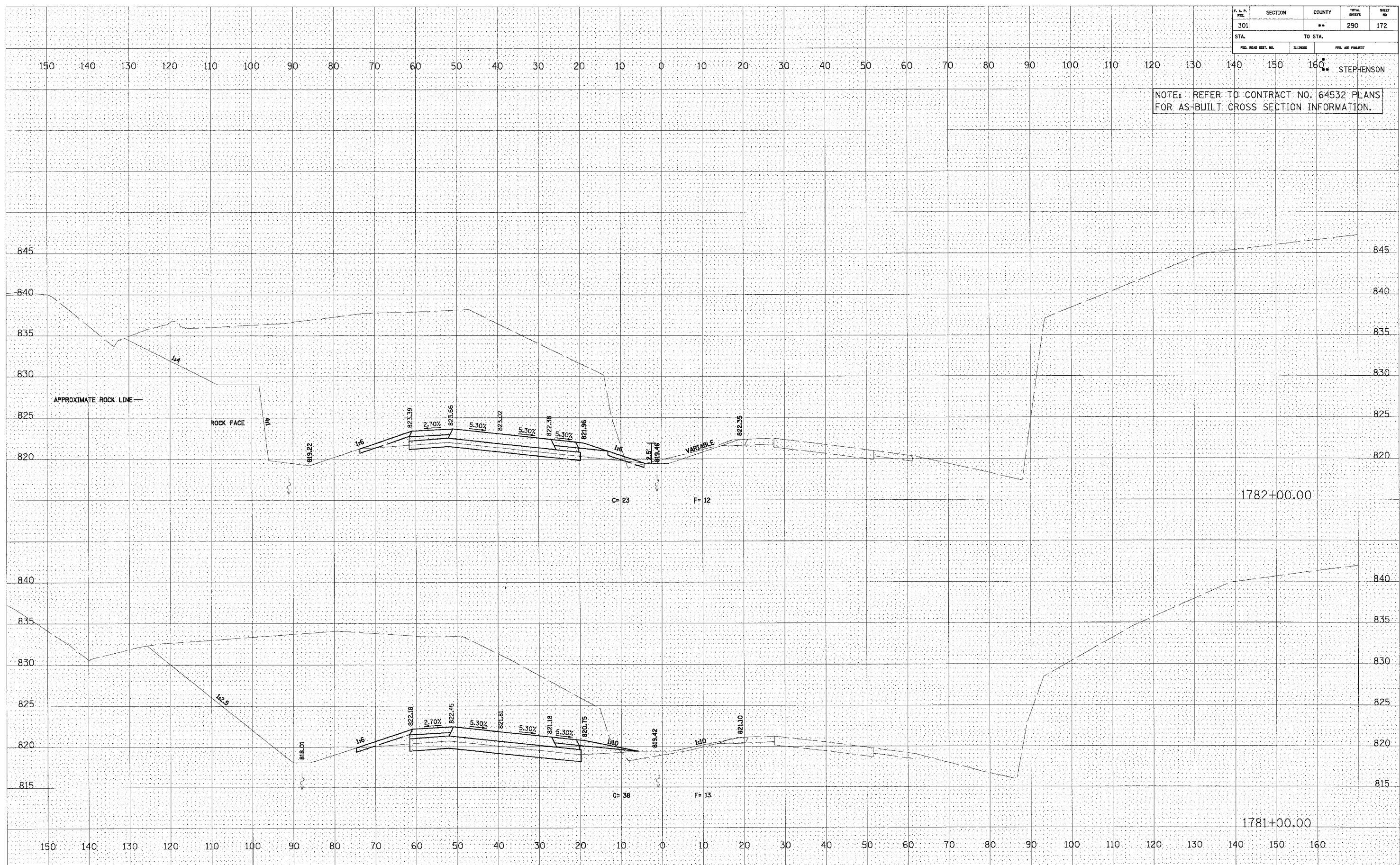


| F. A. P. SHEET | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|-----------|--------------|------------------|
| 301 | | ** | 290 | 172 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ALIGNMENT | | FED. AID PROJECT |
| | | | | STEPHENSON |

NOTE: REFER TO CONTRACT NO. 64532 PLANS FOR AS-BUILT CROSS SECTION INFORMATION.



FINAL SURVEY
 SURVEYED BY
 DATE
 NOTE BOOK NO.
 TEMPLATE AREAS CHECKED

ORIGINAL SURVEY
 SURVEYED BY
 DATE
 NOTE BOOK NO.
 TEMPLATE AREAS CHECKED

U.S. ROUTE 20