

80% FED./20% STATE 80% FED. 80% FED. 80% FED.
 15% STATE 10% STATE 20% STATE
 5% VILLAGE 10% VILLAGE

SUMMARY OF QUANTITIES

CONSTRUCTION CODE 100% VILLAGE

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | ROADWAY | RET. WALL | LIGHTING | TS-ZEMKE | TS-HIGGINS | TS-PATTON | WATERMAIN |
|------------|---|-------|----------------|------------|------------|------------|------------|------------|------------|------------|
| | | | | 0003 URBAN | 0040 URBAN | 0021 URBAN | 0021 URBAN | 0021 URBAN | 0021 URBAN | 0003 URBAN |
| E2021061 | VINE-PARTHENOCISSUS QUINQUEFOIA ENGEL MANNII (ENGELMANNII VIRGINIA CREEPER), 1-GALLON POT | EACH | 422 | 422 | | | | | | |
| X0323260 | SEDIMENT BASIN | EACH | 1 | 1 | | | | | | |
| X0324044 | EROSION CONTROL, TEMPORARY PIPE SLOPE DRAIN | EACH | 10 | 10 | | | | | | |
| * X0324085 | EMERGENCY VEHICLE PRIORITY SYSTEM LINE SENSOR CABLE NO. 20 3/C | FOOT | 1002 | | | | | 1002 | | |
| X0325040 | FIBER OPTIC INNERDUCT 1 1/4" DIA. | FOOT | 5,810 | 5,810 | | | | | | |
| X0325751 | DRIVING SOLDIER PILES | FOOT | 3,254 | | 3,254 | | | | | |
| X0326465 | MODIFICATION OF EXISTING VIDEO DISTRIBUTION SYSTEM | L SUM | 1 | 1 | | | | | | |
| X0327004 | TEMPORARY WOOD POLE, 60 FT., CLASS 4 | EACH | 4 | | | 4 | | | | |
| X0326945 | CLOSED CIRCUIT TELEVISION CAMERA EQUIPMENT | EACH | 2 | 2 | | | | | | |
| X0326955 | REMOVE AND RELOCATE EXISTING ELECTRICAL SERVICE | EACH | 1 | | | 1 | | | | |
| X0327009 | REMOVE SIGN (SPECIAL) | EACH | 1 | 1 | | | | | | |
| X0327216 | CLOSED CIRCUIT TELEVISION CAMERA | EACH | 2 | 2 | | | | | | |
| X4401198 | HOT-MIX ASPHALT SURFACE REMOVAL, VARIABLE DEPTH | SQ YD | 2,449 | 2,449 | | | | | | |
| X4403300 | CONCRETE MEDIAN REMOVAL | SQ FT | 13,013 | 13,013 | | | | | | |
| X5610004 | DUCTILE IRON WATER MAIN FITTINGS | POUND | 2,099 | 1,043 | | | | | | 1,056 |

* SPECIALITY ITEM

S00-21

| | | | | | | | | | | |
|-------------|-------------------------|---------------|-----------|---|-----------------------|---------------------------|----------|--------|--------------|-----------|
| HNTB | USER NAME = Isupenbeck | DESIGNED | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES | F.A.P. RFE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | PLOT SCALE = 1/1" | DRAWN MHK | REVISED - | | | 330 | 0105-WRS | COOK | 537 | 26 |
| | PLOT DATE = 01-NOV-2012 | CHECKED LLS | REVISED - | | | CONTRACT NO. 60P35 | | | | |
| | DATE 10/19/12 | DATE 10/19/12 | REVISED - | | | ILLINOIS FED. AID PROJECT | | | | |