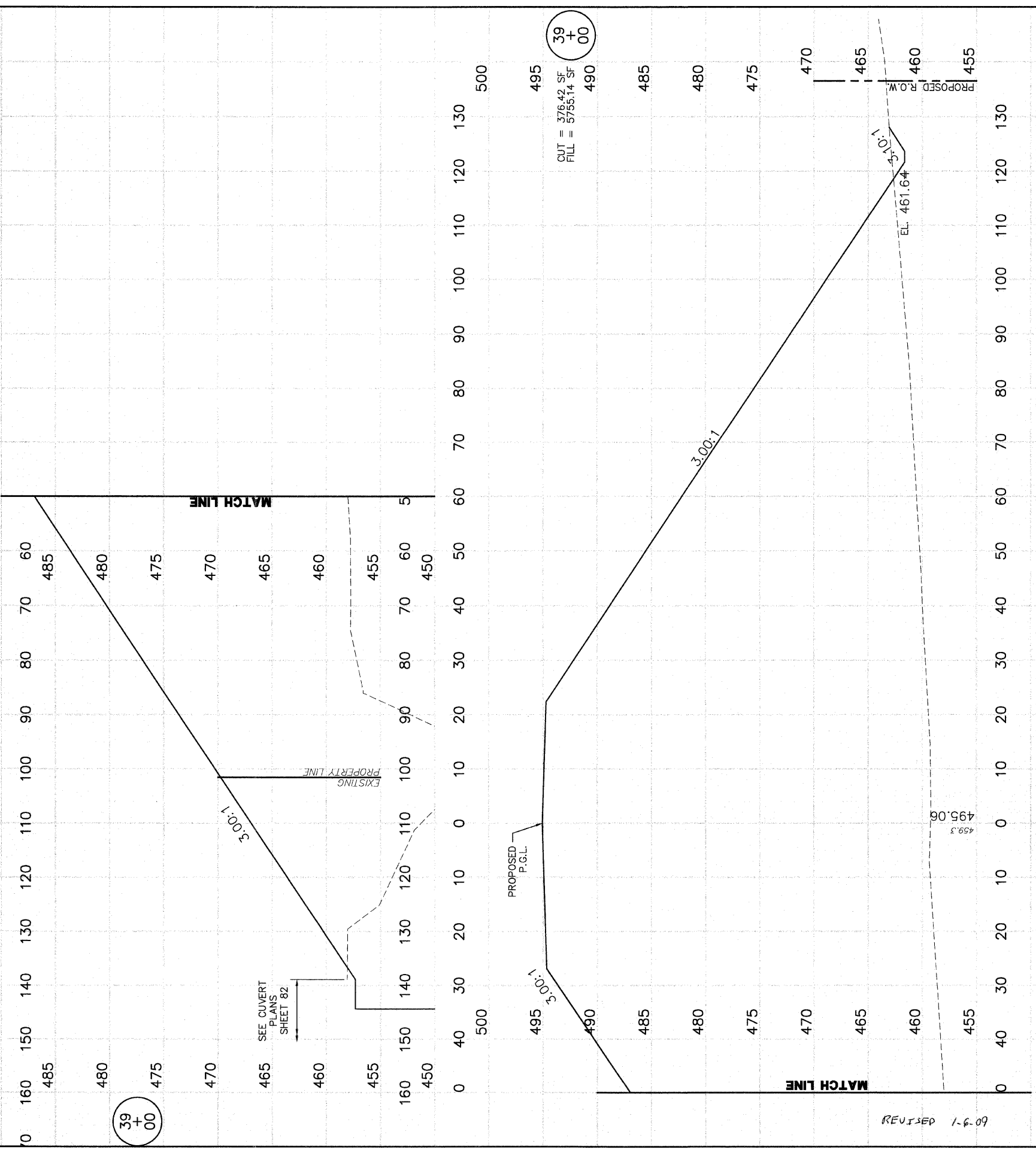


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	05-00016-03-BR	MADISON	129	110
STA. 39+00		TO STA. 39+00		
CONTRACT NO.: 97351				
ADDENDUM #1 01-02-2009				

FINAL SURVEY NOTE BOOK NO.	DATE 7/18/05
BY D.L.W.	
DATE 7/18/05	
ORIGINAL SURVEY NOTE BOOK NO.	DATE 8/28/05
BY D.L.W.	
DATE 8/28/05	
ORIGINAL SURVEY NOTE BOOK NO.	DATE 8/28/05
BY D.L.W.	
DATE 8/28/05	

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DATE 8/28/05	
ORIGINAL SURVEY NOTE BOOK NO.	DATE 8/28/05
BY D.L.W.	
DATE 8/28/05	



39+00

39+00
CUT = 376.42 SF
FILL = 5755.14 SF

REVISED 1-6-09

SCALE
HORIZ. 1"=10'
VERT. 1"=5'