICAL JOINT.
3. EXPOSED WATER MAIN SHALL BE INSULATED WITH FLEXIBLE CELLULAR ELASTOMERIC SHEET; 2 INCH THICKNESS. PROVIDE SMOOTH ALUMINUM JACKET OVER INSULATION.



LEGEND

- A FRAMES AND GRATES TO BE ADJUSTED
- A ADJUSTING WATER VALVES 6"
- INLET AND PIPE PROTECTION
- PERIMETER EROSION BARRIER

FILE NAME = D774149-SHT-EROS01.dgn	USER NAME = HAS	DESIGNED - MTD	REVISED -
		DRAWN - HAS	REVISED -
		CHECKED - MTD	REVISED -
		DATE - AUGUST 3, 2009	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

EROSION CONTROL, DRAINAGE AND UTILITIES PLAN

SCALE: 1"=20' SHEET NO. 1 OF 1 SHEETS STA. 26+80 TO STA. 12+45

F.A.P. RTE. 325	SECTION (19VBR)BR	COUNTY COLES	TOTAL SHEETS 92	SHEET NO. 18
CONTRACT NO. 74149				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT AID				