

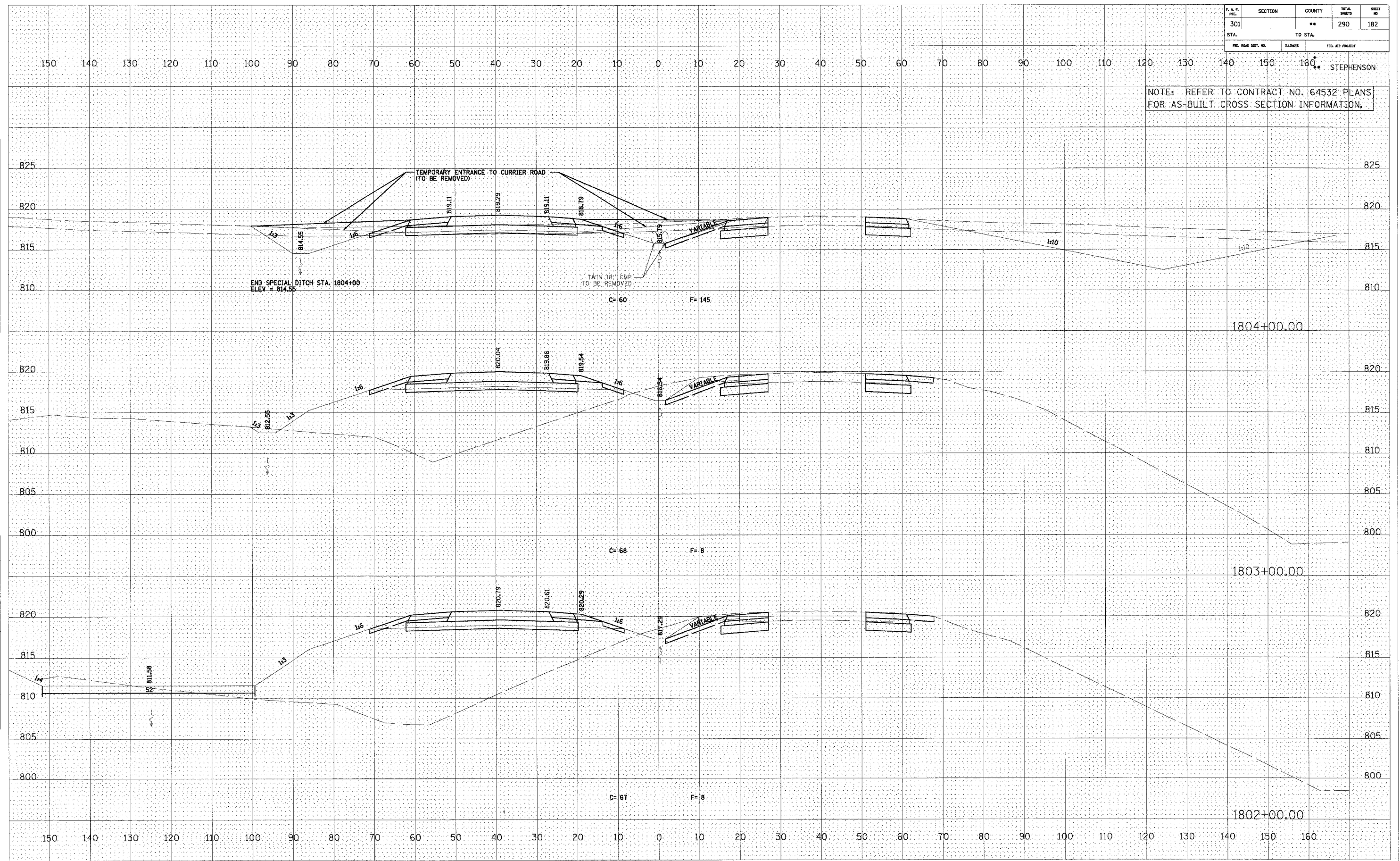
F. A. P. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
301		**	290	182	
STA.	TO STA.		FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT

STEPHENSON

NOTE: REFER TO CONTRACT NO. 64532 PLANS FOR AS-BUILT CROSS SECTION INFORMATION.

DATE  
BY  
SURVEYED  
PLOTTED  
NOTE BOOK  
AREAS CHECKED

DATE  
BY  
SURVEYED  
PLOTTED  
NOTE BOOK  
AREAS CHECKED



U.S. ROUTE 20