

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------------|---------|---------------------------|--------------|-----------|
| 781 | 151 | CRAWFORD | 378 | 226 |
| STA. 152 TO STA. 150 | | ILLINOIS FED. AID PROJECT | | |

| | | |
|---------------------------|----|------|
| FINAL SURVEY PLOTTED DATE | BY | DATE |
| NO. 3 | | |
| AREAS CHECKED | | |

| | | |
|------------------------------|----|------|
| ORIGINAL SURVEY PLOTTED DATE | BY | DATE |
| NO. 3 | | |
| AREAS CHECKED | | |

PLOT DATE = 3/20/2008

FILE NAME = H:\4420\3133_west_ah1.dgn

