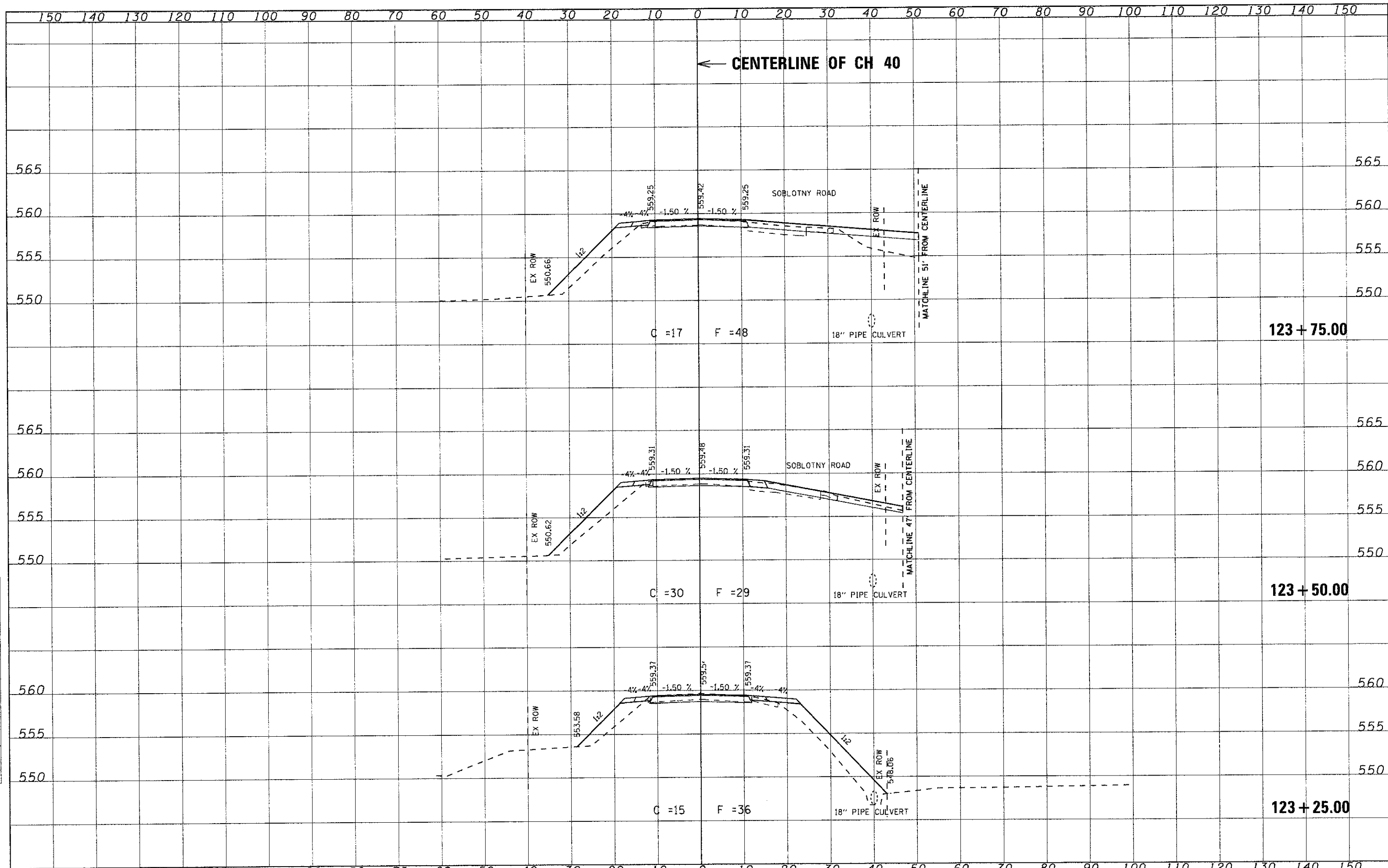


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| FINAL | DATE |
| SURVEYED | BY |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |

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| ORIGINAL | DATE |
| SURVEYED | BY |
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| FILE NAME : | USER NAME : #USER# | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | CROSS SECTIONS | | | | F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| #FILE# | | DRAWN - | REVISED - | | SCALE: 10:5 | SHEET NO. 28 OF 32 SHEETS | STA. 123+25.00 | TO STA. 123+75.00 | CH 40 | 08-00085-00-BR | SANGAMON | 32 | 28 |
| | | CHECKED - | REVISED - | | | | | | CONTRACT NO. 93585 | | | | |
| | | DATE - | REVISED - | | | | | | ILLINOIS FED. AID PROJECT | | | | |