

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
301		STEPHENSON	290	51
STA. 1680+00 TO STA. 1695+00		FED. AID PROJECT		

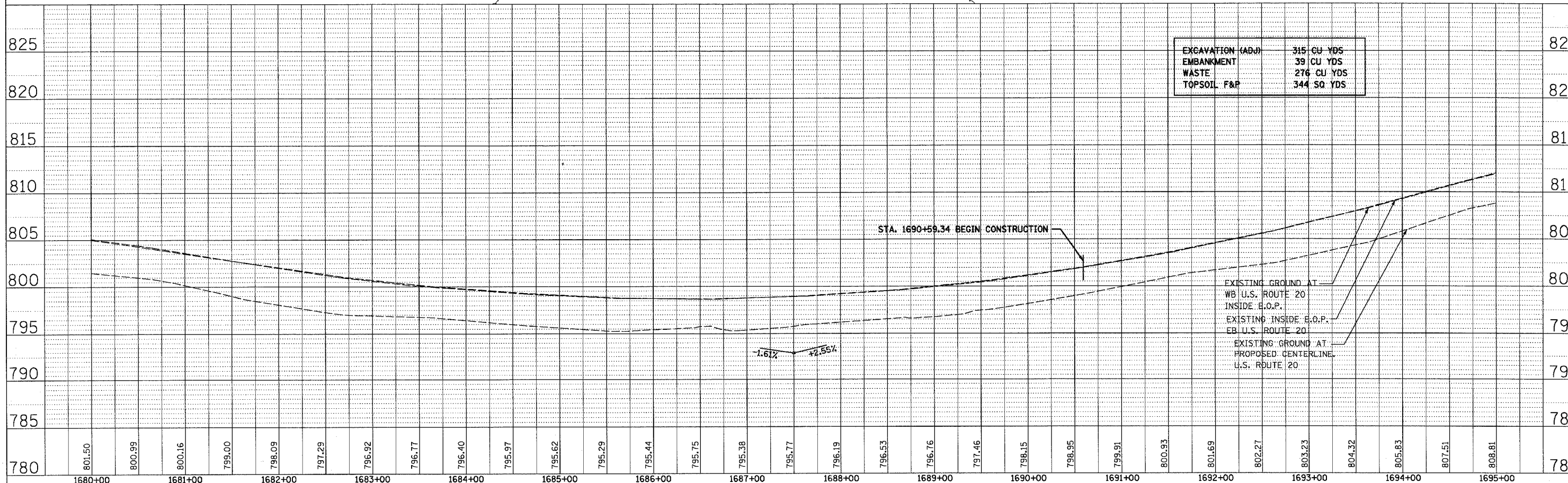
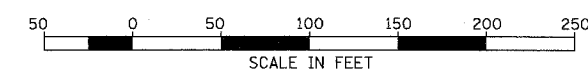
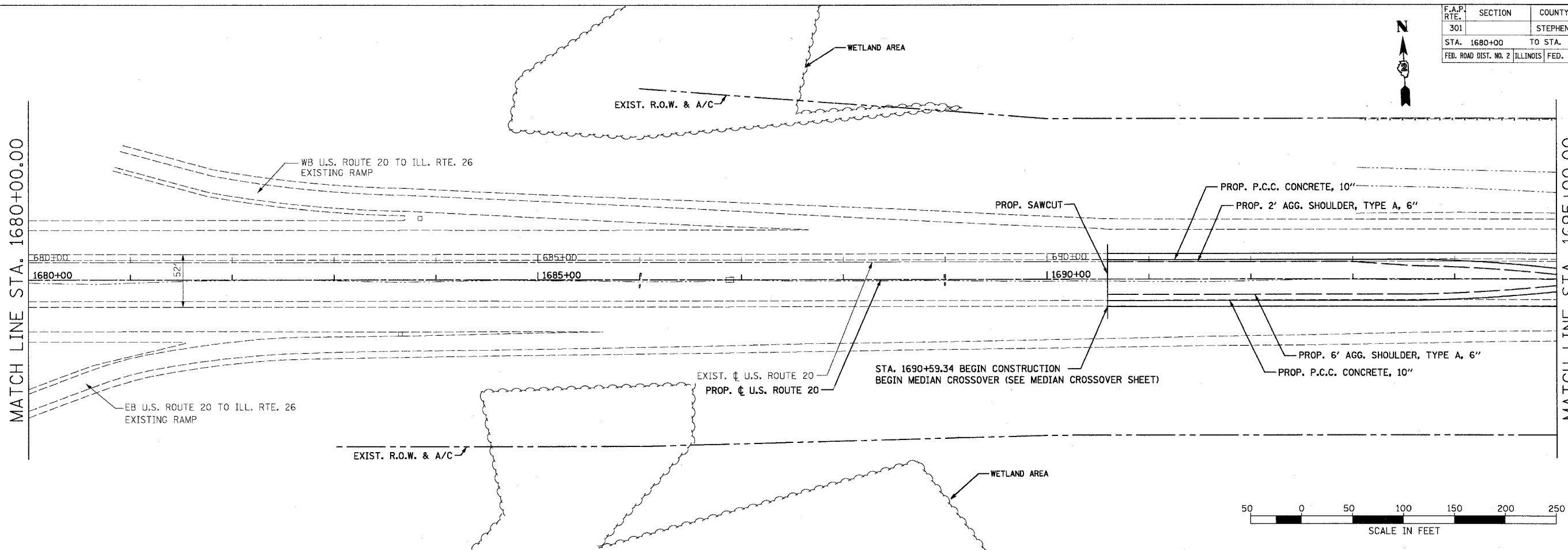


PLAN	DATE	BY
REVISIONS		
NO.	DESCRIPTION	DATE
1	ALIGNED	
2	CHECKED	
3	NOTED	
4	FILED	

PROFILE	DATE	BY
REVISIONS		
NO.	DESCRIPTION	DATE
1	GRADES	
2	CHECKED	
3	NOTED	
4	FILED	

MATCH LINE STA. 1680+00.00

MATCH LINE STA. 1695+00.00



sdg01_s20_gov300011102006101_45n 10/26/2015 11:45:27 AM