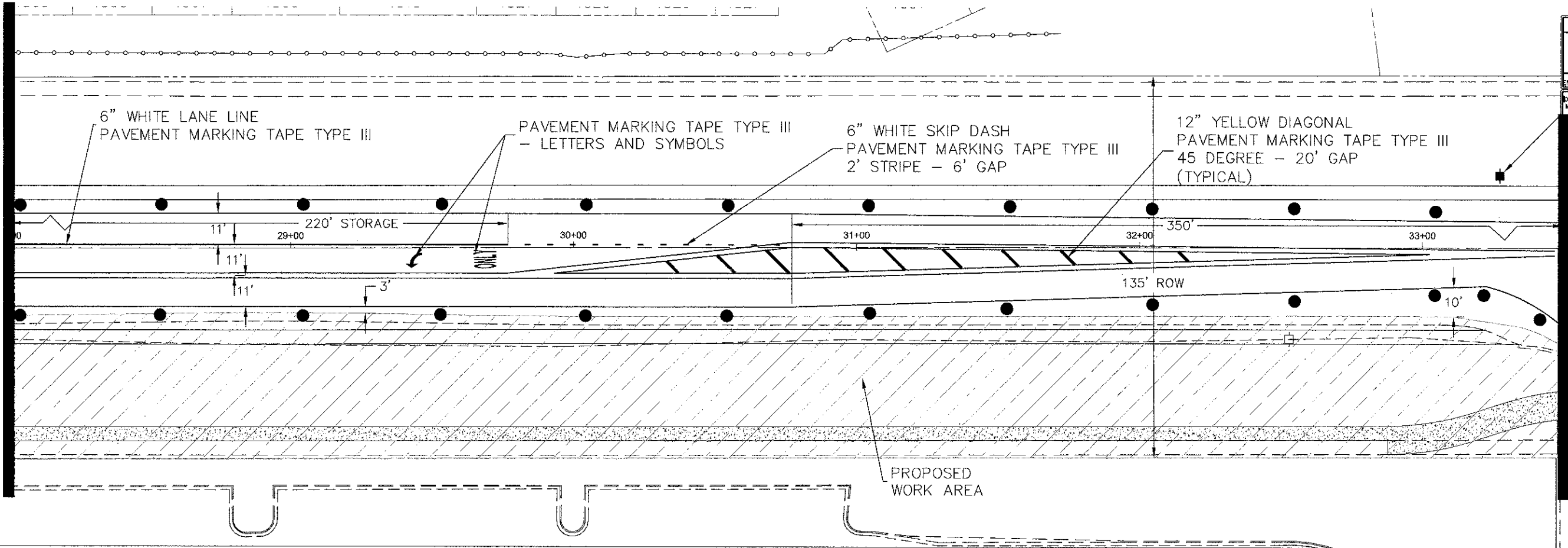


| | |
|-------------------|------------------|
| WORK ZONE | W21-1115(0)-3618 |
| SPEED LIMIT | R2-1-3648 |
| PHOTO ENFORCED | R10-19aP-3618 |
| BOOK FINE MINIMUM | R2-1106-3618 |

MATCHLINE 28+00

MATCHLINE 33+50

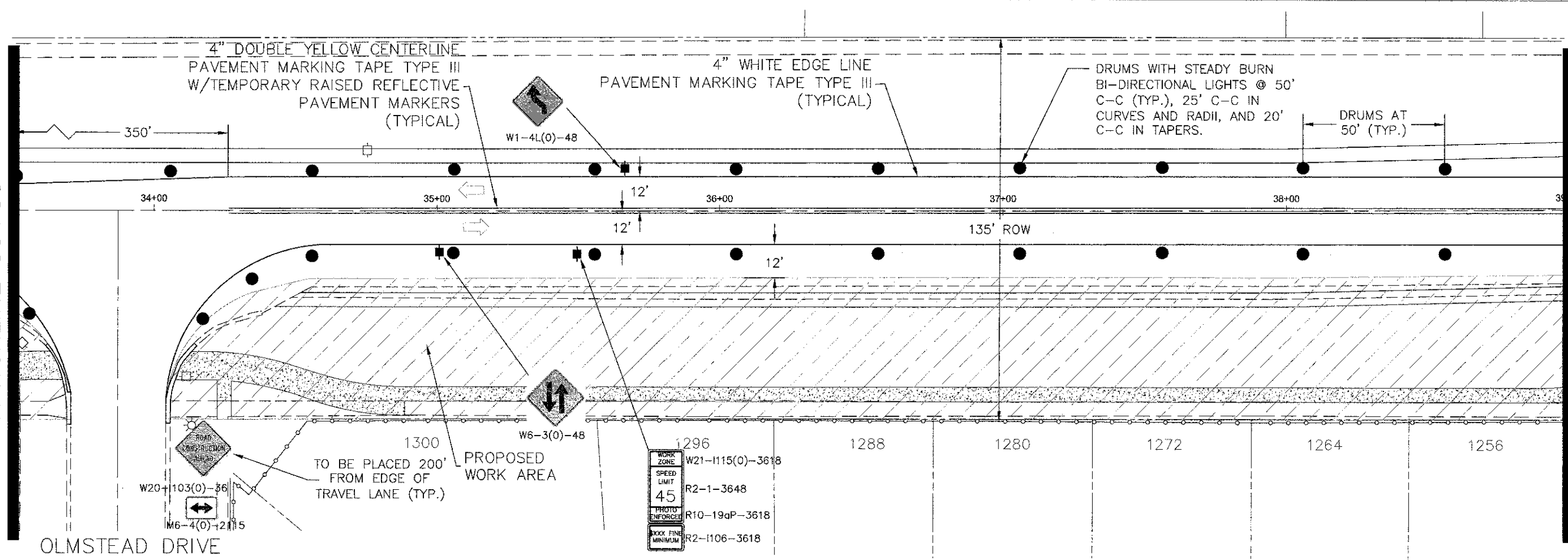


| | | | |
|-----------|--------------------------|------|----|
| PLAN | REVISED | DATE | BY |
| NOTE BOOK | PLOTTED | | |
| NO. | ALIGNMENT CHECKED | | |
| | STRUCTURE NOTATIONS CHKD | | |
| | DATE | | |

| | | | |
|-----------|--------------------------|------|----|
| PROFILE | REVISED | DATE | BY |
| NOTE BOOK | PLOTTED | | |
| NO. | GRADES CHECKED | | |
| | STRUCTURE NOTATIONS CHKD | | |
| | DATE | | |

MATCHLINE 33+50

MATCHLINE 39+00



| | |
|-------------------|------------------|
| WORK ZONE | W21-1115(0)-3618 |
| SPEED LIMIT | R2-1-3648 |
| PHOTO ENFORCED | R10-19aP-3618 |
| BOOK FINE MINIMUM | R2-1106-3618 |

FILE NAME = Palatine Plan and Profile NEW.dwg

| | |
|------------|-----------|
| DESIGNED - | REVISED - |
| DRAWN - | REVISED - |
| CHECKED - | REVISED - |
| DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

Palatine Road Widening STP Project
Construction Staging 2 Plan

SCALE: 1" = 20' SHEET NO. 10 OF 13 SHEETS STA. 28+00 TO STA 39+00

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|----------------|--------|---|-----------|
| 1285 | 09-00082-00-CH | Cook | 97 | 16 |
| CONTRACT NO. 63749 | | | ILLINOIS FED. AID PROJECT CMM 9003(492) | |