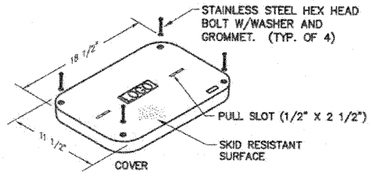
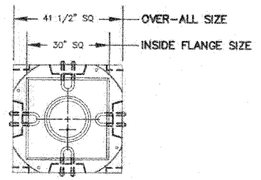
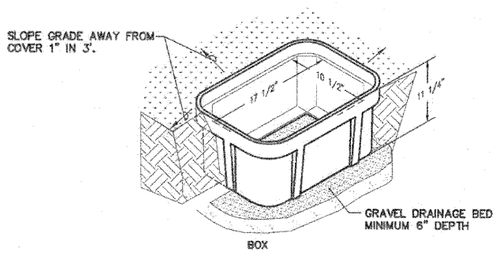
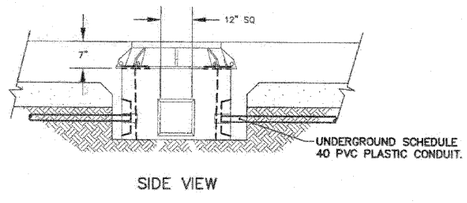
ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
S. B. I.	*	LEE	35	27
F. A.U.				
FED. ROAD DIST. NO. 7		ILLINOIS	FED. AID PROJECT-	

*SECTION 03-00160-00-PV Contract #85503









COMPOSITE POLYMER HANDHOLE DETAIL (2)

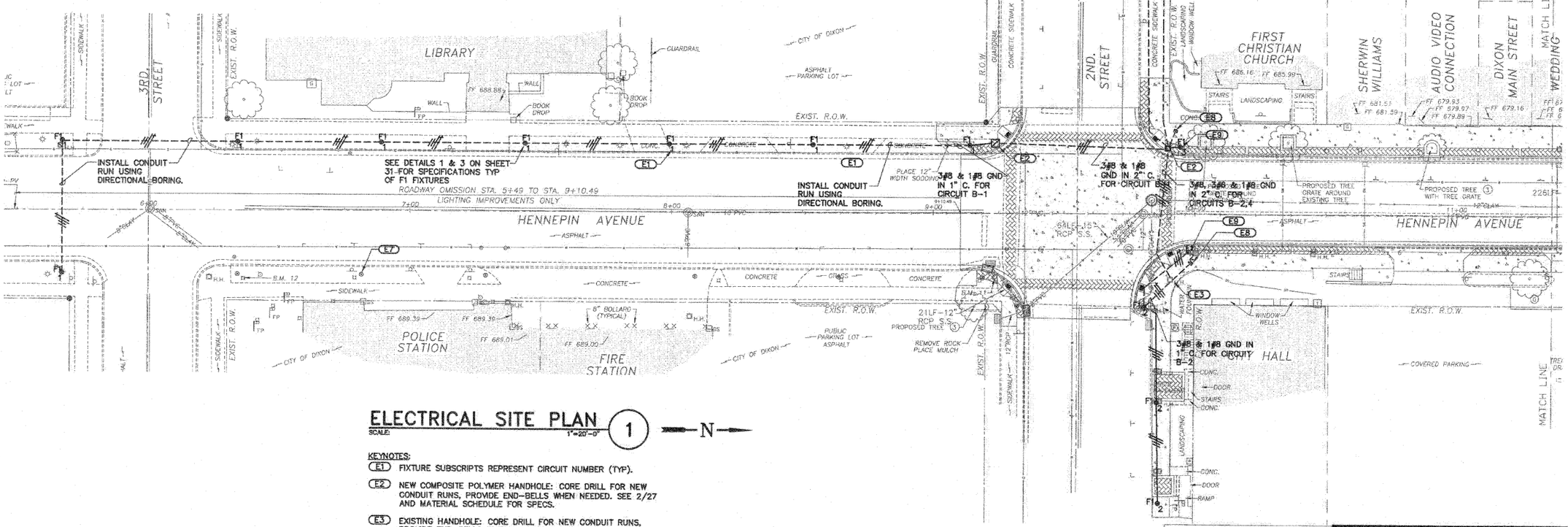
NO SCALE

NOTES:
1. ALL DIMENSIONS ARE NOMINAL INSIDE CLEARANCES.
2. DETAIL REPRESENTATIVE OF STRONGWELL HANDHOLE. SEE MATERIAL LIST FOR SPECIFICATIONS.

CONCRETE HANDHOLE DETAIL (3)

NO SCALE

NOTES:
1. DETAIL REPRESENTATIVE OF HARTFORD CONCRETE PRODUCT. SEE MATERIAL LIST FOR SPECIFICATIONS.



ELECTRICAL SITE PLAN (1)

SCALE: 1"=20'-0"

N

KEYNOTES:

(E1) FIXTURE SUBSCRIPTS REPRESENT CIRCUIT NUMBER (TYP).

(E2) NEW COMPOSITE POLYMER HANDHOLE: CORE DRILL FOR NEW CONDUIT RUNS, PROVIDE END-BELLS WHEN NEEDED. SEE 2/27 AND MATERIAL SCHEDULE FOR SPECS.

(E3) EXISTING HANDHOLE: CORE DRILL FOR NEW CONDUIT RUNS, PROVIDE END-BELLS WHEN NEEDED.

(E4) NEW CONCRETE HANDHOLE: CORE DRILL FOR NEW CONDUIT RUNS, PROVIDE END-BELLS WHEN NEEDED. SEE 3/27 AND MATERIAL SCHEDULE FOR SPECS.

(E5) SEE DETAIL 2/31 FOR CC/1 ENCLOSURE LAYOUT.

(E6) SEE DETAIL 4/31 FOR CONCRETE FOUNDATION CONSTRUCTION REQUIREMENTS.

(E7) FIXTURES ON THE EAST SIDE OF HENNEPIN AVENUE FROM 2ND STREET TO 3RD STREET PROVIDED AND INSTALLED BY OTHERS.

(E8) CONTINUE ONE (1) 2" C FROM PULLBOX, SEE SHEET 28 FOR CONTINUATION.

(E9) SEE SHEET 28 FOR CONTINUATION OF LIGHTING CIRCUIT TO NEW LIGHT FIXTURES NORTH OF THE INTERSECTION.

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For Electrical Only
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DAVID A. HANSHAW
ROCK ISLAND, ILLINOIS
ILLINOIS LICENSED PROFESSIONAL ENGINEER NO. 062.050805
EXPIRES: 11/30/2011

ELECTRICAL SITE PLAN

HENNEPIN AVE.
SECTION 03-00160-00-PV
CITY OF DIXON

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623 26th. AVENUE
ROCK ISLAND, IL. 61201
309.788.0673
FAX: 309.788.5967
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Date: 09/24/2009

Job: 2090205

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