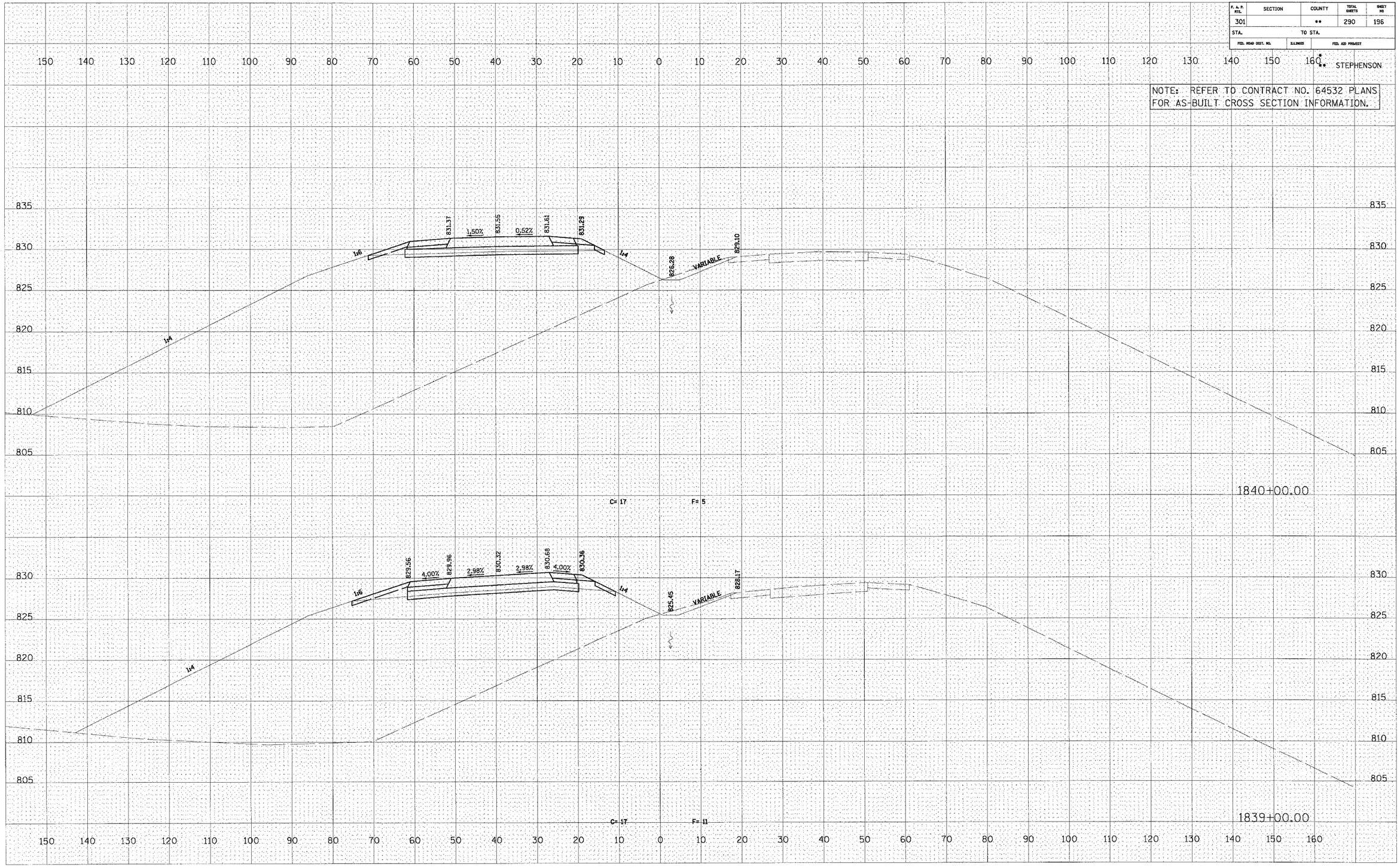
| F. A. P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO |
|---|---|---|---|---|
| 301 | | ** | 290 | 196 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

** STEPHENSON

NOTE: REFER TO CONTRACT NO. 64532 PLANS FOR AS-BUILT CROSS SECTION INFORMATION.




U.S. ROUTE 20

| FINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK NO. | SURVEYED | | |
| | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |

| ORIGINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK NO. | SURVEYED | | |
| | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |

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