

SUMMARY OF QUANTITIES

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	CONSTRUCTION CODE								
				ROADWAY 0003 URBAN	RET. WALL 0040 URBAN	LIGHTING 0021 URBAN	TS-ZEMKE 0021 URBAN	TS-HIGGINS 0021 URBAN	TS-PATTON 0021 URBAN	WATERMAIN 0003 URBAN		
60200805	CATCH BASINS, TYPE A, 4' DIAMETER, TYPE 8 GRATE	EACH	3	3								
60201105	CATCH BASINS, TYPE A, 4' DIAMETER, TYPE 11 FRAME AND GRATE	EACH	34	34								
60201340	CATCH BASINS, TYPE A, 4' DIAMETER, TYPE 24 FRAME AND GRATE	EACH	86	86								
60218300	MANHOLES, TYPE A, 4' DIA., TYPE 1 FRAME, OPEN LID	EACH	8	8								
60218400	MANHOLES, TYPE A, 4' DIA., TYPE 1 FRAME, CLOSED LID	EACH	3	3								
60221000	MANHOLES, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, OPEN LID	EACH	11	11								
60221100	MANHOLES, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, CLOSED LID	EACH	12	12								
60223700	MANHOLES, TYPE A, 6'-DIAMETER, TYPE 1 FRAME, OPEN LID	EACH	1	1								
60223800	MANHOLES, TYPE A, 6'-DIAMETER, TYPE 1 FRAME, CLOSED LID	EACH	10	10								
60224446	MANHOLES, TYPE A, 7'-DIAMETER, TYPE 1 FRAME, CLOSED LID	EACH	1	1								
60224459	MANHOLES, TYPE A, 8'-DIAMETER, TYPE 1 FRAME, CLOSED LID	EACH	1	1								
60236800	INLETS, TYPE A, TYPE 11 FRAME AND GRATE	EACH	1	1								
60248700	VALVE VAULTS, TYPE A, 5' DIAMETER, TYPE 1 FRAME, CLOSED LID	EACH	2	1								1
60250200	CATCH BASINS TO BE ADJUSTED	EACH	15	15								

80% FED. / 20% STATE | 80% FED. 15% STATE 5% VILLAGE | 80% FED. 10% STATE 10% VILLAGE | 80% FED. 20% STATE

* SPECIALITY ITEM

Rev. 1-3-13

S00-08



USER NAME: lsupanchek	DESIGNED	REVISED
DRAWN: MMK	CHECKED: LLS	REVISED
PLOT SCALE: 1/11	DATE: 10/19/12	REVISED
PLOT DATE: 01-NOV-2012		

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SCALE: SHEET NO. OF SHEETS STA. TO STA.

F.A.P. RTE. 330	SECTION 0105-WRS	COUNTY COOK	TOTAL SHEETS 937	SHEET NO. 13
CONTRACT NO. 60P35				