F. A. P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO
301		**	290	169
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

** STEPHENSON

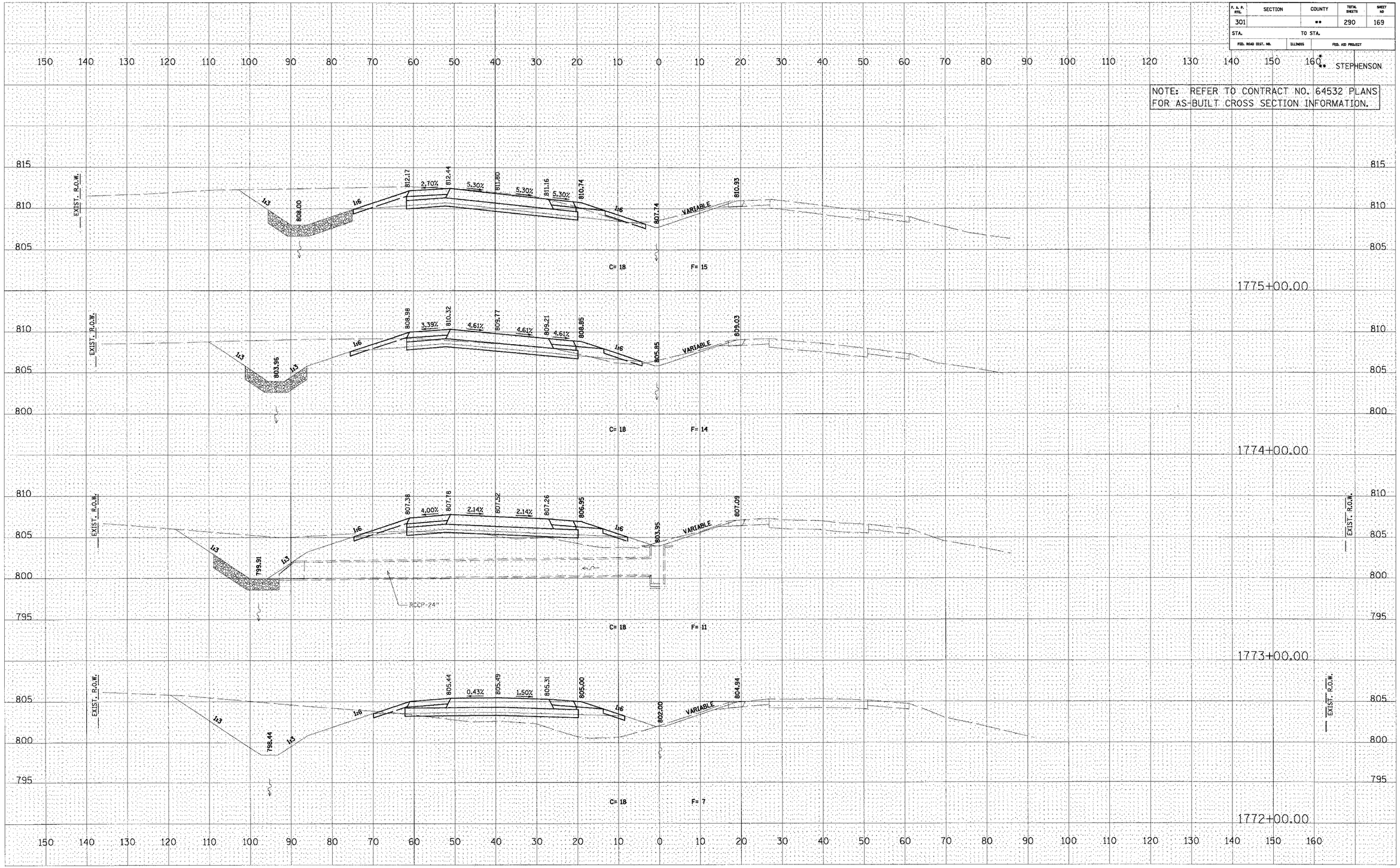
NOTE: REFER TO CONTRACT NO. 64532 PLANS FOR AS-BUILT CROSS SECTION INFORMATION.

FINAL SURVEY NOTE BOOK NO.

	BY	DATE
SURVEYED		
PLOTTED		
DRAWN		
TRACED		
AREAS		
AREAS CHECKED		

ORIGINAL SURVEY NOTE BOOK NO.

	BY	DATE
SURVEYED		
PLOTTED		
DRAWN		
TRACED		
AREAS		
AREAS CHECKED		



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