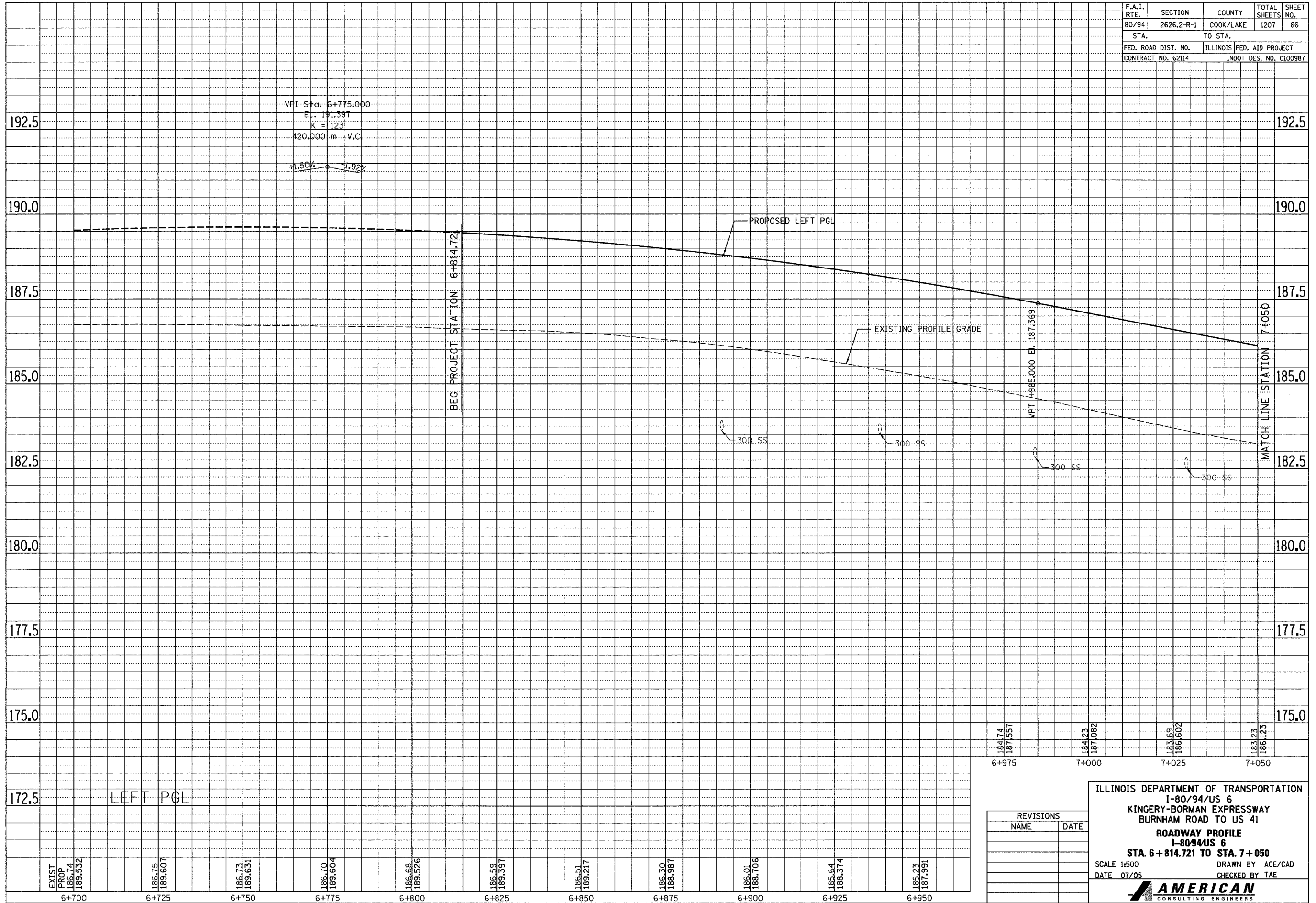


| | | | | |
|----------------------|-----------------------|------------------------|----------------------|-----------------|
| F.A.I. RTE. 80/94 | SECTION 2626.2-R-1 | COUNTY COOK/LAKE | TOTAL SHEETS 1207 | SHEET NO. 66 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |
| CONTRACT NO. 62114 | | INDOT DES. NO. 0100987 | | |



| | | | |
|--------------|--------------------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NO. | PLOTTED | | |
| | NOTE BOOK TEMPLATE | | |
| | AREAS CHECKED | | |
| | AREAS CHECKED | | |

| | | | |
|-----------------|--------------------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NO. | PLOTTED | | |
| | NOTE BOOK TEMPLATE | | |
| | AREAS CHECKED | | |
| | AREAS CHECKED | | |

| | | | |
|------------|--------|---------|--------|
| EXIST PROP | 184.74 | 187.69 | 185.23 |
| 186.74 | 187.69 | 187.991 | |
| 189.532 | | | |
| 186.75 | | | |
| 189.607 | | | |
| 186.73 | | | |
| 189.631 | | | |
| 186.70 | | | |
| 189.604 | | | |
| 186.68 | | | |
| 189.526 | | | |
| 186.59 | | | |
| 189.397 | | | |
| 186.51 | | | |
| 189.217 | | | |
| 186.30 | | | |
| 188.987 | | | |
| 186.01 | | | |
| 188.706 | | | |
| 185.64 | | | |
| 188.374 | | | |
| 185.23 | | | |
| 187.991 | | | |

| | | |
|---------|---------|--------|
| 184.74 | 187.69 | 185.23 |
| 187.69 | 187.991 | |
| 185.23 | | |
| 187.69 | | |
| 187.991 | | |
| 185.23 | | |
| 187.991 | | |
| 185.23 | | |
| 187.991 | | |

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
I-80/94/US 6
KINGERY-BORMAN EXPRESSWAY
BURNHAM ROAD TO US 41
ROADWAY PROFILE
I-80/94/US 6
STA. 6 + 814.721 TO STA. 7 + 050
SCALE 1:500
DATE 07/05
DRAWN BY ACE/CAD
CHECKED BY TAE

AMERICAN
CONSULTING ENGINEERS