

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
322	11-13	CHRISTIAN	437	19
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

OLD OLD OLD NEW NEW

ILLINOIS DEPARTMENT OF TRANSPORTATION

80% FED.
20% STATE

SUMMARY OF QUANTITIES

011-0002	011-0002	011-2008		
LOSEC, 01	LOSEC, 02	LOSEC, 02	LOSEC, 03	LOSEC, 04

CONSTRUCTION TYPE CODE

CHRISTIAN COUNTY

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	ROADWAY 0001 RURAL	BRIDGE 0013 S.N. 011-0037	BRIDGE 0008 S.N. 011-0038	CULVERT 0008 S.N. 011-2504	BRIDGE 0008 S.N. 011-3362	CULVERT 0008 S.N. 011-3413	LIGHTING 0021
* 78100100	RAISED REFLECTIVE PAVEMENT MARKER	EACH	760	760						
78100200	TEMPORARY RAISED REFLECTIVE PAVEMENT MARKER	EACH	2,744	2,744						
* 78200410	GUARDRAIL MARKERS, TYPE A	EACH	31	31						
* 78200520	BARRIER WALL MARKERS, TYPE B	EACH	8	8						
* 78201000	TERMINAL MARKER - DIRECT APPLIED	EACH	10	10						
78300100	PAVEMENT MARKING REMOVAL	SO FT	6,305	6,305						
78300200	RAISED REFLECTIVE PAVEMENT MARKER REMOVAL	EACH	26	26						
* 80400100	ELECTRIC SERVICE INSTALLATION	EACH	4							4
* 81028350	UNDERGROUND CONDUIT, PVC, 2" DIA.	FOOT	985							985
* 81028200	UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA.	FOOT	925							925
* 81028370	UNDERGROUND CONDUIT, PVC, 3" DIA.	FOOT	50							50
* 81028220	UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA.	FOOT	50							50
* 8100605	CONDUIT ATTACHED TO STRUCTURE, 2" DIA., PVC COATED GALVANIZED STEEL	FOOT	20							20
* 81200230	CONDUIT EMBEDDED IN STRUCTURE, 2" DIA., PVC	FOOT	170							170
* 81300530	JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE, 12" X 10" X 6"	EACH	2							2
* 81603010	UNIT DUCT, 600V, 2-1C NO.10, 1/C NO.10 GROUND, (XLP-TYPE USE), 3/4" DIA. POLYETHYLENE	FOOT	7,219							7,219
* 81603065	UNIT DUCT, 600V, 2-1C NO.2, 1/C NO.2 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE	FOOT	2,256							2,256
* 81702110	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 10	FOOT	468							468

* SPECIALTY ITEM

REVISIONS	
NAME	DATE
SEB	10/10/12

ILLINOIS DEPARTMENT OF TRANSPORTATION
 SUMMARY OF QUANTITIES
 SHEET 16 OF 21
 FAP 322 (US 51)
 SECTION 11-13
 CHRISTIAN COUNTY
 SCALE: NONE DRAWN BY: SEB
 DATE: CHECKED BY: SRW

10/19/2012

QUANTITY SUMMARY SHEET FOR PLAN SHEET 027981 - US 51 - SRW