

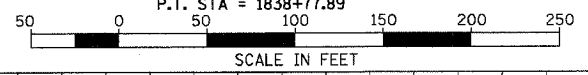
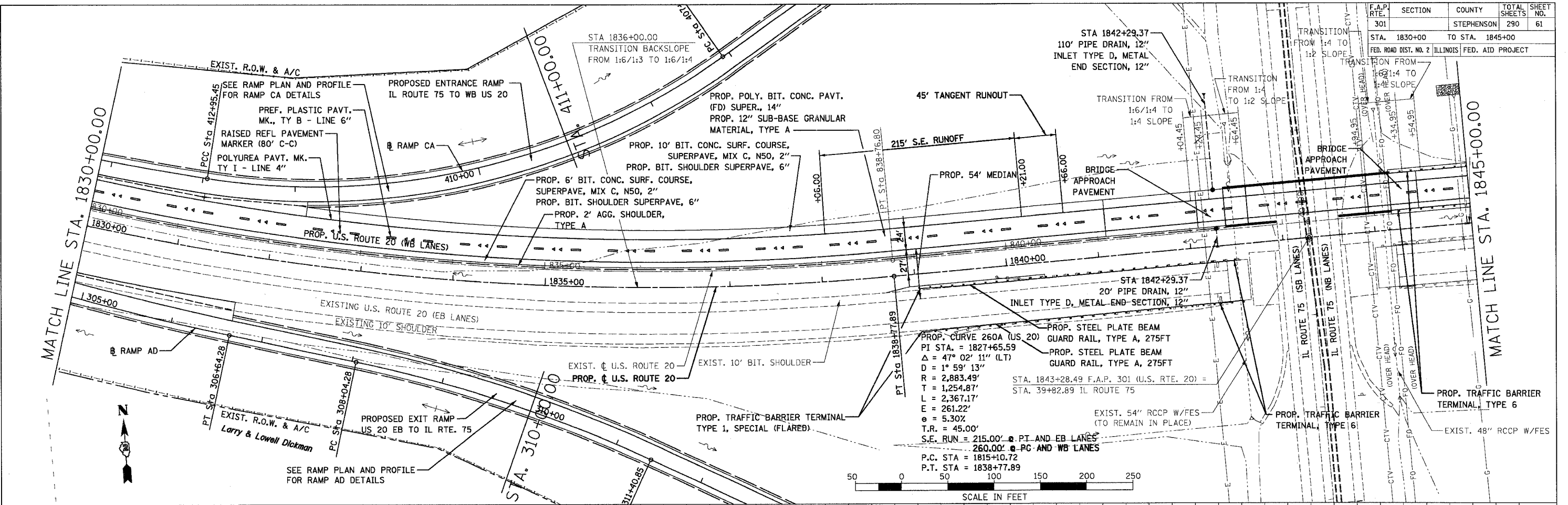
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------|------------|--------------|-----------|
| 301 | | STEPHENSON | 290 | 61 |

| STA. | FROM | TO | TO STA. |
|---------|---------|---------|---------|
| 1830+00 | 1830+00 | 1845+00 | 1845+00 |

FED. ROAD DIST. NO. 2 ILLINOIS FED. AID PROJECT

| | |
|------|----|
| DATE | BY |
| | |

| | |
|-----------|---------|
| SURVEYED | CHECKED |
| ALIGNED | CHECKED |
| PLAN | CHECKED |
| NOTE BOOK | NO. |
| NO. | |



| | |
|------|----|
| DATE | BY |
| | |

| | |
|-----------|---------|
| SURVEYED | CHECKED |
| GRADES | CHECKED |
| PLAN | CHECKED |
| NOTE BOOK | NO. |
| NO. | |

