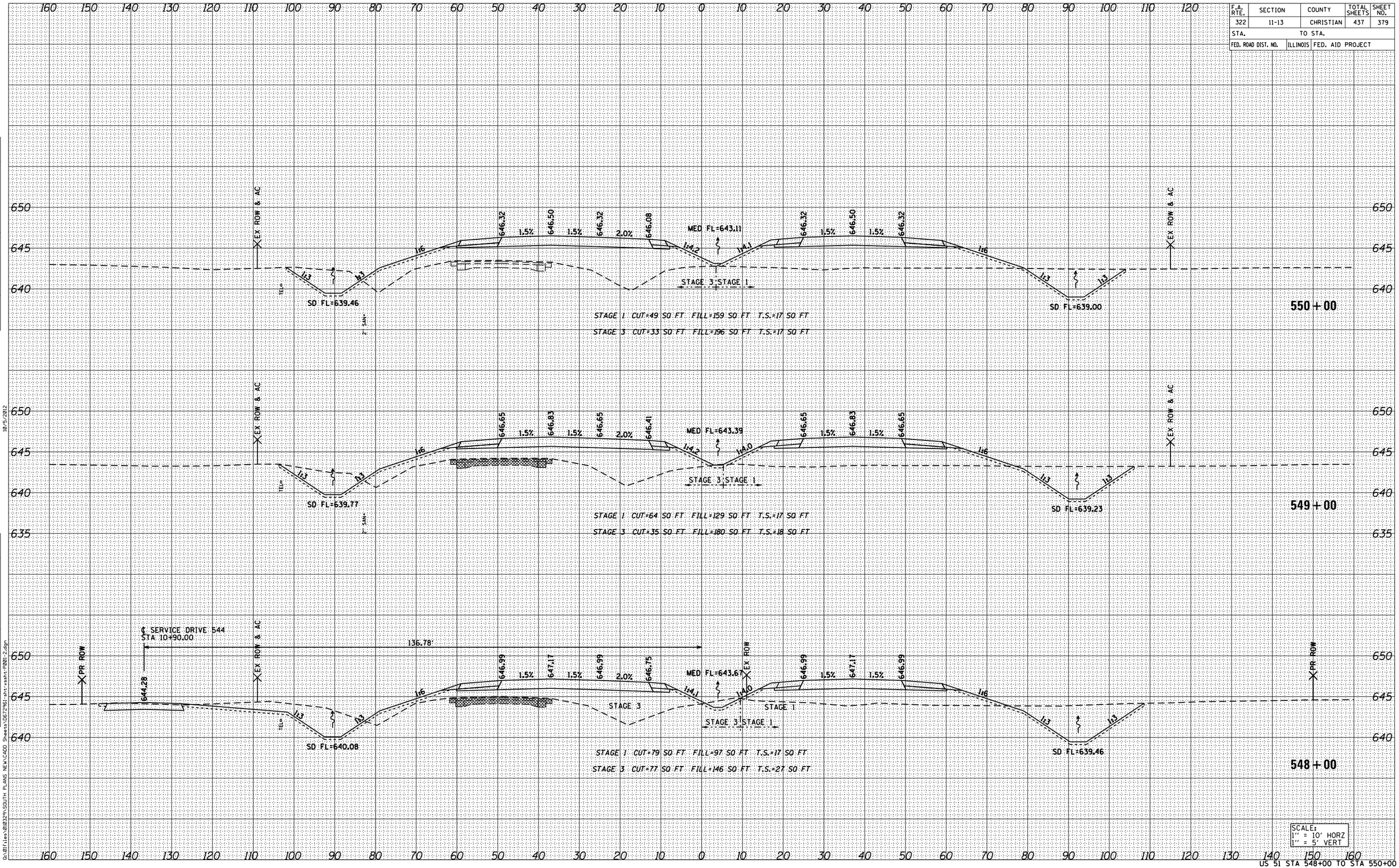
72961

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 322 | 11-13 | CHRISTIAN | 437 | 379 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |




US 51 STA 548+00 TO STA 550+00

| FINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |
| NOTE BOOK NO. | | |

| ORIGINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |
| NOTE BOOK NO. | | |

10/5/2012

g:\01files\010324\SOUTH PLANS NEW\CADD Sheets\D67296j-sht-ssht-PR01-2.dgn