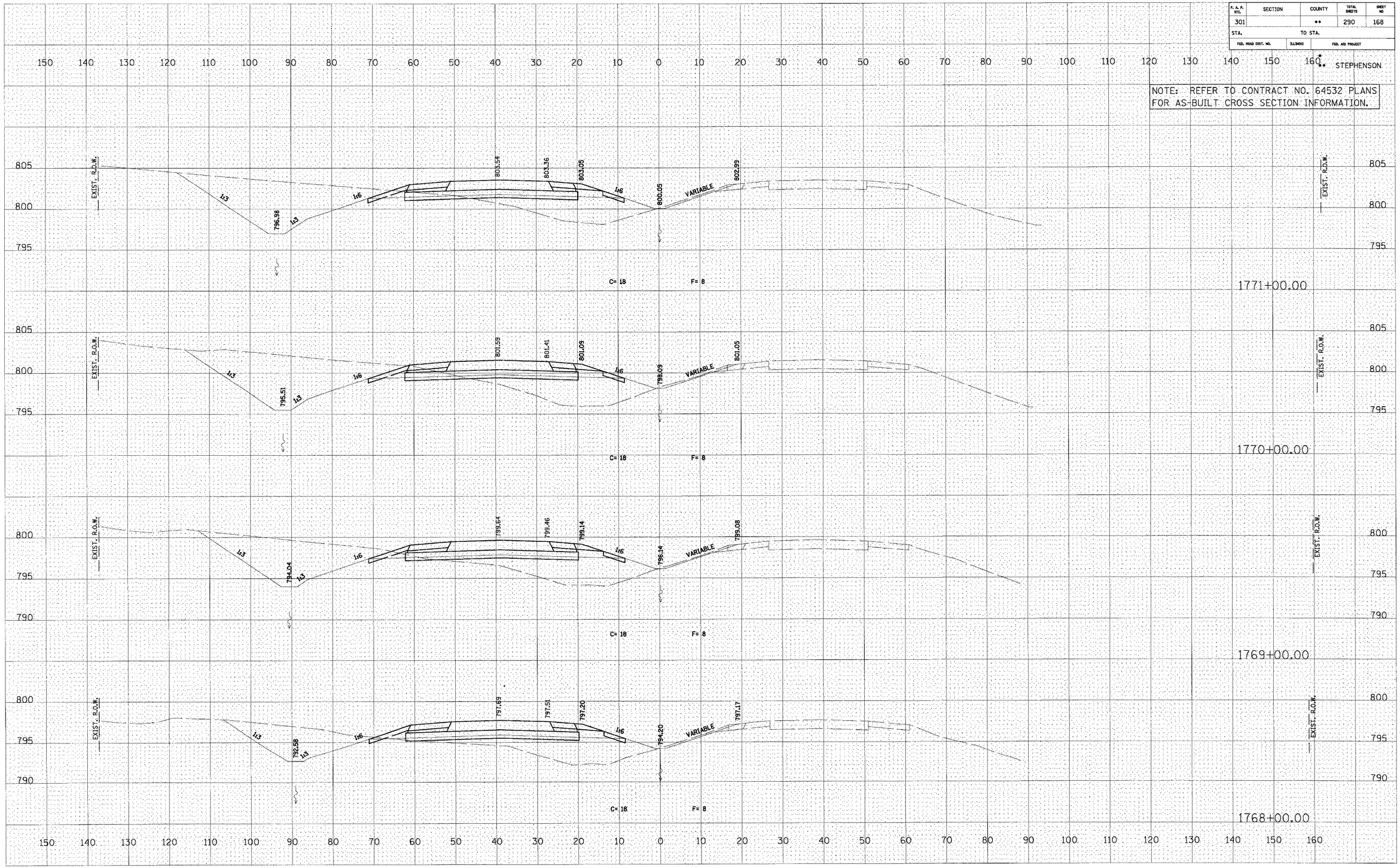
F. A. P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO
301		**	290	168
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

** STEPHENSON

NOTE: REFER TO CONTRACT NO. 64532 PLANS FOR AS-BUILT CROSS SECTION INFORMATION.

ORIGINAL SURVEY | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | NOTE BOOK | NO. | BY | DATE

FINAL SURVEY | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | NOTE BOOK | NO. | BY | DATE



U.S. ROUTE 20

...\translation C\Z13000\V.SGV 10/26/2005 10:05:14 AM