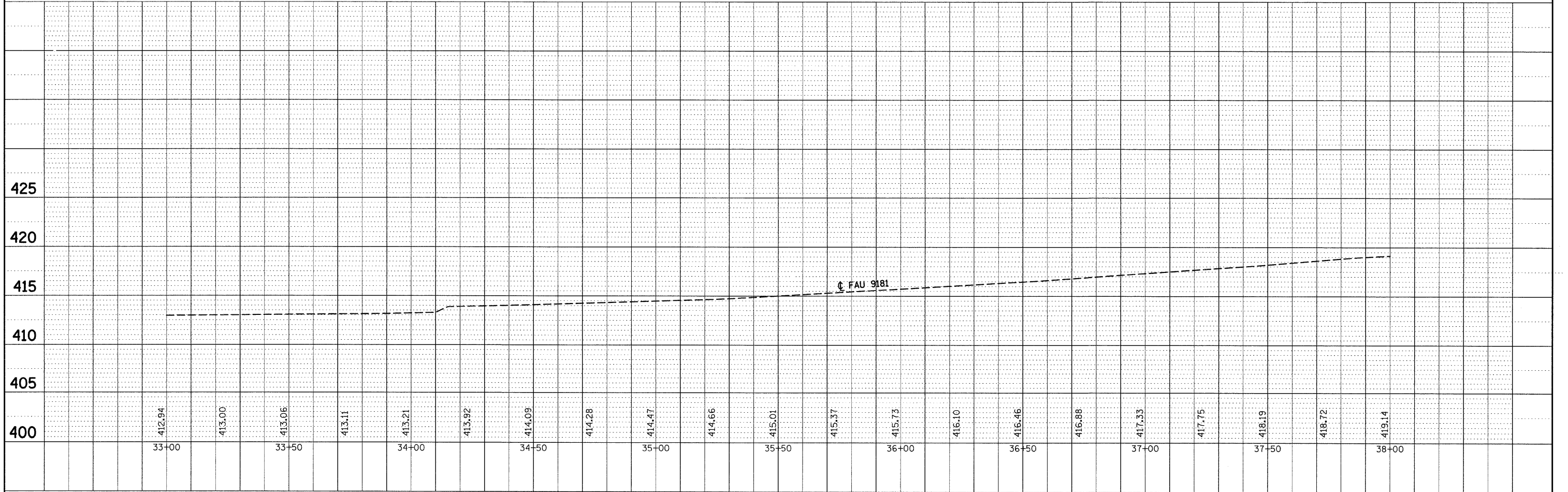
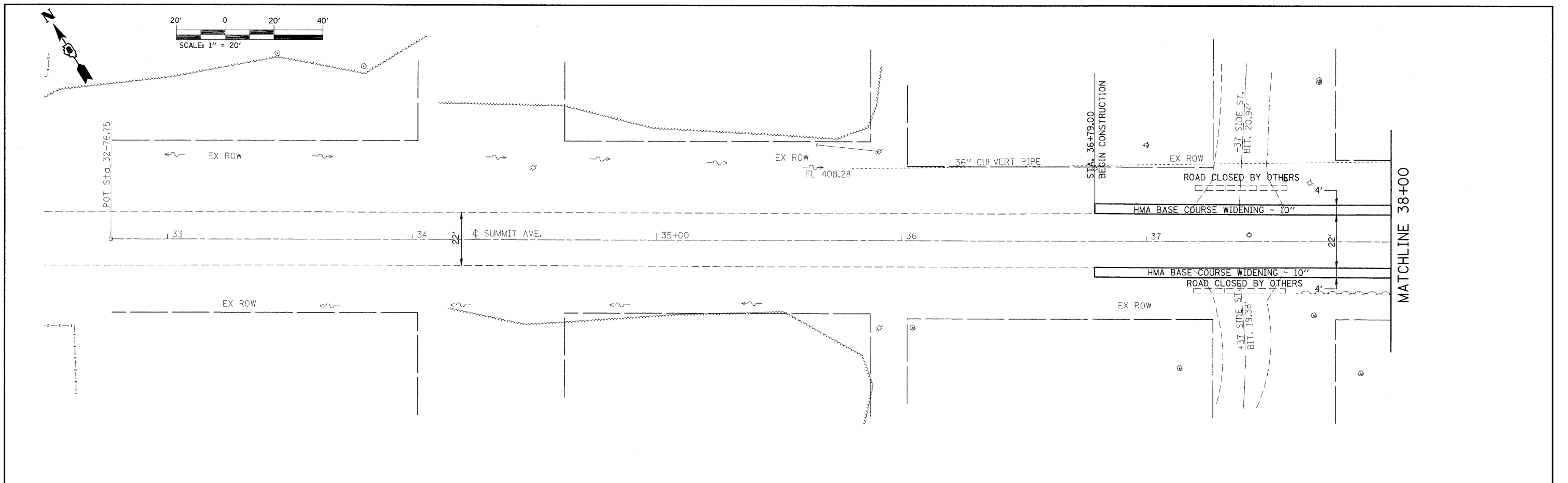


|      |                    |    |      |
|------|--------------------|----|------|
| PLAN | SURVEYED           | BY | DATE |
|      | PLOTTED            |    |      |
|      | NOTED              |    |      |
|      | RT. OF WAY CHECKED |    |      |
|      | INC.               |    |      |
|      | CADD FILE NAME     |    |      |

|         |                           |    |      |
|---------|---------------------------|----|------|
| PROFILE | SURVEYED                  | BY | DATE |
|         | PLOTTED                   |    |      |
|         | NOTED                     |    |      |
|         | STRUCTURE NOTATIONS GRIND |    |      |
|         | NO.                       |    |      |



|   |                    |                            |           |   |                                      |                           |               |           |              |           |
|---|--------------------|----------------------------|-----------|---|--------------------------------------|---------------------------|---------------|-----------|--------------|-----------|
| FILE NAME =                                 | USER NAME = manrtn | DESIGNED -                 | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PLAN &amp; PROFILE<br/>SHEETS</b> | F.A.U. RTE.               | SECTION       | COUNTY    | TOTAL SHEETS | SHEET NO. |
| et:\pw\work\p\WIDOT\MANNM\dra71221\p\In0449 | 9a.dgn             | DRAWN -                    | REVISED - |   |                                      | 9181                      | 52BR          | ST. CLAIR | 41           | 7         |
|   |                    | CHECKED -                  | REVISED - |   |                                      | CONTRACT NO. 76120        |               |           |              |           |
|   |                    | DATE -                     | REVISED - |   |                                      | ILLINOIS FED. AID PROJECT |               |           |              |           |
|   |                    | PLOT SCALE = 20.000' / IN. |           | SCALE: 50:1   | SHEET NO. 1 OF 3 SHEETS              | STA. 32+50                | TO STA. 38+00 |           |              |           |