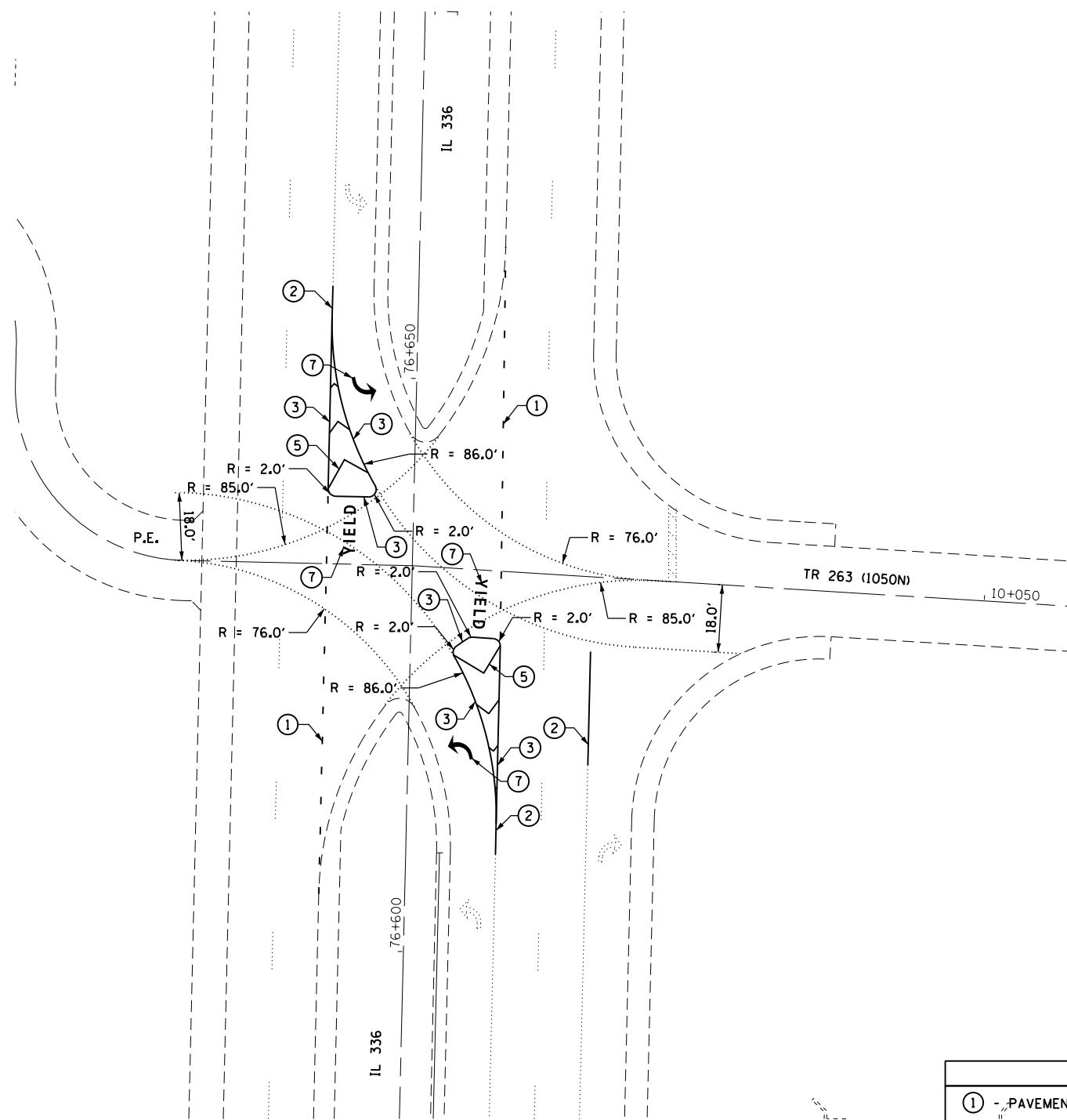


NOTES:

1. ALL PAVEMENT MARKING SHALL BE MODIFIED URETHANE UNLESS OTHERWISE NOTED.
2. ALL 12 INCH DIAGONALS AND CHEVRONS SPACED AT 10.0' CENTERS UNLESS OTHERWISE NOTED.

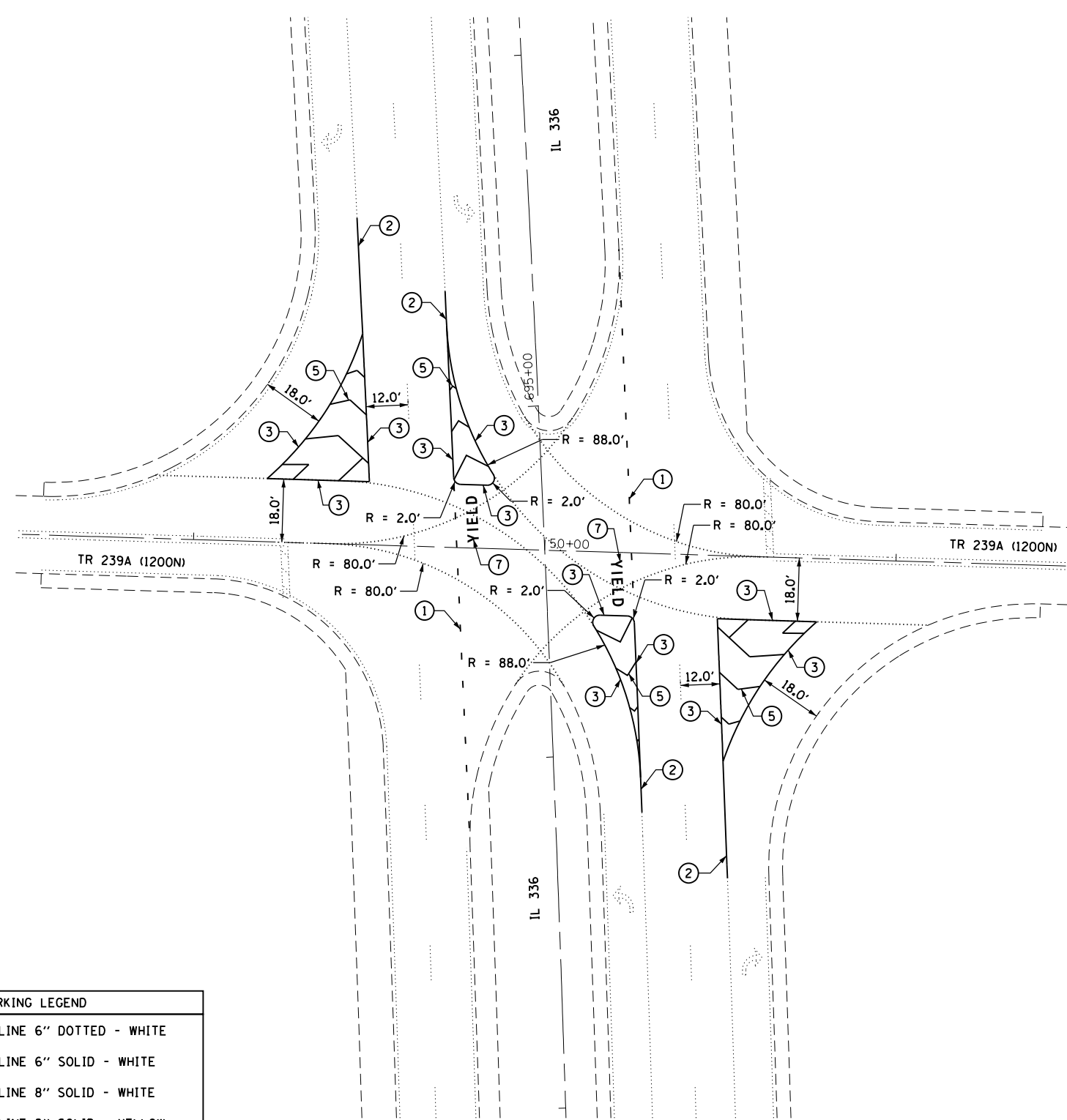


IL 336 & TR 263 /1050N  
PLAN VIEW

| PAVEMENT MARKING LEGEND |  |
|-------------------------|--|
| ①                       | - PAVEMENT MARKING - LINE 6" DOTTED - WHITE  |
| ②                       | - PAVEMENT MARKING - LINE 6" SOLID - WHITE   |
| ③                       | - PAVEMENT MARKING - LINE 8" SOLID - WHITE   |
| ④                       | - PAVEMENT MARKING - LINE 8" SOLID - YELLOW  |
| ⑤                       | - PAVEMENT MARKING - LINE 12" SOLID - WHITE  |
| ⑥                       | - PAVEMENT MARKING - LINE 12" SOLID - YELLOW |
| ⑦                       | - PAVEMENT MARKING - LETTERS AND SYMBOLS     |

NOTES:

1. ALL PAVEMENT MARKING SHALL BE MODIFIED URETHANE UNLESS OTHERWISE NOTED.
2. ALL 12 INCH DIAGONALS AND CHEVRONS SPACED AT 10.0' CENTERS UNLESS OTHERWISE NOTED.



IL 336 & TR 239A /1200N  
PLAN VIEW

|  |                                    |            |           |
|--|------------------------------------|------------|-----------|
| FILE NAME =  | USER NAME = sparksgw               | DESIGNED - | REVISED - |
| ct:\pw\work\p\dot\sparksgw\10309492\0672\F58-sh.t_IL_336.dgn |                                    | DRAWN -    | REVISED - |
|  | PLOT SCALE = 48.0' / in.           | CHECKED -  | REVISED - |
|  | PLOT DATE = Oct-18-2012 02:46:41PM | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|  |       |           |              |
|--|-------|-----------|--------------|
| IL 336 - HANCOCK COUNTY<br>PAVEMENT MARKING IMPROVEMENTS |       |           |              |
| SCALE: 1" = 20'  | SHEET | OF SHEETS | STA. TO STA. |

|                    |         |        |              |           |
|--------------------|---------|--------|--------------|-----------|
| F.A. RTE.          | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| VAR                | **      | -      | 45           | 28        |
| CONTRACT NO. 72F58 |         |        |              |           |