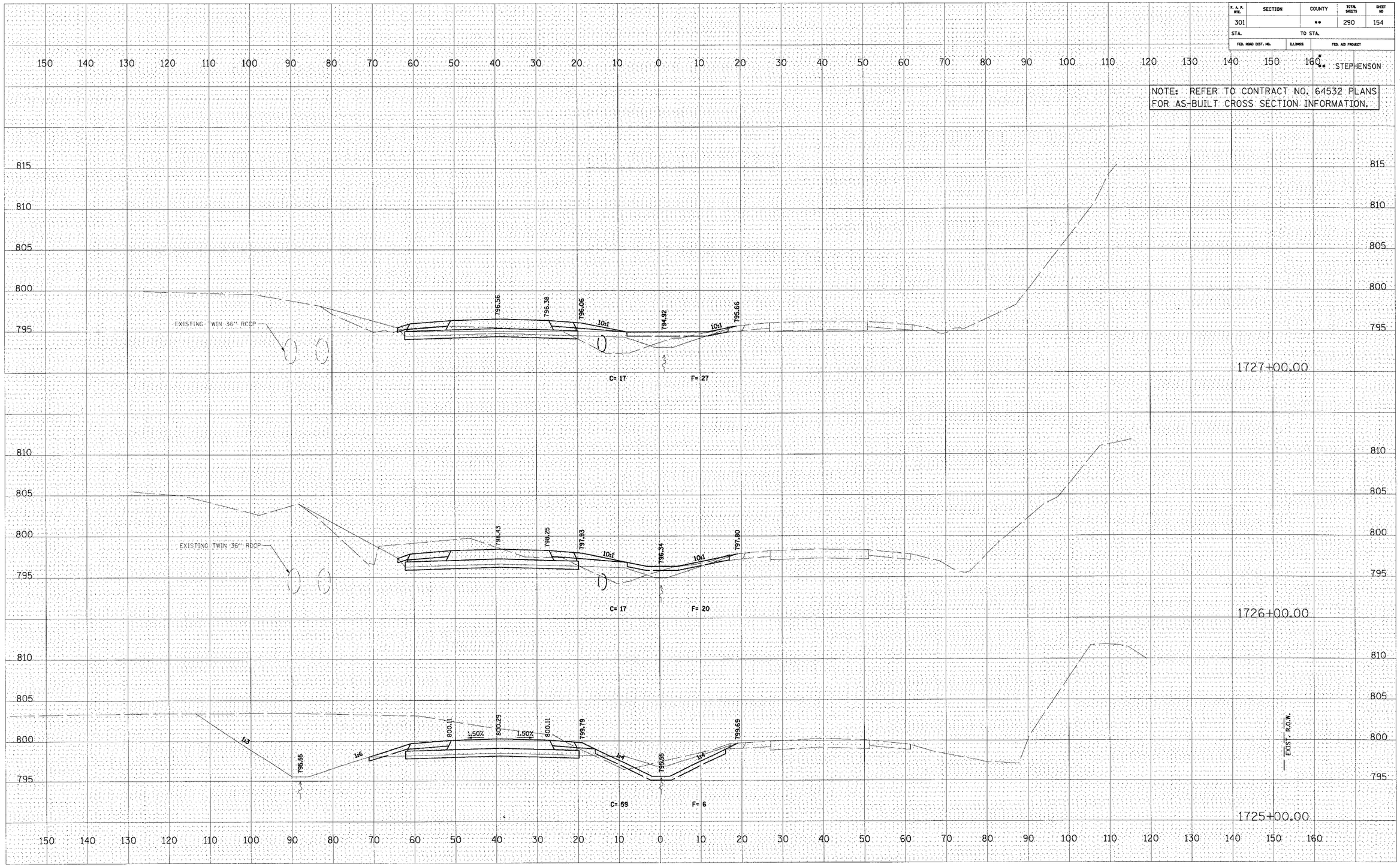
F. A. P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO
301		**	290	154
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

** STEPHENSON

NOTE: REFER TO CONTRACT NO. 64532 PLANS FOR AS-BUILT CROSS SECTION INFORMATION.



U.S. ROUTE 20

FINAL SURVEY	
NOTE BOOK NO.	SURVEYED
	PLOTTED
	TEMPLATE
	AREAS
	AREAS CHECKED

ORIGINAL SURVEY	
NOTE BOOK NO.	SURVEYED
	PLOTTED
	TEMPLATE
	AREAS
	AREAS CHECKED

BY DATE

BY DATE

\\rsvision C:\210200XM.DGN 10/26/2005 9:53:53 AM