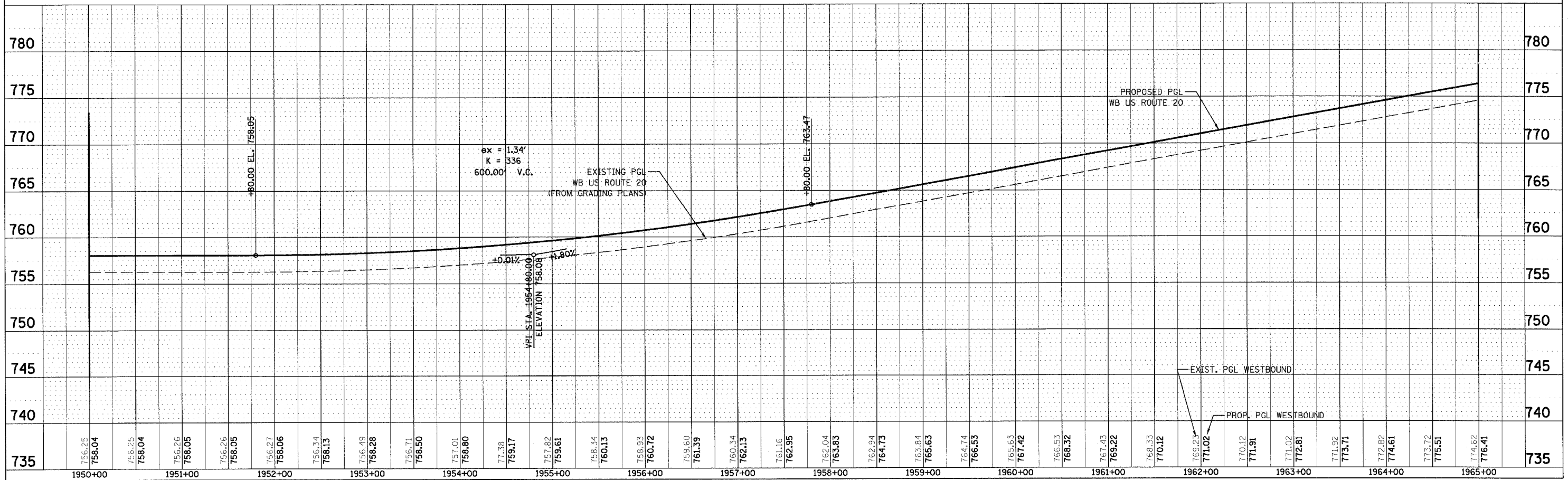
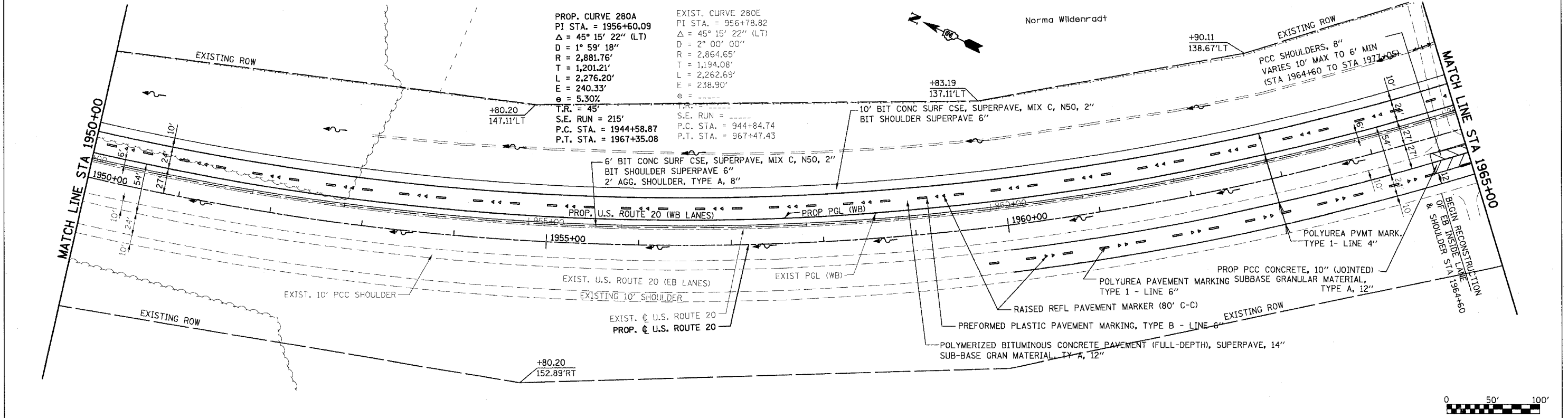


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|-----------------------|---------|---------------------------|--------------|-----------|
| CONTRACT NO. 64577 | | | | |
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 301 | | STEPHENSON | 290 | 71 |
| STA. 1950+00 | | TO STA. 1965+00 | | |
| FED. ROAD DIST. NO. 2 | | ILLINOIS FED. AID PROJECT | | |
| * 177-13, 4, 4-11-1 | | | | |

| | | |
|------|----------|------|
| PLAN | SURVEYED | DATE |
| | BY | |
| | NOTED | |
| | BY | |
| | DATE | |
| | BY | |
| | DATE | |

| | | |
|---------|----------|------|
| PROFILE | SURVEYED | DATE |
| | BY | |
| | NOTED | |
| | BY | |
| | DATE | |
| | BY | |
| | DATE | |



US ROUTE 20 PLAN & PROFILE
 STA 1950+00 TO STA 1965+00