



MATCHLINE STA 138+00
SEE SHEET MOT-11

MATCHLINE STA 152+00
SEE SHEET MOT-13

MAINTENANCE OF TRAFFIC LEGEND

| | | | | | | | | | |
|--|---|--|---|--|---|---|-------------------------|---|---|
| | WORK AREA | | TRAFFIC DIRECTION | | ARROW BOARD | ① | PVT MK - LINE 4" WHITE | ⑦ | PVT MK - LINE 24" WHITE |
| | TEMPORARY PAVEMENT (TO BE CONSTRUCTED IN CURRENT STAGE) | | BARRICADE, TYPE III, W/ TYPE A BI-DIRECTIONAL FLASHING LIGHT | | DOUBLE VERTICAL PANEL | ② | PVT MK - LINE 4" YELLOW | ⑧ | PVT MK - LINE 8" WHITE |
| | TYPE II BARRICADES OR DRUMS W/ TYPE C STEADY BURN LIGHT | | PROPOSED SIGN | | TEMPORARY CONCRETE BARRIER | ③ | PVT MK - DBL 4" YELLOW | T | TEMP PVT MK (SEE GENERAL NOTES SHT G-03) |
| | TYPE B MONO-DIRECTIONAL FLASHING LIGHT | | RAMP CLOSED | | WET REF TEM TAPE T3 (SEE GENERAL NOTES SHT G-03) | ④ | PVT MK - LINE 6" WHITE | W | PERM PVT MK (SEE PVT MK PLANS) |
| | | | | | PERM PVT MK (SEE PVT MK PLANS) | ⑤ | PVT MK - LINE 12" | | |
| | | | | | | ⑥ | PVT MK - LTRS & SYMB | | |

NOTES

1. MAINTAIN TRAFFIC ON EXISTING PAVEMENT DURING PRE-STAGE WORK.
2. IMPLEMENT DAILY LANE AND/OR SHOULDER CLOSURES AS REQUIRED IN ACCORDANCE WITH APPLICABLE HIGHWAY STANDARDS DURING PRE-STAGE WORK.
3. WORK REQUIRING A TEMPORARY LANE AND/OR SHOULDER CLOSURE SHALL BE RESTRICTED TO ONE SIDE OF THE EXISTING PAVEMENT AT A TIME FOR EACH DIRECTION OF TRAFFIC.
4. SIDE ROAD, INTERSECTION, AND DRIVEWAY TRAFFIC CONTROL SHALL BE IN ACCORDANCE WITH DISTRICT DETAIL TC-10.

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 10-05-2012, 14:54:41
 F:\DOC\EXP\CHI-00012584-02\COMMON\SET\TEMP\SET\TLOT\DI160P35-SHT-STAGINGP_3.DGN
 BAJZEKJ

| | | | |
|-------------|----------------------|-----------------|-----------|
| FILE NAME = | USER NAME = *USER* | DESIGNED - BRH | REVISED - |
| *FILEL* | | DRAWN - JZP | REVISED - |
| | PLOT SCALE = *SCALE* | CHECKED - KDA | REVISED - |
| | PLOT DATE = *DATE* | DATE - 10/19/12 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | |
|---|-----------|-----------|----------------------------|
| MAINTENANCE OF TRAFFIC PRE-STAGE | | | |
| SCALE: 1"=50' | SHEET NO. | OF SHEETS | STA. 138+00 TO STA. 152+00 |

| | | | | |
|---------------------------|----------|--------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 0105-WRS | COOK | 537 | 93 |
| CONTRACT NO. 60P35 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

MOT-12