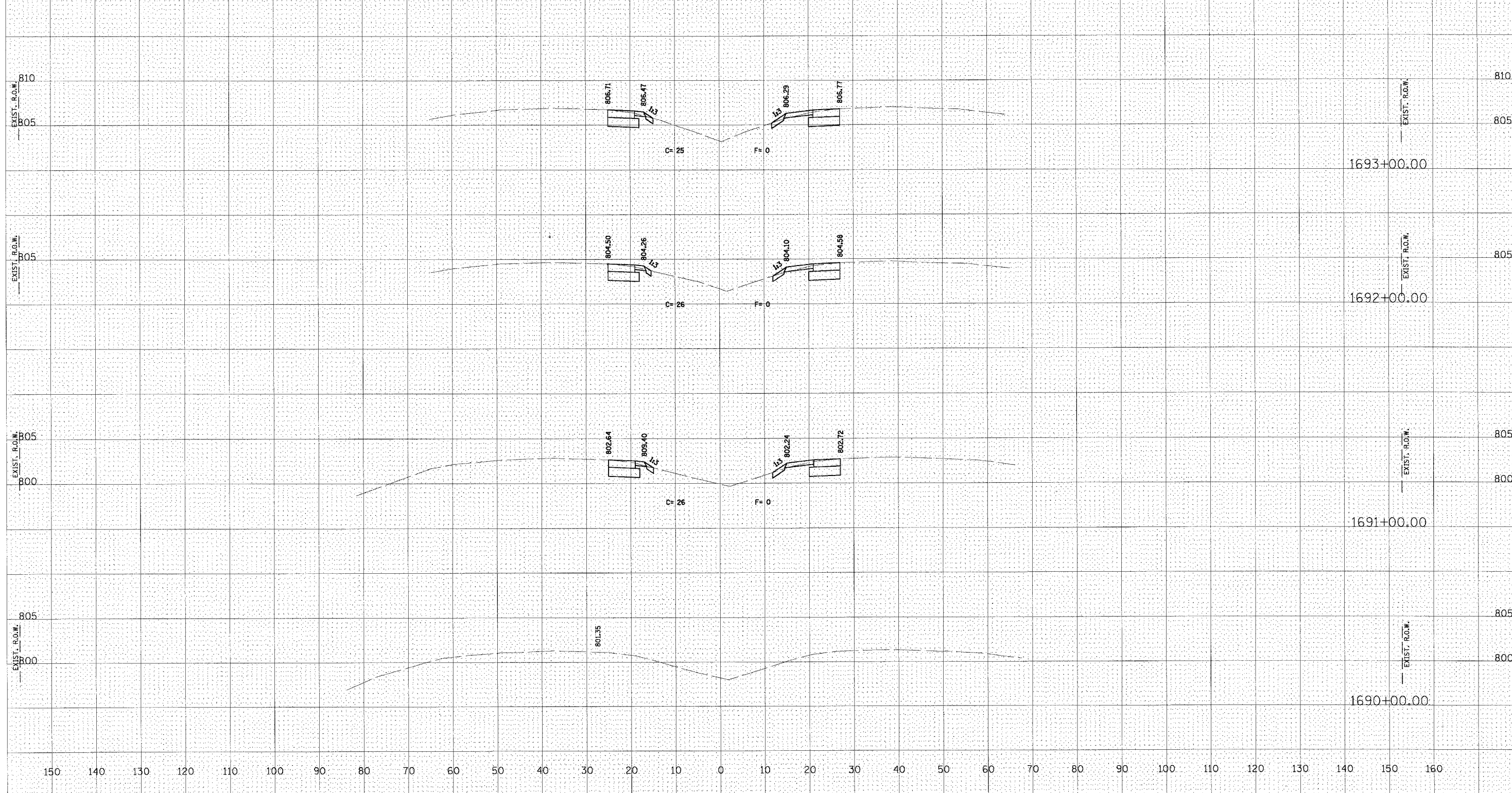


P.A.P. R/L	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
301	**	**	290	143
STA. TO STA.				
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160 STEPHENSON

NOTE: REFER TO CONTRACT NO. 64532 PLANS FOR AS-BUILT CROSS SECTION INFORMATION.



U.S. ROUTE 20

FINAL SURVEY
NOTE BOOK
NO.

REVISIONS
DATE

ORIGINAL SURVEY
NOTE BOOK
NO.

REVISIONS
DATE