

80% FED. / 20% STATE

80% FED. 15% STATE

80% FED. 10% STATE

80% FED. 5% VILLAGE

5% VILLAGE 10% VILLAGE

20% STATE

CONSTRUCTION CODE

100% VILLAGE

SUMMARY OF QUANTITIES

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | ROADWAY | RET. WALL | LIGHTING | TS-ZEMKE | TS-HIGGINS | TS-PATTON | WATERMAIN |
|----------|---|------|----------------|------------|------------|------------|------------|------------|------------|------------|
| | | | | 0003 URBAN | 0040 URBAN | 0021 URBAN | 0021 URBAN | 0021 URBAN | 0021 URBAN | 0003 URBAN |
| 54261430 | CONCRETE END SECTION STANDARD 542001, 30" 1:4 | EACH | 1 | 1 | | | | | | |
| 54247190 | GRATING FOR CONCRETE FLARED END SECTION 48" | EACH | 1 | 1 | | | | | | |
| 550A0340 | STORM SEWERS, CLASS A, TYPE 2, 12" | FOOT | 3450 | 3450 | | | | | | |
| 550A0380 | STORM SEWERS, CLASS A, TYPE 2, 18" | FOOT | 2610 | 2610 | | | | | | |
| 550A0410 | STORM SEWERS, CLASS A, TYPE 2, 24" | FOOT | 439 | 439 | | | | | | |
| 550A0430 | STORM SEWERS, CLASS A, TYPE 2, 30" | FOOT | 24 | 24 | | | | | | |
| 550A0450 | STORM SEWERS, CLASS A, TYPE 2, 36" | FOOT | 923 | 923 | | | | | | |
| 550A0470 | STORM SEWERS, CLASS A, TYPE 2, 42" | FOOT | 841 | 841 | | | | | | |
| 550A0480 | STORM SEWERS, CLASS A, TYPE 2, 48" | FOOT | 13 | 13 | | | | | | |
| 550A0640 | STORM SEWERS, CLASS A, TYPE 3, 12" | FOOT | 332 | 332 | | | | | | |
| 550A0520 | STORM SEWERS, CLASS A, TYPE 2, 72" | FOOT | 184 | 184 | | | | | | |
| 550A0770 | STORM SEWERS, CLASS A, TYPE 3, 42" | FOOT | 382 | 382 | | | | | | |
| 550A0780 | STORM SEWERS, CLASS A, TYPE 3, 48" | FOOT | 503 | 503 | | | | | | |
| 55100400 | STORM SEWER REMOVAL 10" | FOOT | 451 | 451 | | | | | | |
| 55100500 | STORM SEWER REMOVAL 12" | FOOT | 3,862 | 3,862 | | | | | | |

* SPECIALITY ITEM

Rev. 1-3-13

S0Q-06



| | | |
|------------------------|----------------|-----------|
| USER NAME: tsupencheck | DESIGNED | REVISED - |
| DRAWN: MMK | CHECKED: LLS | REVISED - |
| PLOT SCALE: 1/4" | DATE: 10/19/12 | REVISED - |
| PLOT DATE: 01-NOV-2012 | | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SCALE: SHEET NO. OF SHEETS STA. TO STA.

| | | | | |
|--------------------|------------------|-------------|---------------------------|--------------|
| F.A.P. RTE. 330 | SECTION 0105-WRS | COUNTY COOK | TOTAL SHEETS 537 | SHEET NO. 11 |
| CONTRACT NO. 60P35 | | | ILLINOIS FED. AID PROJECT | |