

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | |
|----------|--|------|----------------|-------------------|-------------------------|---|--|--|---------------------------|------------------------|
| | | | | URBAN | | 80% FED/ 15% STATE/ 5% LEMONT | 80% FED/ 15% STATE/ 5% LEMONT | 100% LEMONT | 400% LEMONT | 400% LEMONT |
| | | | | ROADWAY 0004 | TRAFFIC SIGNALS 0021 | TRAFFIC SIGNAL INTERCONNECT 0021 | SAFETY 0021 | EMERGENCY VEHICLE PREEMPTION (EVP) 0021 | LOCAL 0021 | |
| 81028230 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 3 1/2" DIA. | FOOT | 27 | | 27 | | | | | |
| 81028240 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 4" DIA. | FOOT | 661 | | 661 | | | | | |
| 81400100 | HANDHOLE | EACH | 6 | | 6 | | | | | |
| 81400200 | HEAVY-DUTY HANDHOLE | EACH | 6 | | 6 | | | | | |
| 81400300 | DOUBLE HANDHOLE | EACH | 2 | | 2 | | | | | |
| 84200500 | REMOVAL OF LIGHTING UNIT, SALVAGE | EACH | 1 | | | | 1 | | | |
| 84400105 | RELOCATE EXISTING LIGHTING UNIT | EACH | 2 | | | | 2 | | | |
| 85700200 | FULL-ACTUATED CONTROLLER AND TYPE IV CABINET | EACH | 1 | | 1 | | | | | |
| 86200200 | UNINTERRUPTABLE POWER SUPPLY, STANDARD | EACH | 1 | | 1 | | | | | |
| 86400100 | TRANSCEIVER - FIBER OPTIC | EACH | 2 | | 2 | | | | | |
| 87301215 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C | FOOT | 2533 | | 2533 | | | | | |
| 87301225 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C | FOOT | 3061 | | 467 | | 2594 | | | |
| 87301245 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 5C | FOOT | 1457 | | 1457 | | | | | |
| 87301255 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 7C | FOOT | 1481 | | 1481 | | | | | |
| 87301295 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 20 3C | FOOT | 467 | | 467 | | | | | |
| 87301305 | ELECTRIC CABLE IN CONDUIT, LEAD-IN, NO. 14 1 PAIR | FOOT | 1745 | | 1745 | | | | | |

15-0710-0710-05 - MacCarty & Nelson Interchange Improvement Project - SHEET 11 OF 11

Rev.
- - DENOTES SPECIALTY ITEM

| | | | | | | | | | | | | | | | | | |
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| FILE NAME: | USER NAME: | DESIGNED: RG | REVISIONS: | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | | | | SUMMARY OF QUANTITIES | | | | F.A.U. RTE. 1587 | SECTION 3098-R | COUNTY COOK | TOTAL SHEETS 95 | SHEET NO. 11 | CONTRACT NO. 60L79 |
| | | DRAWN: RG | REVISIONS: | | | | | | | | | | | | | | |
| | | CHECKED: MGR | REVISIONS: | | | | | | | | | | | | | | |
| | | DATE: MARCH, 2012 | REVISIONS: | | | | | | | | | | | | | | |
| | | | | | | | | | | | | SCALE: | SHEET NO. | OF SHEETS | STA. | TO STA. | ILLINOIS FED. AID PROJECT |