

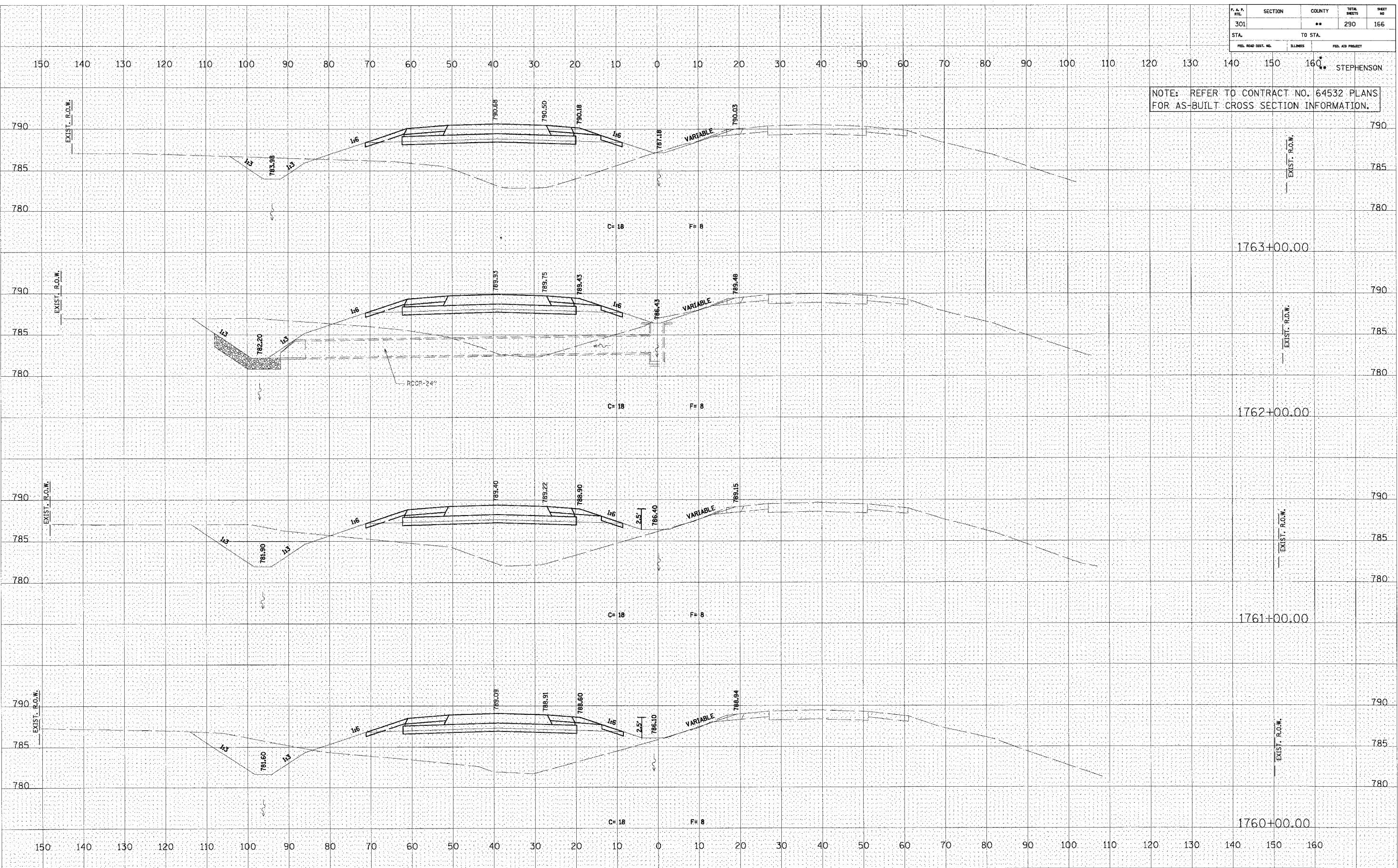
F. A. P. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
301		**	290	166
STA.	TO STA.			
FED. ROAD DIST. NO.	SLICES	FED. AID PROJECT		

STEPHENSON

NOTE: REFER TO CONTRACT NO. 64532 PLANS FOR AS-BUILT CROSS SECTION INFORMATION.

FINAL SURVEY
 SURVEYED BY: _____
 CHECKED BY: _____
 DATE: _____
 NOTE BOOK NO.: _____
 AREAS CHECKED: _____

ORIGINAL SURVEY
 SURVEYED BY: _____
 CHECKED BY: _____
 DATE: _____
 NOTE BOOK NO.: _____
 AREAS CHECKED: _____



U.S. ROUTE 20