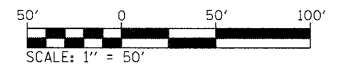


**NOTES**

1. NO EXCAVATION SHALL BE MADE ON THIS PARCEL
2. BUILDING REMOVAL - CASE IV (NO ASBESTOS):  
CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL AND DISPOSAL OF 4 BUILDING(S), DOWN TO FLUSH WITH THE GROUND LINE OR EXISTING GRADE IN THE AREA AND ALSO ALL INCIDENTAL AND COLLATERAL WORK NECESSARY TO COMPLETE THE REMOVAL OF THE BUILDING(S) IN A MANNER APPROVED BY THE ENGINEER. ANY HOLES, SUCH AS BASEMENTS, SHALL BE FILLED WITH A SUITABLE GRANULAR MATERIAL. THE BUILDING(S) ARE IDENTIFIED AS FOLLOWS:  
#2 WOOD POLE BUILDING  
#3 WOOD POLE BUILDING  
#4 WOOD POLE BUILDING  
#6 WOOD POLE BUILDING
3. BUILDING REMOVAL - CASE II (NON-FRIABLE ASBESTOS ABATEMENT):  
CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL AND DISPOSAL OF 2 BUILDING(S), TOGETHER DOWN TO THE TOP OF THE FOUNDATIONS, OR TO EXISTING GRADE IN THE AREA AND ALSO ALL INCIDENTAL AND COLLATERAL WORK NECESSARY TO COMPLETE THE REMOVAL OF THE BUILDING(S) IN A MANNER APPROVED BY THE ENGINEER. ANY HOLES, SUCH AS BASEMENTS, SHALL BE FILLED WITH A SUITABLE GRANULAR MATERIAL. THE BUILDING(S) ARE IDENTIFIED AS FOLLOWS:  
#1 THREE STORY WAREHOUSE  
#5 WOOD POLE BUILDING
4. ABSOLUTELY NO FOUNDATIONS, RETAINING WALLS, SHORTWALLS OR PIERS, SHALL BE REMOVED. ALL SLABS, FOUNDATIONS ETC. SHALL REMAIN IN PLACE AND UNDISTURBED.
5. ACCORDING TO USEPA REGULATIONS ALL FREON THAT IS PRESENT IN ANY AC UNITS SHALL BE RECYCLED OR RECLAIMED PRIOR TO COMMENCING DEMOLITION ACTIVITIES.
6. THE CONTRACTOR SHALL BE REQUIRED TO OBTAIN A RIGHT OF ENTRY PERMIT FROM KCS RAILROAD PRIOR TO ANY CONSTRUCTION ON THE RAILROAD RIGHT-OF-WAY, ALONG THE NORTH PROPERTY LINE.

**LEGEND**

- EXISTING ASPHALT TO REMAIN
- EXISTING STRUCTURE TO BE REMOVED (CONCRETE PAD TO REMAIN)
- EXISTING CONCRETE TO REMAIN



FILE NAME =  
#FILE#

USER NAME = #USER#  
PLOT SCALE = #SCALE#  
PLOT DATE = #DATE#

DESIGNED -  
DRAWN -  
CHECKED -  
DATE -

REVISED -  
REVISED -  
REVISED -  
REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**BUILDING REMOVAL PLAN**

SCALE: SHEET NO. OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	82-II	ST. CLAIR	13	6
CONTRACT NO. 76C46				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				