



**MAINTENANCE OF TRAFFIC LEGEND**

|  |   |  |  |  |  |  |                         |  |  |
|--|---|--|--|--|--|--|-------------------------|--|--|
|  | WORK AREA   |  | TRAFFIC DIRECTION  |  | ARROW BOARD                                      |  | PVT MK - LINE 4" WHITE  |  | PVT MK - LINE 24" WHITE                  |
|  | TEMPORARY PAVEMENT (TO BE CONSTRUCTED IN CURRENT STAGE) |  | BARRICADE, TYPE III, W/ TYPE A BI-DIRECTIONAL FLASHING LIGHT |  | DOUBLE VERTICAL PANEL                            |  | PVT MK - LINE 4" YELLOW |  | PVT MK - LINE 8" WHITE                   |
|  | TYPE II BARRICADES OR DRUMS W/ TYPE C STEADY BURN LIGHT |  | PROPOSED SIGN  |  | TEMPORARY CONCRETE BARRIER                       |  | PVT MK - LINE 6" WHITE  |  | TEMP PVT MK (SEE GENERAL NOTES SHT G-03) |
|  | TYPE B MONO-DIRECTIONAL FLASHING LIGHT                  |  | RAMP CLOSED  |  | WET REF TEM TAPE T3 (SEE GENERAL NOTES SHT G-03) |  | PVT MK - LINE 12"       |  | PERM PVT MK (SEE PVT MK PLANS)           |
|  | PVT MK - LTRS & SYMB                                    |  |  |  |  |  | PVT MK - DBL 4" YELLOW  |  |  |

**NOTE:**

- SIDEROAD, INTERSECTION, AND DRIVEWAY TRAFFIC CONTROL SHALL BE IN ACCORDANCE WITH DISTRICT DETAIL TC-10.

9888-ref:11st:10me8888 10-05-2012,14:57:22 F:\DOC\EXP\CHI-00012584-02\COMMON\SET\TEMP\SET\DOT\160P35-SHT-STAGING2B.10.DGN BAJZEKJ



|                      |                 |           |
|----------------------|-----------------|-----------|
| USER NAME = *USER*   | DESIGNED - BRH  | REVISED - |
| PLOT SCALE = *SCALE* | DRAWN - JZP     | REVISED - |
| PLOT DATE = *DATE*   | CHECKED - KDA   | REVISED - |
|                      | DATE - 10/19/12 | REVISED - |

**STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION**

**MAINTENANCE OF TRAFFIC STAGE 2 - SUB-STAGE B HIGGINS ROAD**

SCALE: 1"=50' SHEET NO. OF SHEETS STA. TO STA.

|                           |          |        |              |           |
|---------------------------|----------|--------|--------------|-----------|
| F.A. RTE.                 | SECTION  | COUNTY | TOTAL SHEETS | SHEET NO. |
|                           | 0105-WRS | COOK   | 537          | 147       |
| CONTRACT NO. 60P35        |          |        |              |           |
| ILLINOIS FED. AID PROJECT |          |        |              |           |

MOT-66